



**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**

AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB 8 M  
MORGAN COUNTY, UTAH

SURVEYOR ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF Salt Lake }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF November 2023 BY SHAWN R. VERNON, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, HOLDING LICENSE NO. 8744084.

NOTARY Jeremy Cochran  
NAME Jeremy Cochran  
RESIDING AT 5450 West 6th St  
MY COMMISSION EXPIRES October 2024  
COMMISSION NUMBER 671077  
COMMISSIONED IN Utah



MORGAN COUNTY ENGINEER ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF Morgan }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 17 DAY OF January 2024 BY Mark Miller IN HIS/HER/their CAPACITY AS A REPRESENTATIVE OF MORGAN COUNTY ENGINEER.

NOTARY Michelle Thackeray  
NAME Michelle Thackeray  
RESIDING AT Morgan Utah  
MY COMMISSION EXPIRES December 1, 2021  
COMMISSION NUMBER 184464  
COMMISSIONED IN Utah



WPR UTILITY DISTRICT ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF NOVEMBER 2023 BY GARY DECK IN HIS/HER/their CAPACITY AS A REPRESENTATIVE OF WPR UTILITY DISTRICT.

NOTARY Loreyann Kisko  
NAME LOREYANN KISKO  
RESIDING AT SALT LAKE CITY, UTAH  
MY COMMISSION EXPIRES NOV 2, 2025  
COMMISSION NUMBER 121223  
COMMISSIONED IN STATE OF UTAH



WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION

STATE OF UTAH }  
COUNTY OF SALT LAKE }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF NOVEMBER 2023 BY BRIAN NESTOROFF IN HIS/HER/their CAPACITY AS VICE PRESIDENT OF WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION.

NOTARY Loreyann Kisko  
NAME LOREYANN KISKO  
RESIDING AT SALT LAKE CITY, UTAH  
MY COMMISSION EXPIRES NOV 2, 2025  
COMMISSION NUMBER 121223  
COMMISSIONED IN STATE OF UTAH



MORGAN COUNTY SURVEYOR ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF Morgan }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF February 2024 BY Jessmar Cunningham IN HIS/HER/their CAPACITY AS MORGAN COUNTY SURVEYOR.

NOTARY Michelle Thackeray  
NAME Michelle Thackeray  
RESIDING AT Morgan Utah  
MY COMMISSION EXPIRES 12-1-21  
COMMISSION NUMBER 184464  
COMMISSIONED IN Morgan Utah



MORGAN COUNTY PLANNING COMMISSION ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF Morgan }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 8 DAY OF January 2024 BY Dennis Sessions IN HIS/HER/their CAPACITY AS A REPRESENTATIVE OF MORGAN COUNTY PLANNING COMMISSION.

NOTARY Zach Swenson  
NAME Zach Swenson  
RESIDING AT Salt Lake County  
MY COMMISSION EXPIRES January 24, 2027  
COMMISSION NUMBER 728488  
COMMISSIONED IN State of Utah

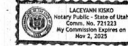


WPR ROAD & FIRE DISTRICT ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF NOVEMBER 2023 BY GARY DECK IN HIS/HER/their CAPACITY AS A REPRESENTATIVE OF WPR ROAD & FIRE DISTRICT.

NOTARY Loreyann Kisko  
NAME LOREYANN KISKO  
RESIDING AT SALT LAKE CITY, UTAH  
MY COMMISSION EXPIRES NOV 2, 2025  
COMMISSION NUMBER 121223  
COMMISSIONED IN STATE OF UTAH



MORGAN COUNTY COMMISSION ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF Morgan }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 9 DAY OF January 2024 BY Quinn IN HIS/HER/their CAPACITY AS A REPRESENTATIVE OF MORGAN COUNTY COMMISSION.

NOTARY Janel H Walker  
NAME Janel H Walker  
RESIDING AT Morgan Utah  
MY COMMISSION EXPIRES March 21, 2021  
COMMISSION NUMBER 475208  
COMMISSIONED IN the state of Utah



MORGAN COUNTY ATTORNEY ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF Morgan }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 11 DAY OF January 2024 BY Quinn Smith IN HIS/HER/their CAPACITY AS A REPRESENTATIVE OF MORGAN COUNTY ATTORNEY.

NOTARY Michelle Thackeray  
NAME Michelle Thackeray  
RESIDING AT Morgan UT  
MY COMMISSION EXPIRES December 1, 2021  
COMMISSION NUMBER 184464  
COMMISSIONED IN Utah



WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRICT ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF NOVEMBER 2023 BY JEANN ROBINSON IN HIS/HER/their CAPACITY AS A REPRESENTATIVE OF WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRICT.

