

AD E

2074

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

# Notice of Federal Tax Lien

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #7  
Lien Unit Phone: (800) 913-6050

Serial Number  
488718024

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**



ENT 16366 = 2024 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2024 Mar 14 12:21 PM FEE 40.00 BY HG  
RECORDED FOR INTERNAL REVENUE SERVICES

Name of Taxpayer CHAD HONE

Residence PO BOX 654  
PAYSON, UT 84651-0000

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
6672	06/30/2020	XXX-XX-2863	12/11/2023	01/10/2034	145.51
6672	09/30/2020	XXX-XX-2863	12/11/2023	01/10/2034	1733.48
6672	12/31/2020	XXX-XX-2863	12/11/2023	01/10/2034	2282.63
6672	03/31/2021	XXX-XX-2863	12/11/2023	01/10/2034	1098.35
6672	06/30/2021	XXX-XX-2863	12/11/2023	01/10/2034	2683.43
6672	09/30/2021	XXX-XX-2863	12/11/2023	01/10/2034	1749.62
6672	12/31/2021	XXX-XX-2863	12/11/2023	01/10/2034	2137.34
6672	09/30/2022	XXX-XX-2863	12/11/2023	01/10/2034	3698.01
6672	12/31/2022	XXX-XX-2863	12/11/2023	01/10/2034	3057.45
6672	03/31/2023	XXX-XX-2863	12/11/2023	01/10/2034	2066.19

Place of Filing COUNTY RECORDER  
UTAH COUNTY  
PROVO, UT 84606

Total \$ 20652.01

This notice was prepared and signed at SEATTLE, WA, on this, the 04th day of March, 2024.

Signature *Colin Cooper*  
for COLIN COOPER

Title  
ACTING MANAGER  
(801) 799-6723

27-15-1624