WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM. PLAT A

AN EXPANDABLE CONDOMINIUM PROJECT AN EXPANDABLE CONDOMINIOM PROJECT
LOCATED IN NORTH HALF OF SECTION 11
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M
MORGAN COUNTY, UTAH NOVEMBER 16, 2023

BOUNDARY DESCRIPTION:

A PARCEL OF LAND LYING AND SITUATED IN THE NORTH HALF OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF NORTH VILLAGE LANE AS SHOWN ON WASATCH PEAKS RANCH PLAT 1, PIRST AMERINMENT, RECORDED ON MAY 1, 2023 AS BITRY NO. 18334T IN THE MORRAM COUNTY RECORDERS OFFICE, SAID POINT ALSO BERNE 2814 AF PEET NORTH 9722TY WEST, ALONG THE NORTH LINE OF SAID SECTION 11, AND 1810-98 FEET SOUTH PROBLEMENT COMINGE OF SAID SECTION 11, AND 1810-98 FEET SOUTH PROBLEMENT COMINGE OF SAID SECTION 11, AND 1810-98 FEET SOUTH PROBLEMENT COMINGE OF SAID SECTION 11, AND 1810-98 FEET SOUTH PROBLEMENT COMINGE OF SAID SECTION 11, AND 1810-98 FEET SOUTH PART OF SAID SECTION 11, AND 1810-98 FEET SOUTH PART OF SAID SECTION 11, AND 1810-98 FEET SOUTH PART OF SAID SECTION 11, AND 1810-98 FEET SAID SECTI

CONTAINS 35 892 SQUARE FEET OR 0 824 ACRES

SURVEY NARRATIVE:

- THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE SUBJECT PROPERTY INTO UNITS, PARCELS, COMMON AREAS, AND EASEMENTS AS FURTHER DEPICITED HEREON AND DESCRIBED IN THE DEVELOPMENT AGREEMENT AND DECLARATIONS.
- BASIS OF BEARINGS IS NO0*27'24"F RETWEEN THE SOUTHEAST CORNER AND THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.
- SEE SHEET TWO FOR NOTARY SIGNATURES OF ALL SIGNATURES
- A 2-FOOT 5/8" REBAR WITH A "PSOMAS" CAP HAS BEEN SET AT
- A RECORD OF SURVEY HAS BEEN RECORDED WITH THE MORGAN COUNTY RECORDER AS SURVEY NO. \$201691.

NOTES

LEGS.

DEFINED TERMS: TERMS DEFINED IN THE OWNER'S DEDICATION, RESERVATION OF EASEMENTS, AND CONSENTOR TO RECORD CARRY THE SAME MEANING WHEN USED IN THESE PLAT NOTES. LINDEFINED TERMS USED HEREIN THAT ARE DEFINED IN THE MASTER OF MECLARATION CARRY THE MEANING OWNER IN THE MASTER DECLARATION CARRY THE MEANING OWNER IN THE MASTER DECLARATION CARRY THE MEANING OWNER IN THE MASTER DECLARATION CARRY THE MEANING OWNER IN THE COMMINION DECLARATION.

- DEVELOPMENT AGREEMENT. THE PROJECT IS SUBJECT TO ALL THE TERMS AND PROVISIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT CONTROL OCTORED 32 2019, IERTWEST MORROAM COUNTY, OTHER COUNTY, AND VIPE, AND VI
- CONCEPTUAL PLAN. THE PROJECT MUST COMPLY WITH THE WASATCH PEAKS RANCH CONCEPTUAL LAND USE PLAN APPROVED AS EXHIBIT 9-2 TO THE FIRST AMENOMENT TO DEVELOPMENT AGREEMENT AND RECORDED AS PART OF THE SAME. AS SUCH CONCEPTUAL PLAN MAY BE AMENDED FROM TIME TO TIME.
- ZONING. THE PROPERTY RESIDES WITHIN THE WASATCH PEAKS RANCH RESORT SPECIAL DISTRICT ZONING ORDINANCE AND MUST COMPLY WITH THE SAME.

NOTES (CONT.):