NOTARY Loreyann Kisko  
NAME LOREYANN KISKO  
RESIDING AT SALT LAKE CITY, UTAH  
MY COMMISSION EXPIRES NOV 2, 2025  
COMMISSION NUMBER 121223  
COMMISSIONED IN STATE OF UTAH



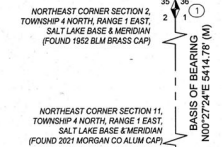
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PLAT DATE		DRAWN	SRV	STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:	
TITLE	NA	CHECKED	CEA	DATE:	TIME:
SHEET	2 OF 11	PROJECT NUMBER		BOOK	407
		PROJECT NUMBER		PAGE	5
		PROJECT NUMBER		\$	
		PROJECT NUMBER		SEE	MORGAN COUNTY RECORDER

**PSOMAS**

11456 South Temple Drive, Suite 200  
South Jordan, UT 84095  
(801) 270-5777 (801) 270-5782 (FAX)

# WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM, PLAT A

AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH



NORTH QUARTER CORNER SECTION 11,  
TOWNSHIP 4 NORTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN  
(FOUND 2° PSOMAS ALUM CAP)  
(BENCHMARK ELEV. 5868.82')

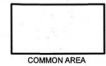
PARCEL 7  
WASATCH PEAKS RANCH PLAT 1,  
FIRST AMENDMENT

**COORDINATE NOTE:**  
ALL COORDINATES SHOWN ARE LOCAL SITE COORDINATE SYSTEM, US SURVEY FOOT

SITE BENCHMARK IS THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 4 NORTH,  
RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, (PSOMAS ALUM CAP), ELEVATION 5868.82'.

Point No	Northing	Eastng	Description
1	567143.93	55895.40	Section Corner
2	561729.31	55852.24	Section Corner
3	557174.47	55584.76	Section Corner / BM
4	559547.22	55520.99	Point of Beginning
5	559917.23	55608.63	Boundary Corner
6	559764.07	55595.83	Boundary Corner
7	559784.45	55575.65	Boundary Corner
8	55946.41	55572.25	Boundary Corner
9	559835.39	55594.35	LCA Unit 101 Elevator NE Corner
10	559854.81	55584.58	LCA Unit 102 Elevator NE Corner
11	559836.75	55584.20	LCA Unit 201 Elevator NE Corner
12	559853.45	55582.73	LCA Unit 202 Elevator NE Corner
13	559875.49	55588.85	LCA Unit 301 Elevator NW Corner
14	559807.86	555975.66	Level 0 Unit 101 Storage SE Corner
15	559803.34	55580.95	Level 0 Unit 101 Storage SW Corner
16	559819.08	555977.32	Level 0 Unit 201 Storage SE Corner
17	559840.55	555832.62	Level 0 Unit 202 Storage SW Corner
18	559893.37	555975.04	Level 0 NE Inside Corner
19	559910.06	55582.49	Level 0 NW Inside Corner
20	559883.69	555974.04	Unit 101 NE Corner
21	559806.97	555976.15	Unit 101 SE Corner
22	559902.44	555847.73	Unit 102 NW Corner
23	559828.64	555801.18	Unit 102 SW Corner
24	559883.69	555914.04	Unit 201 NE Corner
25	559806.97	555976.15	Unit 201 SE Corner
26	559902.44	555847.63	Unit 202 NW Corner
27	559828.64	555840.18	Unit 202 SW Corner
28	559902.44	555847.63	Unit 301 NW Corner
29	559876.84	555862.44	Unit 301 NE Corner
30	559806.97	555976.15	Unit 301 SE Corner
31	559828.64	555801.18	Unit 301 SW Corner

<b>LEGEND</b>	<b>SHEET INDEX</b>
— BOUNDARY LINE	SHEET 4 DETAIL LEVEL 0
- - - SECTION LINE	SHEET 5 DETAIL LEVEL 1 (UNITS 101 & 102)
- - - UTILITY EASEMENT	SHEET 6 DETAIL LEVEL 2 (UNITS 201 & 202)
- - - ADJONER LINE	SHEET 7 DETAIL LEVEL 3 (UNIT 301)
- - - LOT LINE	SHEET 8 ELEVATION VIEW (WEST)
- - - CENTERLINE OF ROAD	SHEET 9 ELEVATION VIEW (EAST)
- - - CONDUIT/A EASEMENT	SHEET 10 ELEVATION VIEW (NORTH)
⬇ SECTION CORNER (FOUND)	SHEET 11 ELEVATION VIEW (SOUTH)
⊗ COORDINATE POINT	



