

Ent 1231908 Bk 2107 Pg 0072  
Date 08-Nov-2019 04:42PM Fee \$40.00  
Michael Gleed, Rec. - Filed By SA  
Cache County, UT  
For COTTONWOOD TITLE INSURANCE AGENCY, INC.  
Electronically Submitted by Simplifile

Mail Recorded Deed and Tax Notice To:  
David Lee Milligan  
24 South Center Street  
Newton, UT 84327



File No.: 118644-JGP

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## WARRANTY DEED

Shane C. Barker, as Trustee of The Barker Investment Trust, u/a dated May 26, 2017

**GRANTOR(S)** of Layton, State of Utah, hereby Conveys and Warrants to

David Lee Milligan, a single man

**GRANTEE(S)** of Newton, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Cache County**, State of Utah:

Beginning at a point 6 1/2 rods North of the Southwest corner of Lot 5, Block 19, Plat "A", NEWTON CITY SURVEY and running thence North 5 rods 15 feet; thence East 5 rods; thence South 39 1/4 feet; thence East 15 rods; thence South 3 1/2 rods; thence West 20 rods to the place of beginning.

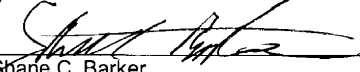
**TAX ID NO.:** 13-023-0008 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

**SUBJECT TO:** Property taxes for the year 2019 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

Dated this 8th day of November, 2019.

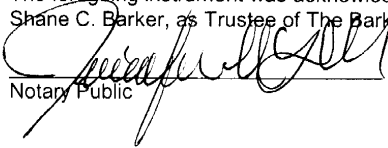
Barker Investment Trust, u/a dated May 26,  
2017

BY:   
Shane C. Barker  
Trustee

STATE OF UTAH

COUNTY OF DAVIS

The foregoing instrument was acknowledged before me this 8th of November, 2019  
Shane C. Barker, as Trustee of The Barker Investment Trust, u/a dated May 26, 2017

  
Notary Public



misc



Mail Tax Notices to:  
PO Box 223  
Newton, UT 84327-0223

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## QUIT CLAIM DEED

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JOSHUA K. MAY and KRISTENE M. MAY

Grantor(s) of the State of Utah, hereby QUIT CLAIMS to

DAVID LEE MILLIGAN

Grantee(s) for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Cache County, State of Utah.

A Part of Lot 5 and Lot 6, Block 19, Plat 'A' of the Newton Town Survey located in the Southwest Quarter of Section 17, Township 13 North, Range 1 West of the Salt Lake Base and Meridian

Beginning on the West Line of said Block 19 at a Point Located 239.57 Feet South 01°53'23" West from the Northwest Corner of said Block 19 and RUNNING THENCE North 01°53'23" East (North by Record) 24.57 Feet Along said West Block Line; Thence South 88°06'37" East 163.51 Feet; Thence South 01°53'23" West 24.57 Feet; Thence North 88°06'37" West 163.52 Feet to the Point of Beginning.

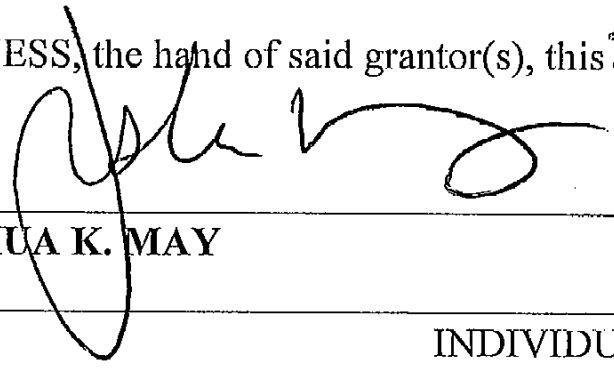
**Reserving a Right-of-Way** for ingress and egress over the above described parcel, to the grantors, its successors and assigns.

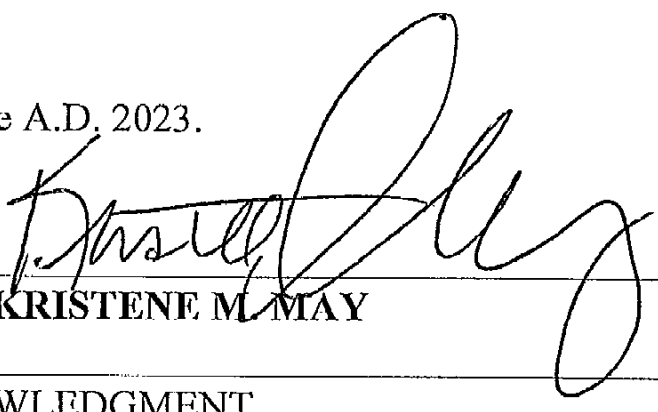
Pt Tax Roll No. 13-023-0039

\*This document has been prepared as an accommodation by HICKMAN LAND TITLE COMPANY without the benefit of a title search and its accuracy is not guaranteed.

misc

WITNESS, the hand of said grantor(s), this 20 day of June A.D. 2023.

  
\_\_\_\_\_  
JOSHUA K. MAY

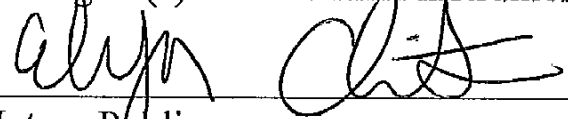
  
\_\_\_\_\_  
KRISTENE M. MAY

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH     )  
                                  SS  
County of *Cache*    )

On the 20 day of June A.D. 2023 personally appeared before me  
                                  JOSHUA K. MAY and KRISTENE M. MAY

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