- GOVERNING DOCUMENTS. THE PROPERTY IS SUBJECT TO AND THE PROJECT MUST COMPLY WITH ALL GOVERNING DOCUMENTS WHICH INCLUDE BY THE MASTER RESCUATOR, OR, BYLAWS FOR THE MASTER ASSOCIATION PRASTER ASSOCIATION PRASTER ASSOCIATION PROJECT AND ATTRICATED BY THE MASTER ASSOCIATION PROJECT MASTER ASSOCIATION PROJECT MASTER ASSOCIATION PROJECT MASTER ASSOCIATION RECEIVED AND ASSOCIATION PROJECT MASTER ASSOCIATION BOARD FROM THAT TO THE MASTER ASSOCIATION RECEIVED AND ASSOCIATION PROJECT MASTER ASSOCIATION BOARD FROM THAT TO THE MASTER ASSOCIATION RECEIVED ASSOCI
- ASSOCIATION, ALL UNIT OWNERS SHALL BE MEMBERS OF THE ASSOCIATIONS AND SHALL BE REQUIRED TO PAY ASSESSMENTS AS DETAILED IN THE DECLARATIONS OR RISK PENALTIES AND FORECLOSURE.
- CLUB. ALL UNIT OWNERS SHALL BE MEMBERS OF THE CLUB AND SHALL BE REQUIRED TO PAY DUES, FEES. AND FINES AS DETAILED IN THE CLUR'S MEMBERSHIP DOCUMENTS.
- SEMER AND WATER UPLINES. ALL SEVIER AND WATER UTILITY FACILITIES (WHET UTILITY FACILITIES) WITHIN THE PROPERTY HAVE BEEN OF WILL BE CONSTRUCTED BY MYRE. THE CONSTRUCTION AND INSTALLATION OF SUCH WET UTILITY FACILITIES IS SECURED BY A CASH SECONOW OR LETTER OF CREED UTILITY ON AND INSTALLATION OF SUCH WET UTILITY FACILITIES IS SECURED BY A CASH SECONOW OR LETTER OF CREED UTILITY ON ANOTHER METHER METHER DIFFERENCE OF RED WITH THE WATER WATER AND INTO CONNEY THE WET WERE AND INTO CONNEY CRETAIN ESSENSITY AND BIGHTS OF SWAY OWER PORTIONS OF THE REPORTIONALLY, WERE FLAND TO CONNEY CRETAIN ESSENSITY AND BIGHTS OF SWAY OWER PORTIONS OF THE REPORTION OF THE WEST WATER OF THE WEST UTILITY FACILITIES. AND WATER AND INTO CONNEY CRETAIN ESSENSITY AND BIGHTS OF SWAY OWER PORTIONS OF THE REPORT OF THE WEST UTILITY FACILITIES. AND WATER AND INTO CONNEY CRETAIN ESSENSITY OF THE UTILITY DESTRICTS USE OF THE UTILITY DE
- ROCKY MOUNTAIN POWER EASEMENT NO ENCROACHMENT, THERE IS A GRANT OF EASEMENT FROM WPR TO ROCKY MOUNTAIN POWER, AN UNINCORPORATED DIVISION OF PACIFICORP, AN OREGON CORPORATION ("RMP") DATED APRIL 6. AUDITION FORCE. AN INNECESSIONATED DISSOLATE PRACTICIONS AND ORSCONAL COMPONENT IN THE MARKE, AND ORSCONAL COMPONENT IN THE MARKE AND O
- ROCKY MOUNTAIN POWER EASEMENT NOT A PUBLIC DEDICATION, REGARDLESS OF RMP'S STATUS AS A "PUBLIC UTILITY" PURSUANT TO UTAH LAW, NOTHING IN THIS PLAT OR IN THE RMP EASEMENT SHALL BE CONSTRUED AS A GRANT DILLIT PURSUANT TO UTAT LAW, NOTHING IN THIS PLAT OF IN THE RAMP EASEMENT STALL BE CONSTRUCT AS A GROWN ON DEDICATION OF ANY PORTION OF THE PROPERTY AS A PUBLIC AREA OR AS ANY DEDICATION OF ANY PORTION OF THE PROPERTY FOR THE USE AND BENEFIT OF THE PUBLIC. THE PROPERTY IS BEING DEVELOPED STRICTLY AS PART OF THE PROJECT TO WHIGH THE GENERAL PUBLIC SHALL HAVE NO RIGHTS. INTERESTS. OR OBJUGATIONS.
- GAS LINES. THERE WILL BE GAS LINES LOCATED WITHIN THE PROJECT, RUPTURE OF SAID GAS LINES MAY BE EXTREMELY HAZARDOUS TO HEALTH AND SAFETY.
- FURTHER SUBDIVISION. FURTHER SUBDIVISION OF INDIVIDUAL UNITS IS NOT PERMITTED
- WPR RIGHTS. AS FURTHER DETAILED IN THE GOVERNING DOCUMENTS, WPR RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, WITHOUT FURTHER CONSENT OF THE UNIT OWNERS OR UNIT OWNERS, THE RIGHTS TO UNITATEMALY AWARD OR MODER'S, OF PROPERTY'S ZONNE DISTILLEMENTS, EXCLEDIMENT AGAINST AND CONCEPTUAL PLANS, (8) THE PLAT, SO LONG AS SUICH AMEXIMENT IS AN ACCORDANCE WITH COUNTY ORDINANCES AND UTAH LUM, AND CONSENTING LITTLE ASSEMENTS AND OTHER ASSEMENTS.
- CERTIFICATES OF COLUMNICY. THE COUNTY ESTRICTS THE OCCUPANCY OF BILLINGS WITHIN DEVICE/ORBATIS AS OUTLINED IN THE ADOPTED BULLION AND FIRE CODES. IT IS BULLAWLY LO OCCUPY A BULLION (LOCATE WITHIN THE PROJECT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE COUNTY, (MORGAN COUNTY LAND USE MANAGEMENT CODE \$4-12-207).
- CONSENT. ANY CONSENT, AUTHORIZATION OF APPROVAL REQUIRED IN THIS PLAT SHALL BE IN WRITING IN ORDER TO BE EFFECTIVE, ANY REFERENCE IN THIS PLAT TO THE CONSENT, AUTHORIZATION, OR APPROVAL OF WAR SHALL REQUIRE SUCH CONSENT, AUTHORIZATION, OR APPROVAL ONLY FOR THE DURATION OF THE PERIOD OF ADMINISTRATIVE CONTROL AS DETAILED IN THE GOVERNMY DOCUMENTS.
- NO COUNTY MAINTENANCE. THE COUNTY IS NOT RESPONSIBLE FOR ANY MAINTENANCE WITHIN THE PROPERTY.
- AGRICULTURAL LAND. LAND IN THE GENERAL VICINITY OF THE PROJECT MAY BE SUBJECT TO CERTAIN PROTECTIONS FOR FARMING, RANCHING AND AGRICULTURAL USES OF PROTECTED USES, DUCL PROTECTED USES MAY NECLUCE OPERATIONS EVENT AND OF THE WEED COUNCITED PARKY IN THE MORRORM AND LATE IN THE VERNING THAT MAY OFFICENT THAT WAS COUNCIDED AND OFFICE OF THE VERNING THAT MAY OFFICENT THAT COUNCIDE AND OFFICE OFFICE AND OFFICE OFFICE AND OFFICE OFFICE AND OFFICE AND CONCIDENT AND OFFICE OF
- MANAGEMENT OF COMMON AND LIMITED COMMON AREAS. THE CONDOMINIUM DECLARATION PROVIDES STANDARDS AND PROCEDURES FOR THE USE, MANAGEMENT, MAINTENANCE, AND OPERATION OF THE COMMON AREAS AND LIMITED COMMON AREAS SHOWN ON THIS PLAT.

