Recording Requested by: First American Title Insurance Company 6975 S Union Park Center, Ste 120 Cottonwood Heights, UT 84047 (801)924-5370

Mail Tax Notices to and AFTER RECORDING RETURN TO: Dustin Chambers and Daniel Suarez 2065 East Bo Mar Drive Cottonwood Heights, UT 84121 14017698 B: 11373 P: 5210 Total Pages: 2 09/19/2022 03:56 PM By: kkennington Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - UNION PARK 6985 S UNION PARK CTR STE 170MIDVALE, UT 840475040

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **13742-6242806** (ER) A.P.N.: **22-22-303-004-0000**

Rosalie Rogers, as Trustee of The Rosalie Rogers Living Trust u/a/d June 25, 2012, as to Parcel 1; Rosalie Rogers, as to Parcel 2, Grantor, of Cottonwood Heights, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Dustin Chambers and Daniel Suarez, as joint tenants, Grantee, of **Cottonwood Heights, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

PARCEL 1:

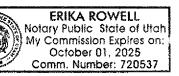
LOT 16, LA CRESTA PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, LA CRESTA PARK SUBDIVISION; NORTH 7.88 FEET MORE OR LESS; SOUTH 8°33' EAST 60.18 FEET MORE OR LESS; SOUTH 71°03' EAST 37.11 FEET MORE OR LESS; SOUTH 13°32'38" WEST 7.32 FEET MORE OR LESS; NORTH 71° WEST 34 FEET; NORTH 83°30' WEST 61.44 FEET TO BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

A.P.N.: 22-22-303-004-0000	Warranty Deed - continue	ed File No.: 13742-6242806 (ER)
Witness, the hand(s) of said Gran	ntor(s), this <u>Sept.</u>	19Th 2022.
The Rosalie Rogers Living Trust u 2012 Rosalie Rogers, Trustee		Rosalii Rogers
STATE OF UTAH) \)ss.	
County of Sept. 1	9m 2022 hefore	me, the undersigned Notary Public,
personally appeared Rosalie Rosa 25, 2012, as to Parcel 1; Rosa on the basis of satisfactory evider instrument and acknowledged to	gers, as Trustee of The Rosa lie Rogers, as to Parcel 2, p nce) to be the person(s) whose me that he/she/they executed ir signature(s) on the instrume	palie Rogers Living Trust u/a/d June personally known to me (or proved to me name(s) is/are subscribed to the within the same in his/her/their authorized nt the person(s) or the entity upon behalf
WITNESS my hand and official se	al.	
My Commission Expires: 10 .1	. 25 Notary Public	



When recorded please return to: First American Title Insurance Company 215 South State Street # 280 Salt Lake City, UT 84111

14050930 B: 11389 P: 9076 Total Pages: 3 12/08/2022 12:42 PM By: kkennington Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - UNION PARK 6985 S UNION PARK CTR STE 170MIDVALE, UT 840475040

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A.P.N.: 22-22-303-004-0000 Escrow No. 13742-6242806 (ER)

AFFIDAVIT Re: Minor Typographical or Clerical Error

State of UT)	
)	SS.
County of SALT LAKE)	

- I, Erika Rowell, being first duly sworn, deposes and says that:
 - 1. I am of adult age, have personal knowledge of all matters stated herein, and am in all respects competent to make this affidavit.
 - I am an employee of First American Title Insurance Company in the capacity of Licensed Escrow Officer
 - I am a Licensed Escrow Producer in the State of Utah.
 - 4. The legal description of the land affected hereby is the following located in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto.

- 5. The record owner of the land affected hereby is:

 Dustin Chambers and Daniel Suarez, as joint tenants
- 6. I am familiar with that certain Warranty Deed containing a clerical error in the legal description, dated September 19th, 2022, by and between Rosalie Rogers, individually, and Rosalie Rogers, as Trustee of The Rosalie Rogers Living Trust u/a/d June 25, 2012, as Grantor, and Dustin Chambers and Daniel Suarez, as joint tenants, as Grantee, recorded in the office of the Salt Lake County Recorder on September 19, 2022 as Entry No. 14017698 in Book 11373 at Page 5210 of Official Records.
- 7. The clerical error in the Warranty Deed which is to be corrected by this affidavit, is as follows:

The legal description contained within the Warranty Deed erroneously specifies the following call:

PARCEL 1:

LOT 16, LA CRESTA PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, LA CRESTA PARK SUBDIVISION; NORTH 7.88 FEET MORE OR LESS; **SOUTH 8°33' EAST 60.18** FEET MORE OR LESS; SOUTH 71°03' EAST 37.11 FEET MORE OR LESS; SOUTH 13°32'38" WEST 7.32 FEET MORE OR LESS; NORTH 71° WEST 34 FEET; NORTH 83°30' WEST 61.44 FEET TO BEGINNING.

The correct legal description call is as follows: PARCEL 1:

LOT 16, LA CRESTA PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, LA CRESTA PARK SUBDIVISION; NORTH 7.88 FEET MORE OR LESS; **SOUTH 83°33' EAST 60.18** FEET MORE OR LESS; SOUTH 71°03' EAST 37.11 FEET MORE OR LESS; SOUTH 13°32'38" WEST 7.32 FEET MORE OR LESS; NORTH 71° WEST 34 FEET; NORTH 83°30' WEST 61.44 FEET TO BEGINNING.

The complete, corrected legal description is shown on Exhibit "A", attached hereto.

8. I am providing this Affidavit to correct this clerical error.

\circ \mathcal{O} \mathcal{M}	
Dated this 6 day of December, 2022	
Enello	
Erika Rowell STATE OF UTAH	JAEL GLAUSER Notary Public State of Utah My Commission Expires on: May 25, 2026
JIAIL OI	Comm. Number: 724527
County of SALT LAKE)ss.	
On <u>DEC.8</u> , 2022, before me, the undersigned Norwell, personally known to me (or proved to me on the person(s) whose name(s) is/are subscribed to the within it that he/she/they executed the same in his/her/their authoris/her/their signature(s) on the instrument the person(s) person(s) acted, executed the instrument.	basis of satisfactory evidence) to be the instrument and acknowledged to me orized capacity(ies) and that by
person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	Last Tourser
My Commission Expires: 5/25/2026 Notary	Public

Exhibit "A"

PARCEL 1:

LOT 16, LA CRESTA PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, LA CRESTA PARK SUBDIVISION; NORTH 7.88 FEET MORE OR LESS; SOUTH 83°33' EAST 60.18 FEET MORE OR LESS; SOUTH 71°03' EAST 37.11 FEET MORE OR LESS; SOUTH 13°32'38" WEST 7.32 FEET MORE OR LESS; NORTH 71° WEST 34 FEET; NORTH 83°30' WEST 61.44 FEET TO BEGINNING.

14050930 B: 11389 P: 9078 Page 3 of 3