

mlh

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
*4646 South 1500 West  
Riverdale, UT 84405*

E 1642984 12760 P 436  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2001 MAR 5 2:59 PM FEE 10.00 DEP JKM  
REC'D FOR MOUNTAIN VIEW TITLE & ESCROW I

WARRANTY DEED

LANDSTAR DEVELOPMENT, L.L.C.

, grantor

of OGDEN , County of WEBER , State of UTAH ,  
hereby CONVEY and WARRANT to

AMERICA FIRST CREDIT UNION, A UTAH CORPORATION

grantee,

of  
for the sum of Ten Dollars and other good and valuable consideration,  
the following tract of land in DAVIS County, State of Utah:

ALL OF LOT 3, CLINTON PINES SUBDIVISION, PHASE 1, CLINTON CITY, DAVIS  
COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

*14-303-0003*

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, this 16 day of FEBRUARY , 2001

Signed in the presence of

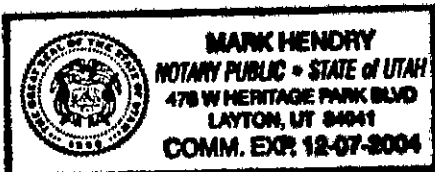
LANDSTAR DEVELOPMENT, L.L.C.

By: *Doug D. Wright* \_\_\_\_\_  
MANAGER

By: *Wayne Belleau* \_\_\_\_\_  
MANAGER

STATE OF UTAH )  
)  
COUNTY OF WEBER )

On the 16 day of FEBRUARY , A.D. 2001, personally appeared before me  
GARY WRIGHT AND WAYNE BELLEAU , Manager, and known to me to be a member  
or designated agent of the limited liability company that executed the  
instrument and acknowledged the instrument to be the free and voluntary  
act and deed of the limited liability company, by authority of statute,  
its articles of organization or its operating agreement, for the uses  
and purposes therein mentioned, and on oath state that he or she is  
authorized to execute this instrument and in fact executed the  
instrument on behalf of the limited liability company.



*[Signature]*  
\_\_\_\_\_  
Notary Public