EASEMENT NOTES:

PURSUANT TO THE DECLARATIONS AND THE OWNER'S DEDICATION, RESERVATION OF EASEMENTS, AND CONSENT TO RECORD, WPR HAS RESERVED UNTO ITSELF:

TO RESORTE UNIVERSITY, SOURCEURS RESERVED AND ROUTE OF MAY, RECLIDING, WITHOUT INITIATION, THE SESSIONATE RESORTED HIS TRUST OF BEIND PRESERVED SESSIONATE, ON, CVER, LUBBER AND ACTIONS VINE EASEMENT AREAS WITHIN THE PROPERTY AND ALSO DESCRIBED IN TEMS 1-8 BELOW (RESERVED EASEMENT AREASY FOR THE BENEFT OF MEY THE ASSOCIATION THE CUIR. AND THE DISTRICTIS.

(8) THE RIGHT TO CONVEY, LICENSE, TRANSFER, OR OTHERWISE ALIENATE THE RESERVED EASEMENTS IN WHOLE OR IN PART;

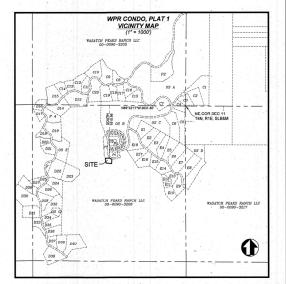
FORTI.

(D) THE RIGHT TO CONNEY ADDITIONAL NON-EXCLUSIVE EASEMENTS, SUBEASEMENTS, AND LICENSES IN, OVER, ON, OR THROUGH THE RESERVED PASSEMENT AREAS TO, WITHOUT LIMITATION, PUBLIC AND PRIVATE UTILITY PROVIDERS, LOCAL SERVICE DISTRICTS, CONTRICTORS, SUBCONTRACTORS, AND ADERS TO FUFFLE IN NO FAIL DISEASONS OF YEW, THE ASSOCIATION, THE CLUS, OR THE DISTRICTS PURSUANT TO STATE AND LOCAL LAW, THE BEVELOPMENT AGREEMENT, OR THE GOVERNING DOCUMENTS, AND

(D) THE RIGHT TO FURTHER LIMIT, DEFINE, AND DESCRIBE THE RESERVED EASEMENT AREAS, AND TO RECORD SUCH DESCRIPTIONS IN THE OFFICIAL RECORDS.

THE RESERVED EASEMENTS INCLUDE EACH AND ALL OF THE FOLLOWING:

- RESERVED AND RESERVED AND AND ADDRESS OF THE RESERVED AND AND ADDRESS OF THE RESERVED AND AND ADDRESS OF THE RESERVED AND ADDRESS OF THE RESER
- SKI FACULTY EASEMENT. A BLANKET EASEMENT AND RIGHT OF YMY OVER THE PROPERTY EXCEPTING ONLY THE UNITS ("SKI FACULTY EASEMENT AREK) FOR THE DESIGN, CONSTINCTION, INSTALLATION, REMOVAL, REPAIR, REPEACEMENT, OPERATION, AND MAINTAINEC OF TUNNES, BROBESS SUITEY, AND ANY AND ALL OTHER SKI FACULTIES THAT MAY BE CONSTRUCTED AND INSTALLED AT THE DESCRIPTION OF THE CUPY.
- COLOGIA ASSESSIT, AN EXSENSIT AND RIGHT OF WAY AS DESCRIBE HERBIN AND DESIGNATED AS "CORROL & ESSENSITED FOR THE DESIGN, CONTRICTION, METALLIND, RESULVA, REPAR, REPAREDAMN OPERATION, AND MAINTENANCE AT A COMBOLA AND ALL RELATED EQUIPMENT AND FACULTIES THAT MAY BE CONSTRUCTED AND INSTALLED AT THE DISCRETION OF "PROCEEDING" AND THE CONTRICTION OF THE CONT
- SHOW STORAGE EASIEMENT. A BLANKET BASEMENT AND DIGHT OF YMAY OFER THE PROPERTY EXCEPTING ONLY THE UNITS CHOWN STORAGE BESSERENT REARY FOR THE LOCATION RECONDANT. AND STORAGE OF SHOWN FROM READOWAYS AND PRIVATE LAKES WITHEN THE PROPERTY. WHR ALSO RESERVES UNTO TREAT PRIVATE LAKES WITHEN THE PROPERTY. WHR ALSO RESERVES UNTO TREAT PRIVATE LOCATE, RELOCATE, REMOMENTS PROFESTIONALLY DEFINED SHOWN STORAGE EASIEMENTS.
- DISTRICT EASEMENT, A BLANKET EASEMENT AND RIGHT OF VAY OVER THE PROPERTY EXCEPTING ONLY THE UNITS CRUSTRICT EASEMENT AREA? FOR NORRESS, EGRESS, AND USE AS MAY BE REASONABLY REQUIRED TO ADDRESS HERROGICN'S TRUTHONS, AND TO PLAY. THE DISTRICTS TO USE AND OBLIGATION PURSUANT OF UTHAT LAWS, THE DEVELOPMENT AGREEMENT, THE GOVERNING DOCUMENTS, AND ANY AND ALL OTHER AGREEMENTS CREATING SUCHOUTES AND OBLIGATIONS IN THE DISTRICTS.



