Ent 163619 Bk 400 Pg 1262 Date: 13-JUN-2023 2:42:299M

Date: 13-JUN-2023 2:42:29 Fee: NoneFiled By: JP BRENDA NELSON, Recorder MORGAN COUNTY

For: MORGAN CITY

NOTICE AND AFFIDAVIT OF ADDRESSING

Morgan City, Utah

WHEREAS, I, Steve Gale, Mayor, on behalf of Morgan City have found the need for addressing on a parcel with a Parcel Number 00-0092-0622, Serial #: 04-236-02-01-1-4, (Entry: 161961, bk 395 pg 519 date: 21-September-2022)

County Recorder Office,

The addressing for the above mentioned property is; 297 East 300 North, Morgan, UT 84050

1. Woods

PROPERTY DESCRIPTION

A PCL OF LAND LOC IN THE NW1/4 OF SEC 36, T4N, R2E, SLB&M, MORGAN COUNTY, UTAH, DESC AS FOLS: BEG AT A PT ON AN EXIST CHAIN LINK FNC LN, SD PT BEING S 00°10′30″ E 537.45 FT & E 842.71 FT FRM THE NW COR OF SD SEC 36 (THE B.B. BEING N 00°39′56″ W BET SD NW COR OF SD SEC 36 & THE NW COR OF SEC 25, T4N, R2E, SLB&M) & RUN TH ALG SD FNC LN N 52°27′00″ W 100.00 FT; TH N 40°30′00″ E 50.00 FT; TH N 49°03′35″ W 15.00 FT; TH N 41°06′40″ E 131.80 FT TO THE SW'LY LN OF INDUSTRIAL PARK ROAD; TH ALG SD LN S 64°30′09″ E 260.86 FT TO THE NW'LY LN OF SR-66; TH ALG SD LN S 40°17′00″ W 237.11 FT TO THE SE'LY EXTENSION OF SD CHAIN LINK FNC; TH N 52°27′00″ W 139.59 FT TO THE POB. CONT 1.2029 AC / 1.20 AC, M. OR L. LESS THE FOL AMT SOLD: BK 399 PG 1465 (0.0672 AC GOING TO 04-236-02-01-1-3-NA) BEING MORE PART DESC AS FOLS: A PCL OF LAND LOC IN THE NW1/4 OF SEC 36, T4N, R2E, SLB&M, MORGAN COUNTY, UTAH, DESC AS FOLS: BEG AT A PT 338.12 FT S 00°10′30″ E & 864.19 FT E FROM THE NW COR OF SD SEC 36 (B.B. BEING N 00°39′56″ W BET SD NW COR OF SEC 36 & THE NW COR OF SEC 25, T4N, R2E, SLB&M), & RUN TH N 41°06′40″ E 11.64 FT; TH S 64°30′09″ E 260.86 FT; TH S 40°17′00″ W 11.60 FT; TH N 64°30′09″ W 261.03 FT TO THE POB. LEAV 1.1357 / 1.14 AC, M. OR L.

ACKNOWLEDGEMENT

Dated the 13 day of 1	ine, 202	23.			
Steve Gale Mayor, Morgan City		_			
Mayor, Morgan City					
STATE OF UTAH)				
	SS.				
COUNTY OF MORGAN)		1		
On the 13 th day of signees of the within instrum	June ent and who du	_ , <i>2013</i> _ , ly acknowledg	personally appeared to me that the	eared before me t ey executed the s	the above named ame.

Notary Public

DENISE WOODS

Notary Public - State of Utah

Commission # 727480

COMM. EXP. 10/21/2026