SHEET  
3 OF 11

DATE: 11/16/2023	DESIGNED: SRV
PILOT DATE:	DRAWN: SRV
SCALE: 1"=10'	CHECKED: CEA
PROJECT NUMBER: 8SPG020100	
<b>PSOMAS</b>	
11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)	
RECORDED # 1165235	
STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:	
DATE: _____ TIME: _____	BOOK: 407 PAGE: 10
FEE: _____	
MORGAN COUNTY RECORDER	

CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	CH. BRG.
C1	89.15'	125.00'	40°51'50"	S69°52'46"E
				87.27'

WASATCH PEAKS RANCH LLC  
00-0090-3208

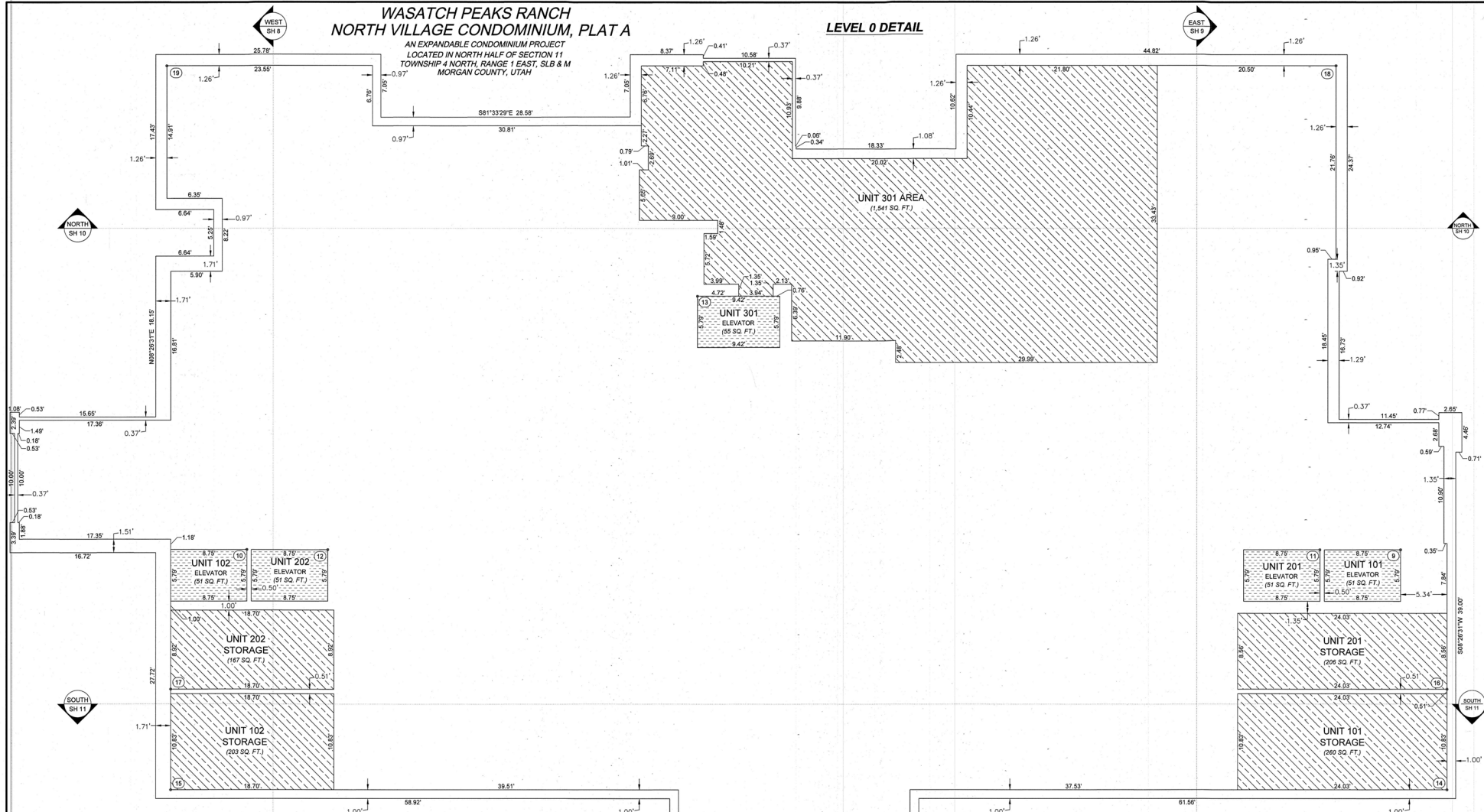
Doc: 14502325 Bl: 407 Pg: 4

04 1405235 04 4077 Pg 7

# WASATCH PEAKS RANCH NORTH VILLAGE CONDOMINIUM, PLAT A

AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

## LEVEL 0 DETAIL



### LEVEL 0 AREA CALCULATIONS

#### PRIVATE AREA

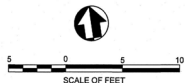
UNIT 101 STORAGE 260 SQ. FT. (0.006 AC.)  
