RETURNED

NOV 17 2000

IN WITNESS RECORDED AT THE REQUEST OF AND WHEN RECORDED, RETURN TO $^{\rm \cdot}$

Sprint Sites USA 4457 Willow Road, Suite 202 Pleasanton, California 94588 Attn: Property Specialist E 1624582 B 2715 P 115 SHERYL L. WHITE, DAVIS CNTY RECORDER 2000 NOV 17 7:58 AM FEE 20.00 DEP MT REC'D FOR MERICOM CORP

01-104-0008

-Space above this line for County Recorder-----

MEMORANDUM OF AGREEMENT

- Owner, or Owner's predecessor(s) in interest, and Sprint Spectrum Realty Company, L.P. (SSLP's predecessor in interest and hereinafter referred to as "Lessee"), entered into a PCS Site Agreement ("Agreement") on June 16, 1996, for the purpose of installing, removing, replacing, maintaining and operating a personal communications service system facility. All of the terms and conditions of the Agreement are incorporated herein by reference.
- 2. SSLP is now the owner and holder of all of the Lessee's rights to the Agreement.
- The term of the Agreement ("Initial Term") is five (5) years, commencing on a date ("Commencement Date") as defined in the Agreement and automatically renews for four (4) additional terms (each "Renewal Term") of five (5) years each pursuant to certain terms and conditions contained in the Agreement
- 4. The Agreement has been modified by the following subsequent instruments:
 - a. May 2, 2000
- The Parcel which is the subject of the Agreement is described in Exhibit A annexed hereto. The portion of the Parcel which is effected by the Agreement, as modified, (the "Site") is described or depicted in Exhibit B annexed hereto and may include certain additional easements, rights and appurtenances.
- 6. In the event of any inconsistency between this Memorandum and the Agreement, as modified, the Agreement shall control.
- 7. This Memorandum and the Agreement, as modified, shall bind and inure to the benefit of the parties and their respective heirs, successors and assigns

SIGNATURES TO FOLLOW

E 1624582 B 2715 P 116

WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

OWNER:

Kulmer & Schumacher, a Utah general partnership

Title: Gences.

Date:_____

LESSEE:

Sprint Spectrum Realty Company, L.P., a Delaware limited partnership

Josephine T. Shields

Dir. Western Region

Date:__/1 · 1 · 00

EXHIBIT A

DESCRIPTION OF LAND

This Exhibit "A" is attached to and made a part of that certain Memorandum of Agreement entered into on May 2, 2000, by and between Kulmer and Schumacher, a Utah general partnership, as "OWNER" and Sprint Spectrum Realty Company, L.P., a Delaware limited E 1624582 B 2715 P 117

All that real property situated in the City of N. Salt Lake, County of Davis, State of Utah and is more particularly described as follows:

A parcel of land situate in the West half of the Northeast Quarter (West 1/2 Northeast 1/4) of Section 11, Township 1 North, Range 1 West of the Salt Lake Base and Meridian, Davis County, Utah, said parcel being all of the second described parcel of land as conveyed by State Road Commission of Utah to Union Pacific Land Resources Corporation by Quitclaim Deed dated July 30, 1973, and recorded August 3, 1973, in Book 522, Page 216, Records of said County, said Parcel bounded and described as follows:

Beginning at the intersection of the easterly right-of-way line of the Oregon Short Line Railroad Company and the northwesterly no-access line of Highway known as Project No. 15-7, said point being 50.0 feet distant easterly, measured at right angles from the centerline of the easterly or westbound main track of said Railroad Company, said point also being North 89°50′23° West, along the quarter section line, 2122.59 feet to the centerline of said westbound main track, and North 3°31′00° Fast, along said centerline of said westbound main track. 3°31'00" East, along said centerline of said westbound main track, 278.69 feet, and South 86°29'00" East, 50.0 feet from the East Quarter corner of said Section 11; thence along said Northwesterly no-access line of Highway know as Project No. 15-7, the following four courses:

