

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
Box 148420  
Salt Lake City, Utah 84119-8420

RETURNED

APR - 4 2001

E 1651122 B 2780 P 167  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2001 APR 4 8:16 AM FEE .00 DEP MT  
REC'D FOR UTAH DEPT OF TRANSPORTATION

*SW 1/4, NW 1/4*

## Special Warranty Deed

Affecting

(CONTROLLED ACCESS)

Tax ID No

(CORPORATION)

Parcel No. 0067:21:A

01-092-0001 *pt -*

Davis County

Project No. SP-0067( )0

*1 - Wasatch Front Ind. Park A*

Life Line Inc.

a corporation of the State of Utah, Grantor,  
hereby CONVEYS AND WARRANTS against all claiming by, through or under them,  
and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten Dollars,  
and other good and valuable considerations, the following described parcel of land  
in Davis County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 0067, being part  
of an entire tract of property, situate in Lot 1, Plat "A", Wasatch Front Industrial  
Park, according to the official plat located in the SE 1/4 SW 1/4 of Section 3,  
T. 1 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described  
as follows:

Beginning at the Northwest corner of said Lot 1; and running thence  
S 89°45'51" E 41.041 m (134.65 ft.), more or less, along the northerly line of said  
Lot 1 to a point 58.300 m (191.27 ft.) perpendicularly distant easterly from the  
control line of said project; thence S 3°14'14" E 133.060 m (436.55 ft.), more or  
less, to the southerly line of said Lot 1; thence N 89°45'51" W 46.745 m  
(153.36 ft.), more or less, along said southerly line to the Southwest corner of  
said Lot 1; thence N 0°46'50" W 132.836 m (435.81 ft.) along the westerly line of  
said Lot 4 to the point of beginning as shown on the official map of said project  
on file in the office of the Utah Department of Transportation. The above described  
parcel of land contains 5,829.7 square meters (1.441 acres), more or less.

Subject to easements appearing of record or enforceable in law and equity.

(Note: Rotate above bearings 0°04'32" clockwise to equal highway bearings.)

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To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, said highway to consist of inner through traffic lanes and an adjacent recreational trail (for non-motorized vehicle use), the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway, to or from said inner lanes.

IN WITNESS WHEREOF, said Life-Line Inc.

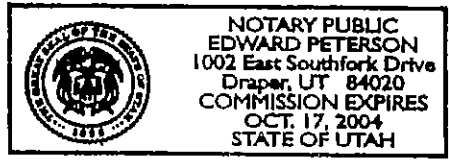
has caused this instrument to be executed by its proper officers thereunto duly authorized, this Twelfth day of February, A.D. 2004.

STATE OF Utah )  
  ) ss.  
COUNTY OF Davis ) By [Signature]

On the date first above written personally appeared before me, [Signature], who, being by me duly sworn, says that he is the President of Life-Line Inc, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of \_\_\_\_\_, and said [Signature] acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]  
Notary Public



SEC.	TP.	RG.	LOT	BLK.	PLAT	TS.	SERIAL NO.
36	371	1W				CENTERVILLE	
31	871	1E					
NAME 268 Eagle Way, NSL (ADDRESS per PAW)						DEED REF.	
<del>AND FRANCIS CARROLL</del>						998-945	<del>3-2000</del>
<del>SMOOT, CALVIN E. + JANE H. UND 40% INT. AND DORA H.</del>						852-955	464
Edgar S. Smoot							08-085-0029
<del>SPRAGUE, Oscar Han. FRANKS AND HOLBROOK, KAGAN, FRANKS AND</del>							
<del>AND FRANKS, Susan Farmington, Utah + RICHMOND, I 2000</del>							
<del>HAMMOND, JAMES FRANKS AND FRANKS, JAMES UND 17%</del>							
(OVER) DESCRIPTION: eg S 08' W 472.2 ft fr NW Cor of SE 1/4 of SE 1/4 of Sec 36, tp 3N, rg 1W, SLM, S 08' W 472.2 ft, S 89°53' E 1289 ft to Ry. N 08' E 472.4 ft, N 89°55' W 1289						ACRES	

~~SMOOT, Stanley M. + Mary Ellen + Steven E. + SHAWNA L. + SHANE D. + SCOTT D. + SHIMMICK AND KATH, SHAWNA L. AND ESSIE, SHAWNA L. +~~

UND 26%  
1976-1061 Carolyn + Frances Family Trust 3-7-96

- MICROFILM MEMO -  
LEGIBILITY OF TYPING OR PRINTING  
UNSATISFACTORY IN THE DOCUMENT  
WHEN FILMED.

1.173 Ac parcels