SHAWN R. VERNON PROFESSIONAL LAND SURVEYOR LICENSE NO. 8744084 11-20-43

I, SHAWN R. VERNON, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE SR, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, HOLDING LICENSE NO. 674/404 DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNERS, HAVE COMPLETED A SURVEY OF THE TRACT OF LAND DESCRIBED HEREWITH, IN A COORDANGE WITH SECTION 17-25-17 AND NAVE VERRIED ALL MEASUREMENTS, AND HAVE HEREBY SUBDIVINIOUS DAIL ORDER, NOW HEREBY-FER AS:

WASATCH PEAKS RANCH

NORTH VILLAGE CONDOMINIUM, PLAT A

AND THAT THE SAME HAS BEEN SURVEYED AND MONUMENTS HAVE BEEN PLACED ON THE GROUND AS REPRESENTED ON THE PLAT HEREON. I FURTHER CERTIFY THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF SECTION 37-8-13(1)(s) OF THE UTAH CONDOMINUM OWNERSHIP ACT.

OWNER'S DEDICATION, GRANT OF EASEMENTS, AND CONSENT TO RECORD

GNED THIS 20 DAY OF No. , 2023

SURVEYOR'S CERTIFICATE

OWNERS ESTIMATION RESERVATION OF JUSTISSENST, AND CONSENT TO RECORD WAS AND CONTROL TO RECORD WAS AND CONTROL TO A CONTROL

WHE REBERT RESIDENTS FOR THE BESTET OF TISES, WASHOT PERMS BANCH HOSTOCOMERS ASSOCIATION, NO. A UTAM MOMENTUM COMPANION (INC. 12 PLANCE) AND A UTAM MOMENTUM COMPANION

WAR FURTHER RESERVES FOR THE BENEFIT OF THE AFOREMENTIONED PARTIES SNOW STORAGE EASEMENTS, SKI FACULTY
BASEMENTS, GEOTECHNICAL EASEMENTS, ACCESS EASEMENTS, INCRESS AND EGRESS EASEMENTS, AND RECREATIONAL
SEASEMENTS, ALD, OF WHICH ARE BANKED EASEMENTS OF THE ENTIRE PROPERTY, EXCEPTION THE COMMONIMAN
BILLIONS ITSELF, AS THE SAME IS CEPICTED HEREIN (BULLIONGT, FOR THE PURPOSES DETAILED IN THIS PLAT AND THE
GEOCLAMATIONS.

WPR FURTHER RESERVES ALL RIGHTS AND INTERESTS WHATSOEVER AS ARE RESERVED TO WPR PURSUANT TO THE DEVELOPMENT AGREEMENT AND DECLARATIONS.

NOTHING IN THIS PACE SHALL BE CONSTRUED AS A GRANT OR DEBOGRIFH OF ANY PARTICLES OF THE PROPERTY AS A PUBLIC AREA OR PUBLIC PRACE OR AS A DEBOGRATION OF ANY PORTION OF THE PROPERTY FOR THE USE AND SENSETTO THE PUBLIC PREPARATION DESCRIPTION AS PAVILE TOWNSHALL PRODUCT, WHICH IS PAVIL OF A LOWEST PROVINCE PROVINCE PROPERTY TO A LOWEST PROVINCE IN BOOK 404, PAGE 853.

EXECUTED THIS 28th DAY OF November 2023

WASATCH PEAKS RANCH, LLC. A DELAWARE LIMITED LIABILITY COMPANY WASAICH PEARS RANCH, LLC, A DELAWARE LIMITED LIMBILITY COM BY: WASAICH PEARS RANCH MANAGEMENT, LLC, ITS MANAGER BY: AUTHORIZED OFFICER

ACKNOWLEDGEMENT

STATE OF UTAH

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF 4800-86720 27 BY ED SCHULTZ, IN HIS CAPACITY AS AUTHORIZED OFFICER FOR WASATCH PEAKS RANCH MANAGEMENT, LLC, MANAGER OF WASATCH PEAKS RANCH, LC, O DELIVAMEN LIMITED LABILITY COMPANY.

