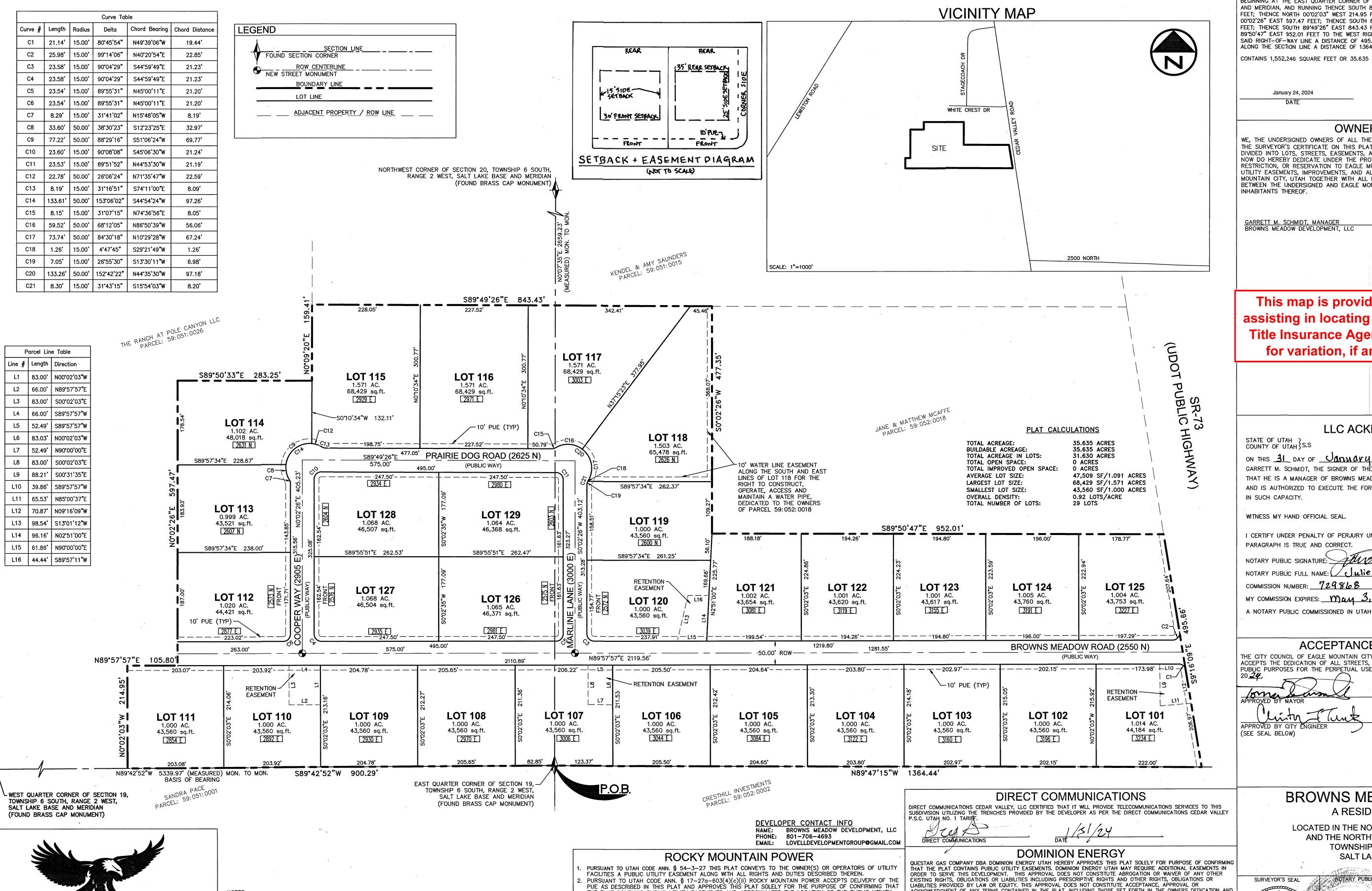
BROWNS MEADOW SUBDIVISION

A RESIDENTIAL SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN EAGLE MOUNTAIN CITY, COUNTY OF UTAH, STATE OF UTAH



ENGINEERING

14721 SOUTH HERITAGE CREST WAY BLUFFDALE, UTAH 84065

801.553.8112 www.wildingengineering.com NOTES:

1. THE ZONING OF THE SUBJECT PROPERTY IS RD1 2. A WILDING ENGINEERING 5/8" REBAR AND CAP WILL BE SET AT REAR LOT CORNERS AND THE OVERALL BOUNDARY CORNERS. RIVETS WILL BE SET IN THE TOP BACK OF CURB REPRESENTING SIDE LOT LINE

3. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO

4. LOTS 101-112 AND 120-127 SHALL HAVE A SETBACK OF 40 FEET ALONG BROWNS MEADOW ROAD.

THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENT, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER

A RECORDED EASEMENT OR RIGHT OF WAY THE LAW APPLICATION TO PRESCRIPTIVE RIGHTS TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES, OR (4) ANY OTHER PROVISION OF LAW

SURVEYOR'S CERTIFICATE

KAGAN M. DIXON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 9061091 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THA BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS TO BE KNOWN AS <u>BROWNS MEADOW SUBDIVISION</u> AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND

BOUNDARY DESCRIPTION

A TRACT OF LAND BEING SITUATE IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, AN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 2 WEST,

AND MERIDIAN, AND RUNNING THENCE SOUTH 89'42'52" WEST ALONG THE SECTION LINE A DISTANCE OF 900.29 FEET; THENCE NORTH 00°02'03" WEST 214.95 FEET; THENCE NORTH 89°57'57" EAST 105.80 FEET; THENCE NORTH FEET; THENCE SOUTH 89'49'26" EAST 843.43 FEET; THENCE SOUTH 00'02'26" WEST 477.35 FEET; THENCE SOUTH 89°50'47" EAST 952.01 FEET TO THE WEST RIGHT-OF-WAY LINE OF SR-73; THENCE SOUTH 09°16'09" EAST ALON SAID RIGHT-OF-WAY LINE A DISTANCE OF 495.66 FEET TO THE SECTION LINE; THENCE NORTH 89°47'15" WEST ALONG THE SECTION LINE A DISTANCE OF 1364.44 FEET TO THE POINT OF BEGINNING.

CONTAINS 1,552,246 SQUARE FEET OR 35.635 ACRES, MORE OR LESS.

anuary 24, 2024	
-	SURVEYOR (SEE SEAL BELOW)
	·

OWNERS' DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT. HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, EASEMENTS, AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9a-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION, OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER, AND OTHER UTILITY EASEMENTS, IMPROVEMENTS, AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LLC ACKNOWLEDGEMENT

STATE OF UTAH > COUNTY OF UTAH S.S

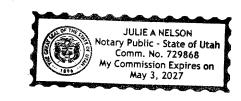
ON THIS 31 DAY OF Vanuary ____,A.D. 20_____, PERSONALLY APPEARED BEFORE ME GARRETT M. SCHMIDT, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE IS A MANAGER OF BROWNS MEADOW DEVELOPMENT, LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE EXECUTED IT IN SUCH CAPACITY.

WITNESS MY HAND OFFICIAL SEAL.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING

NOTARY PUBLIC SIGNATURE: NOTARY PUBLIC FULL NAME: Julie A Nelson

COMMISSION NUMBER: 729868 MY COMMISSION EXPIRES: May 3,2027



ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS // DAY OF

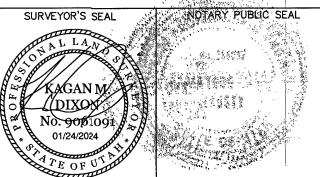


(SEE SEAL BELOW)

ENT 16504:2024 MAP# 19143 ANDREA ALLEN UTAH COUNTY RECORDER 2024 Mar 14 04:12 PM FEE 108.00 BY AC RECORDED FOR EAGLE MOUNTAIN CITY

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LOCATED IN THE NORTHEAST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN



THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER

INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT—OF—WAY DEPARTMENT AT 1—800—366—8532.

DBA DOMINION ENERGY UTAH

TITLE: PRE-CONSTRUCTION UP II