- North 46°27'13° East, 510.01 feet; North 18°57'39° East, 510.81 feet; North 4°34'50° East, 245.94 feet;
- 3)
- 4) North 0°05'49" Fast, 1276.11 feet to a point of intersection of the southerly right-of-way line of Cudahy Tane and the Westerly no-access 1276.11 feet to a point of intersection of the

thence North 89°38'58' West, 262.72 feet along said Southerly right-of-way line of Cudary Lane to the intersection of said Easterly right-ofway line of said Railroad, which point is 50.0 feet distant Fasterly, measured at right angles from said centerline of the westbound main track; thence along said Easterly right-of-way line of said Railroad, the following three courses:

- 1) South 14°33′52° West, 250.32 feet to the beginning of a curve, concave Easterly, having a radius of 5481.96 feet;
 2) Southerly, along said curve, through a central angle of 11°02′52°,
- 1057.04 feet;
- 3) South 3°31'00° West, 1074.78 feet to the point of beginning.

Commonly known as: 105 West Center DRI N. Salt Lake City, UT 84054

Assessor's Parcel No. or Tax Parcel No.: 01-104-0008

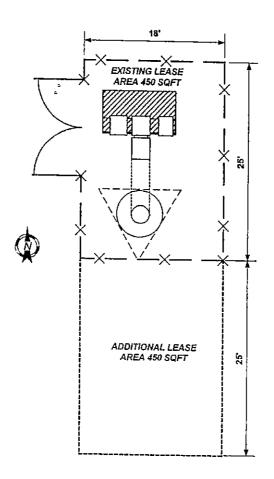
Initials

EXHIBIT B

DESCRIPTION OF LAND

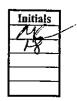
This Exhibit "B" is attached to and made a part of that certain Memorandum of Agreement entered into on May 2, 2000, by and between Kulmer and Schumacher, a Utah general partnership, as "OWNER" and Sprint Spectrum Realty Company, L.P., a Delaware limited partnership, as "SSLP".

The Premises and Site are depicted as follows:1



Notes:

- This Exhibit may not be to scale and may be replaced by a land survey of the Premises and / or Site once it is received by SSLP. Setback of the Site from the Premises' boundaries shall be the distance required by the applicable governmental authorities. Width of access road shall be the width required by the applicable governmental authorities, including police and fire departments. The type, number and mounting positions and locations of antennas and transmission lines, if depicted, are illustrative only. Actual types, numbers, mounting positions may vary from what is shown above.



ACKNOWLEDGEMENTS

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| COUNTY OF SALT L |) ss. AICE) | | | |
| the person (s) whose nan | was acknowledged before r RRIS H · KULMER— ne is subscribed to this inst me is subscribed in a repre | , known to | ome or satisfactorily | proven to be |
| WITNESS my ha | and and official seal. | | | , |
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| County of Alameda | jss. | | | |
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| | | N | IOTARY PUBLIC | |

E 1624582 B 2715 P 120 CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | 1 |
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| County of Alameda | } ss. |
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| Date Detore me, | Public Name and Tille of Officer (e.g., "Jane Obe, Notary Public") T. Swig Las Name(*) of Signer(*) |
| personally appeared | Name(s) of Signer(s) |
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| A. P. | evidence |
| South of San | to be the person(s) whose name(s) is/a |
| | subscribed to the within instrument ar acknowledged to me that he/she/they execute |
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| RUTH KIM | capacity(ies), and that by his/her/the signature(s) on the instrument the person(s), |
| Commission # 1273282 Notary Public - California | the entity upon behalf of which the person(|
| Alameda County My Comm. Expires Aug 7, 2004 | acted, executed the instrument. |
| J. 7 | WITNESS ny hand and official seal. |
| | (//AA // Ann |
| Place Notary Seal Above | Signature of Notary Public |
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| Description of Attached Document Title or Type of Document: | |
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| Document Date: NOV . St / 2007 | Number of Pages: |
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| ☐ Partner — ☐ Limited ☐ General | , |
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| ☐ Guardian or Conservator | |
| Other: | |
| Signer Is Representing: | Kotrum. L.P. |
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