NOTARY Sungling RESIDING AT SAUT LAKE CITY, UTAH COMMISSION NUMBER 72.1223 COMMISSIONED IN STATE OF UTAY



WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION

SHEET 1 OF 11

WASATCH PEAKS BANCH-HI NONPROFIT COFFED PRATION BY: NAME: BRIAN NESTOROFF ITS: VICE PRESIDENT

36 SOUTH STATE STREET, SUITE 500

WPR UTILITY DISTRICT

WERE UTILITY DISTRICT MORGAN COUNTY ENGINEER

APPROVED THIS 17 DAY OF TAN

SATCH FEARS RANCH PUBLIC INTENSIVE SOURCE BRATTO APPROVATE PROBLEM STATES AND APPROVED AND APPROVATE PROBLEM STATES AND APPROVATE AND APPROVATE PROBLEM APPROVATE PROBLEM AND APPROVATE PROBLEM APPROV HEREON BE CONSTRUED TO CREATE ANY PUBLIC INTEREST WHATSOEVER IN THE

WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRIC

MORGAN COUNTY COMMISSION THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE OV DEDICATION ARE HEREBY APPROVED AND ACCEPTED BY THE

WPR ROAD A FIRE LIDST INCU.

WHE ROAD A FIRE LIDST INCU.

WHE ROAD A FIRE LIDST INCU.

WHE ROAD A FIRE LIDST INCU.

THE ROAD A FIRE TY ONLY AND NOT TO ANY OTHER PRIVATE OR PUBLIC LAIDS. UI NOES MAY THE DISTRICT'S APPROVAL AND CONSIGNIT HEROIN BE PUBLIC INTEREST WHATSOEVER IN THE PROPERTY WAS ATCH DEAKS PUBLIC INFRASTRUCTURE DIST

MORGAN COUNTY SURVEYOR HERBY CRITIC THAT THE MORGAN COUNT'S SURVEYOR'S OFFICE REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CONNECT DATA BUT FOR MATHEMATICAL CORRECT DATA SURVEYOR'S OFFICE PLATE FOR MATHEMATICAL CORRECT DATA SURVEYOR MADE SURVEYOR DATA SURVEYOR DATA

SIGNED THIS 2 DAY OF FEBRUAY 2024.

WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM, PLAT A

AN EXPANDABLE CONDOMINIUM PROJECT LOCATED IN NORTH HALF OF SECTION 11 TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M MORGAN COUNTY, UTAH

RECORDED # 165235

Wasatch Peaks Ranch LLC

MORGAN COUNTY RECORDER

PSOMAS 11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)

11/16/2023 8SPG020100

MORGAN COUNTY ATTORNEY APPROVED AS TO FORM
SIGNED THIS 11th DAY OF January 2024

Sant Telinich

MORGAN COUNTY PLANNING COMMISSION SIGNED THIS 8 DAY SE CONTONY 2024

ARMAN MORGAN COUNTY PLANN

SIGNED THIS 4th DAY OF Ja 2024 CHAIRMAN, MORGAN COUNTY COMMISSION Deolie attyde ATTEST

STATE OF LITAH COLINTY OF MORGAN RECORDED AND FILED AT THE REQUEST OF DATE: FOB. 10, 2024 TIME: 10:05 AM BOOK: 407 s 560,00 Brenda D. Nelson

WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM, PLAT A

AN EXPANDABLE CONDOMINIUM PROJECT LOCATED IN NORTH HALF OF SECTION 11 TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M MORGAN COUNTY, UTAH

CLIDVEVOL	DACKNOW	EDGEMENT

STATE OF UTAH

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 2 D DAY OF \$1.00 DAY OF

NOTARY THE COMMISSION NUMBER C COMMISSIONED IN UTO



MORGAN COUNTY ENGINEER ACKNOWLEDGEMENT

STATE OF UTAH

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 11 DAY OF JANUARY 2024 BY MAP'E MINISTER CAPACITY AS MORGAN COUNTY ENGINEER.

NOTARY WINCLES LACEURS
NAME MICKELLE THAN EVERY
RESIDING AT LOFE AN LIVE AND YOUNGSION EVERES DELEMBER 1, 2921
COMMISSION NUMBER 1944-64
COMMISSION DIVERS IN LEARN 1944-64
COMMISSION DIVERS IN LEARN 1944-64
COMMISSION DI



WPR UTILTIY DISTRICT ACKNOWLEDGEMENT

COUNTY OF SALT LAKE

THE FORECOING WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF MORE PER 2.5 BY GREEN DERCE.

IN HISHERITHEIR CAPACITY AS A REPRESENTATIVE OF WHICH UNITED THE CAPACITY AS A REPRESENTATIVE NOTARY.

NOTARY.

NOTARY AUGUSTAN KISEO
RESIDING AT SALT LAKE CITY UTAN
MY COMMISSION EXPIRES NOV 2, 2025
COMMISSION DIUBER 12-12-23
COMMISSIONED IN STATE OF UTAN



WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION

STATE OF UTAH
COUNTY OF SALT LAKE

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF NOWEMBER 20 23 BY BRIAN NESTOROFF ... IN HISHERTHEIR CAPACITY AS VICE PRESIDENT OF WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION INC. A UTAH NONPROFIT CORPORATION.