 UNIT 102 STORAGE 203 SQ. FT. (0.005 AC.)  
 UNIT 201 STORAGE 209 SQ. FT. (0.005 AC.)  
 UNIT 202 STORAGE 167 SQ. FT. (0.005 AC.)  
 UNIT 301 AREA 1,541 SQ. FT. (0.035 AC.)

#### LIMITED COMMON AREA

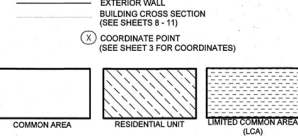
UNIT 101 ELEVATOR 51 SQ. FT. (0.001 AC.)  
 UNIT 102 ELEVATOR 51 SQ. FT. (0.001 AC.)  
 UNIT 201 ELEVATOR 51 SQ. FT. (0.001 AC.)  
 UNIT 202 ELEVATOR 51 SQ. FT. (0.001 AC.)  
 UNIT 301 ELEVATOR 55 SQ. FT. (0.001 AC.)

#### COMMON AREA

WITHIN THE BUILDING 9,570 SQ. FT. (0.220 AC.)



### LEGEND



DATE 11/18/2023	DESIGNED SRV
PLAT DATE	DRAWN SRV
SCALE 1"=5'	CHECKED CEA
<b>PSOMAS</b>	
11455 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)	
SHEET 4 OF 11	PROJECT NUMBER 8SPG020100

RECORDED # **145235**

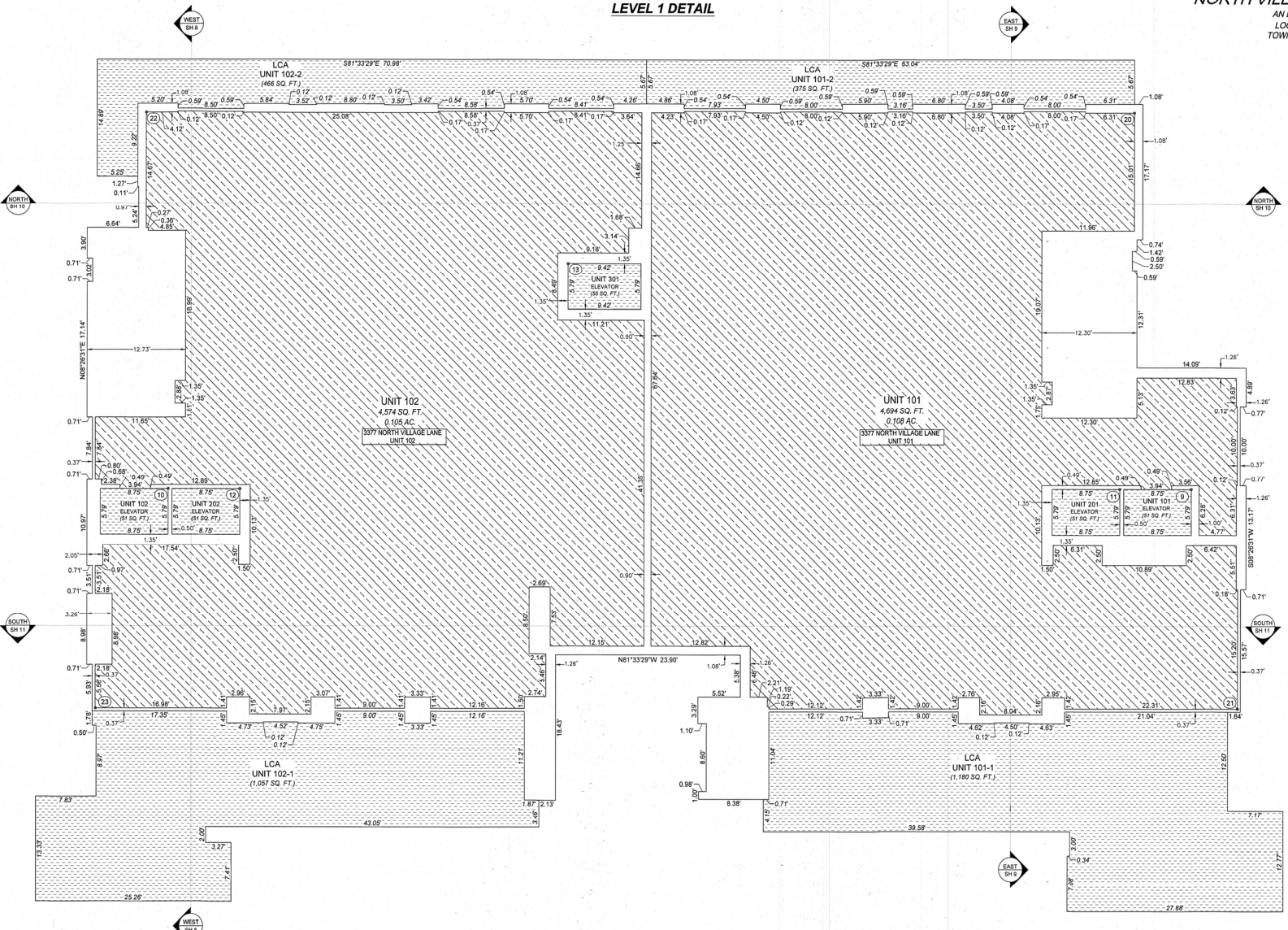
STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: **401** PAGE: **7**