NOTARY Jangan Kin NAME LACEYANN KISKO RESIDING AT SALT LAKE CITY, UTAH MY COMMISSION EXPIRES NOV 2, 2027
COMMISSION NUMBER 721223
COMMISSIONED IN STATE OF UTAH



MORGAN COUNTY SURVEYOR ACKNOWLEDGEMENT

STATE OF UTAH

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF LOFILLY 2024 BY JEFEMIAH COUNTY SURVEYOR. IN HIS/HER/THEIR CAPACITY AS MORGAN COUNTY SURVEYOR

NOTARY MICHELL T KECKUR,
NAME MICHELL THEFFUN
RESIDING AT MOTOGAN ULLLY
MY COMMISSION ENPRES 12-1-21
COMMISSION NUMBER 134454
COMMISSIONED IN MOTOGAN (LITERAL
COMMIS



MORGAN COUNTY PLANNING COMMISSION ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF MOTSON

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS \$\frac{9}{1}\text{DAY OF }\frac{1}{2}\text{EMATY} \text{ 2024 BY } \\
\text{-\text{Pobsic}} \text{\$\frac{1}{2}\text{Sign}} \text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{\

NOTARY Jak Such Sweets on RESIDING AT SAIT Lake Count Y
MY COMMISSION EXPIRES January 14, 707
COMMISSION NUMBER 728968 COMMISSIONED IN State of Utah



WPR ROAD & FIRE DISCTRICT ACKNOWLEDGEMENT

COUNTY OF SALT LAKE

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS ZB DAY OF POIGNBEE 20.25 BY GRAPY DEECLY NHISHER/THEIR CAPACITY AS A REPRESENTATIVE OF WIPR GOAD & FINE DISTRICT.

NOTARY SUMMER DISTRICT.

NOTARY SUMMER SUMER SUMMER MY COMMISSION EXPIRES NOV 2, 2025

COMMISSION NUMBER 12/223

COMMISSIONED IN STATE OF UTBUT



MORGAN COUNTY COMMISSION ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Morgan

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS $\frac{q^{14}}{L}$ DAY OF $\frac{1}{L}$ BY REPRESENTATIVE OF MORGAN COUNTY COMMISSION. IN HISHERTHEIR CAPACITY AS A

NOTARY STATE WALLS NOTARY CAME TO THE NOTARY COMMISSION EVALUATION OF THE MARCH 11, 1017 COMMISSION EVALUATION OF THE STATE OF THAT



MORGAN COUNTY ATTORNEY ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF MOTAL

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS L DAY OF JANUARY 2021 BY GUTCETT SMITH MORGAN COUNTY ATTORNEY.

NOTARY Michelle Thackerry
NAME Michelle Thackerry
RESIGNO AT MOTORAN WT
COMMISSION EXPIRES December 1 2027
COMMISSION NUMBER 13445 COMMISSIONED IN Utah



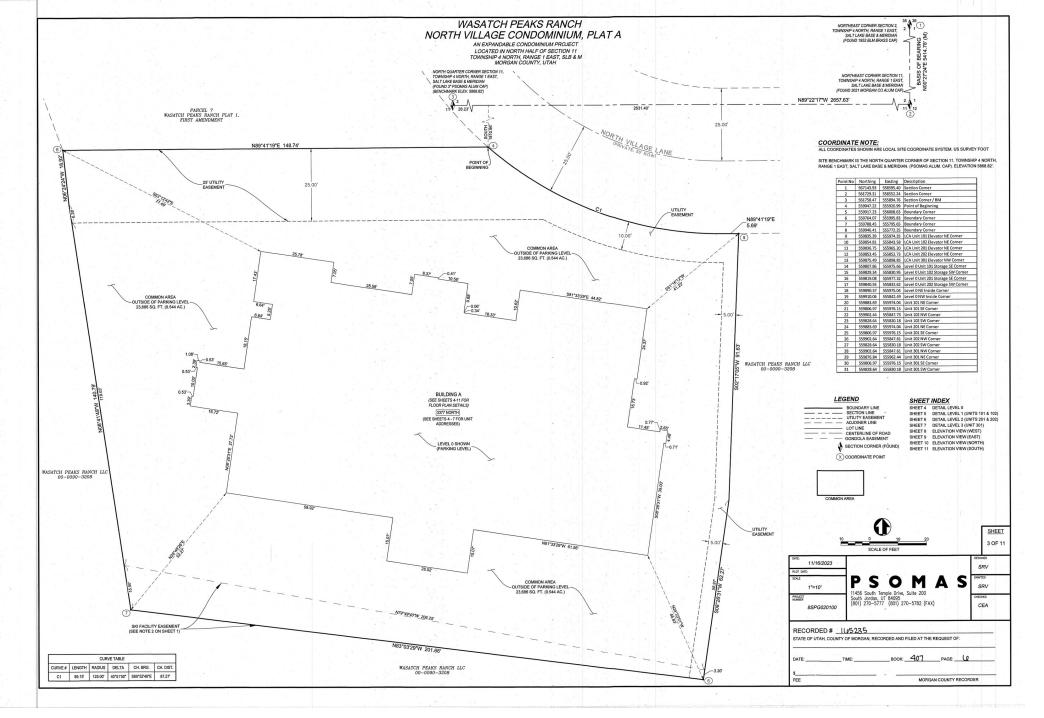
WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRICT ACKNOWLEDGEMENT

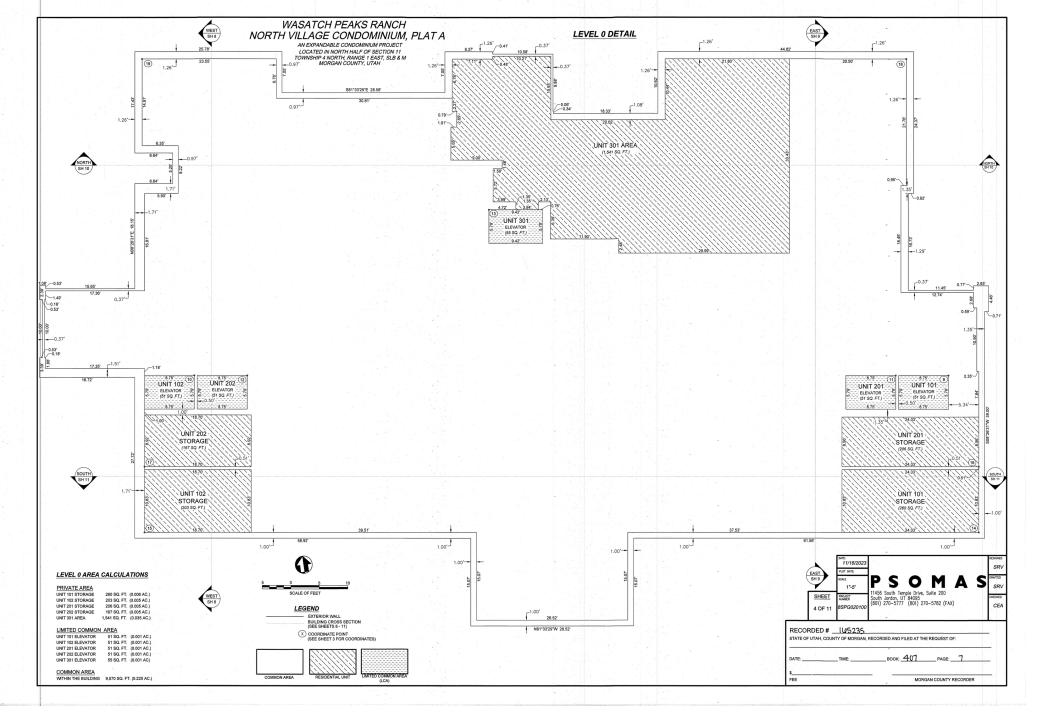
COUNTY OF SALT LAKE

NOTARY James C MY COMMISSION EXPIRES NO. 2 2025
COMMISSION NUMBER 12 1223
COMMISSIONED IN STATE OF UTAL



	11/16/2023		SRV	RECORDED# 145235		
PLOT DATE:		1	DRAFTED	STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:		
	SCALE NA	PSOMAS	SRV		1-7	
SHEET 2 OF 11	PROJECT NUMBER 8SPG020100	11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)	снескей СЕА	DATE:TIME:		
2 OF 11	00/ 0020100			FEE	MORGAN COUNTY RECORDER	





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8SPG020100

SHEET

5 OF 1

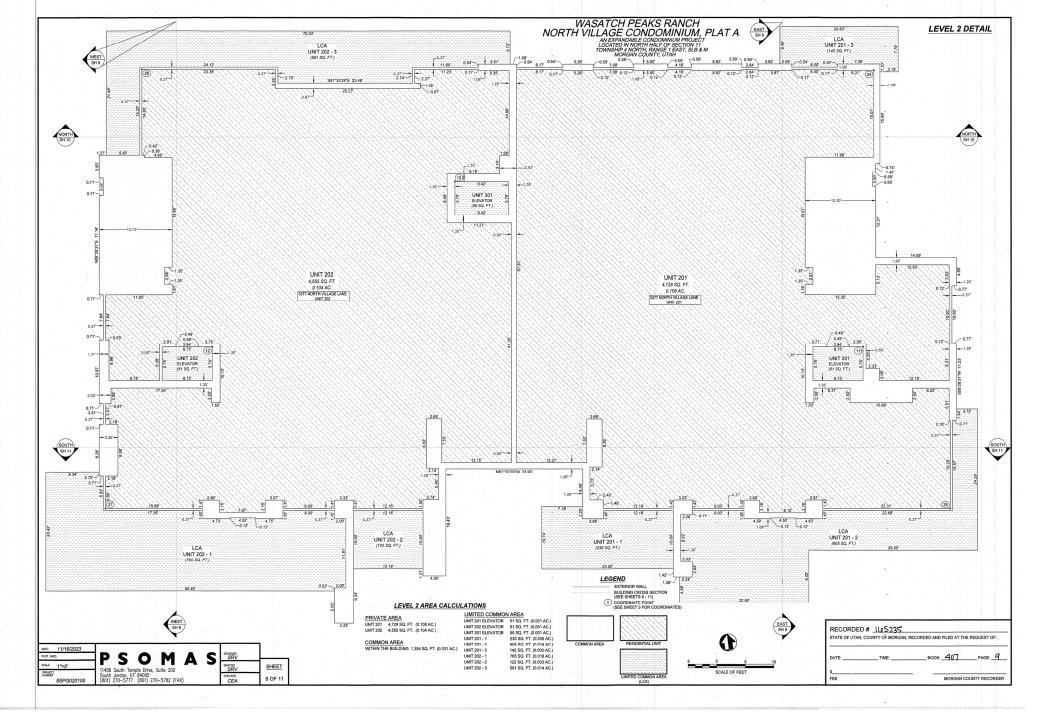
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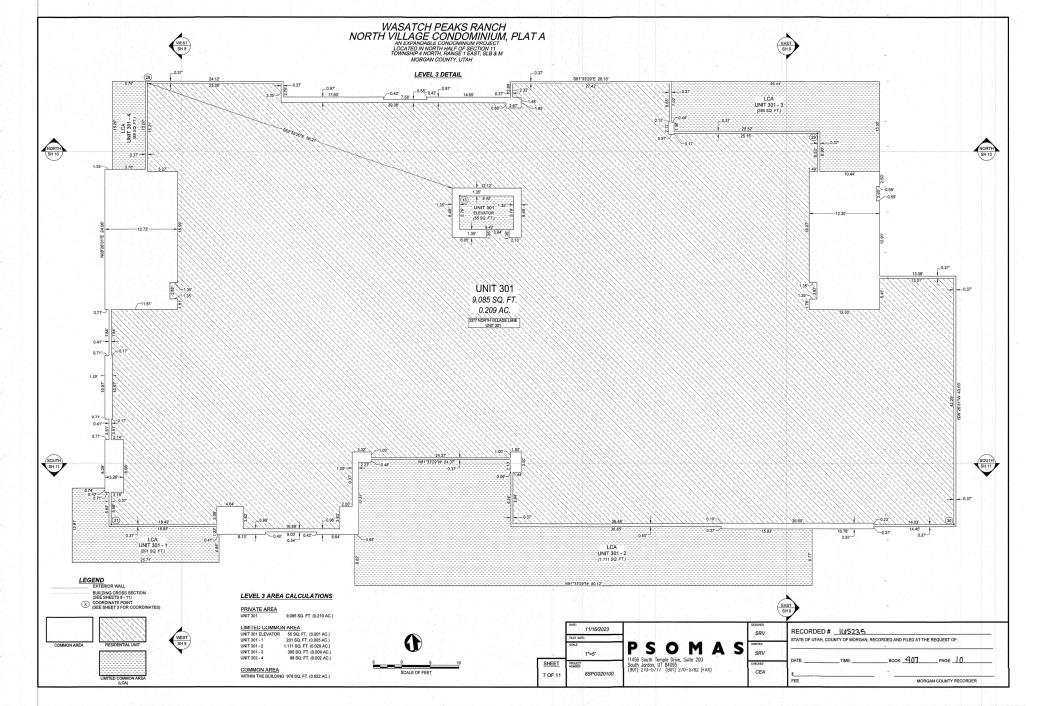
SRV