FEE: \_\_\_\_\_ MORGAN COUNTY RECORDER

**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**  
AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

**LEVEL 1 DETAIL**



**LEVEL 1 AREA CALCULATIONS**

**PRIVATE AREA**

UNIT 101	4,694 SQ. FT. (0.108 AC.)
UNIT 102	4,574 SQ. FT. (0.105 AC.)

**LIMITED COMMON AREA**

UNIT 101 ELEVATOR	51 SQ. FT. (0.001 AC.)
UNIT 102 ELEVATOR	51 SQ. FT. (0.001 AC.)
UNIT 201 ELEVATOR	51 SQ. FT. (0.001 AC.)
UNIT 301 ELEVATOR	55 SQ. FT. (0.001 AC.)
UNIT 101-1	1,180 SQ. FT. (0.027 AC.)
UNIT 101-2	375 SQ. FT. (0.009 AC.)
UNIT 102-1	1,057 SQ. FT. (0.024 AC.)
UNIT 102-2	466 SQ. FT. (0.011 AC.)

**COMMON AREA**  
WITHIN THE BUILDING 1,399 SQ. FT. (0.032 AC.)

**LEGEND**

EXTERIOR WALL  
BUILDING CROSS SECTION  
(SEE SHEETS 8-11)

COORDINATE POINT  
(SEE SHEET 3 FOR COORDINATES)

COMMON AREA

RESIDENTIAL UNIT

LIMITED COMMON AREA (LCA)