CEA

FEE

MORGAN COUNTY RECORDER



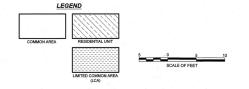


WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM, PLAT A AN EXPANDABLE CONDOMINIUM PROJECT LOCATED IN ORTH HAFF OF SECTION 11 TOWNSHIP 4 NORTH, RANGE TEAST, S.B.B. & M MORGAN COUNTY, TUTH

WEST ELEVATION



BENCHMARK NOTE:
THE BENCHMARK ELEVATION FOR THE FLOOR ELEVATIONS ON SHEETS 8-11 IS 132 8 78°,
AS MESURED FROM A 3° FROMAS ALUMINUM CAP MARKING THE NORTH QUARTER CORNER
OF SECTION 11, DEES SHEET 3).

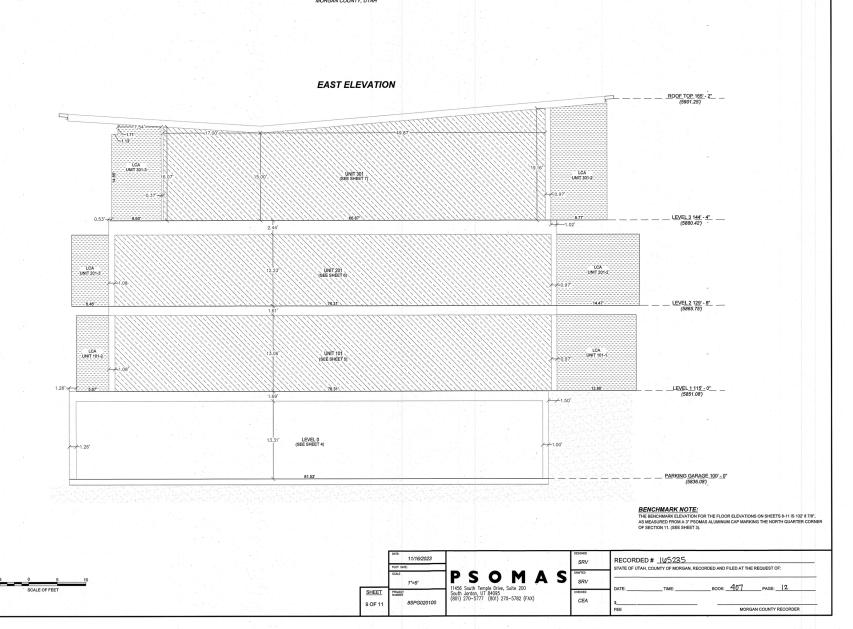


	11/16/2023	
PLOT DATE:		
	1"=5"	PSOMAS
8 OF 11	PROJECT NUMBER 8SPG020100	11456 South Temple Drive, Suite 200 South Jordon, UT 84095 (801) 270–5777 (801) 270–5782 (FAX)

SRV		ED# 105239		ED AT THE REQUEST OF	
SRV CHECKED	DATE:	TIME:	воок:4		
CEA	\$			MORGAN COUNTY RECO	ORDER

LEGEND

WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM, PLAT A AN EXPANDABLE CONDOMINIUM PROJECT LOCATED IN ORTH HALF OF SECTION 11 TOWNSHIP 4 NORTH, RANGET EAST SLB & M MICHAEL PROJECT STATE OF THE



WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM, PLAT A AN EXPANDABLE CONDOMINIUM PROJECT LOCATED IN ORTH HAF OF SECTION 11 TOWNSHIP 4 NORTH, RANGE 1 EAST, S.B. & M MCROAN COLUNT, UTH