LEVEL 1 FLOOR PLAN NOT TO SCALE  
FOR CLARITY REASONS

DATE:	11/16/2023
PLAT DATE:	
SCALE:	NTS
SHEET	5 OF 11
PROJECT NUMBER	8SPG020100

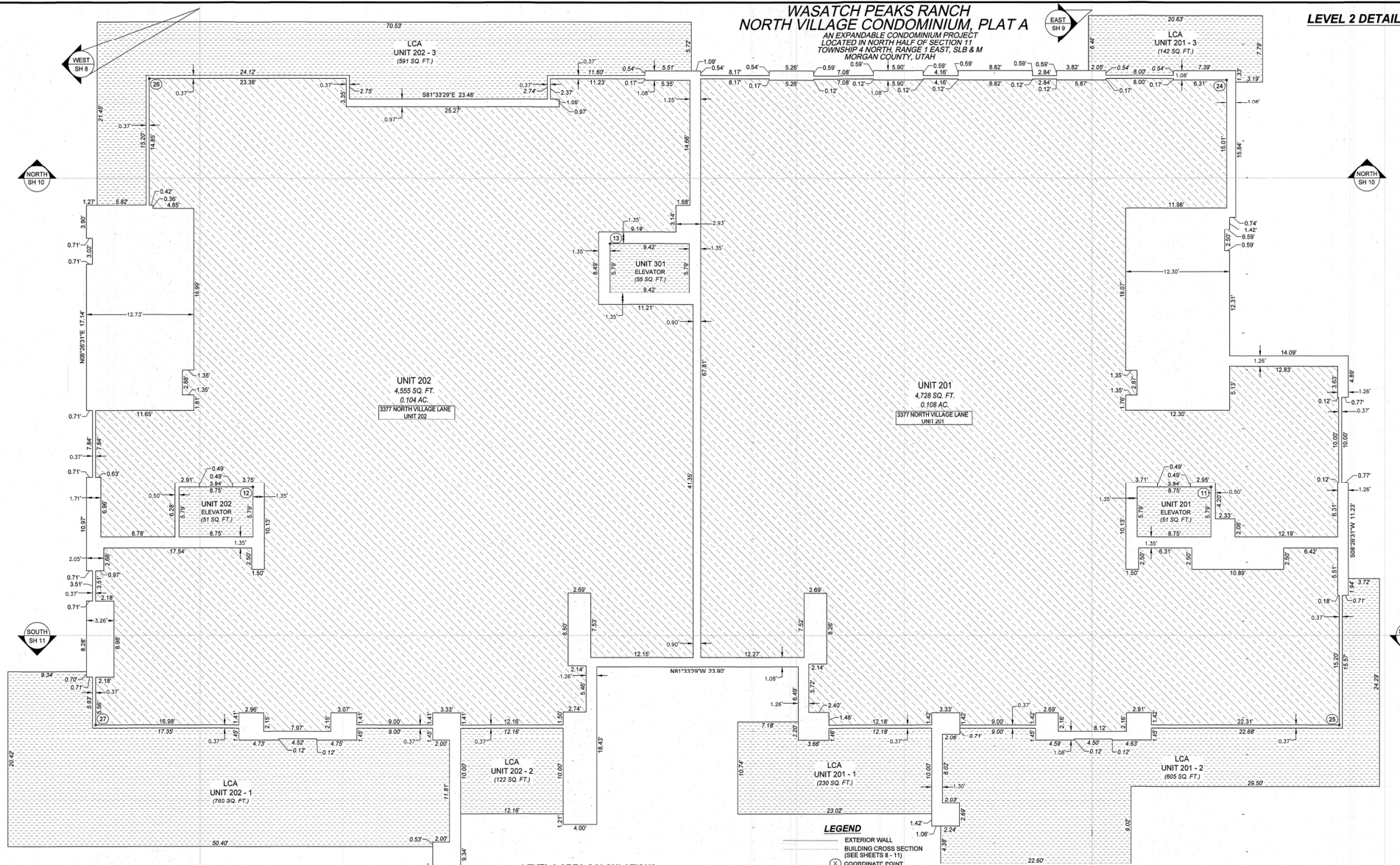
**PSOMAS**

11456 South Temple Drive, Suite 200  
South Jordan, UT 84095  
(801) 270-5777 (801) 270-5782 (FAX)

DESIGNED	SRV	RECORDED #	105235
DRAWN	SRV	STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:	
CHECKED	CEA	DATE:	TIME:
		BOOK	407
		PAGE	6
		FEE	
		MORGAN COUNTY RECORDER	

**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**  
AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

**LEVEL 2 DETAIL**

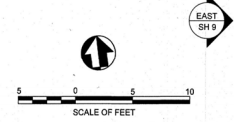


**LEVEL 2 AREA CALCULATIONS**

PRIVATE AREA		LIMITED COMMON AREA	
UNIT 201	4,728 SQ. FT. (0.108 AC.)	UNIT 201 ELEVATOR	51 SQ. FT. (0.001 AC.)
UNIT 202	4,555 SQ. FT. (0.104 AC.)	UNIT 202 ELEVATOR	51 SQ. FT. (0.001 AC.)
COMMON AREA		UNIT 201-1	230 SQ. FT. (0.005 AC.)
WITHIN THE BUILDING 1,354 SQ. FT. (0.031 AC.)		UNIT 201-2	606 SQ. FT. (0.014 AC.)
		UNIT 201-3	142 SQ. FT. (0.003 AC.)
		UNIT 202-1	765 SQ. FT. (0.018 AC.)
		UNIT 202-2	122 SQ. FT. (0.003 AC.)
		UNIT 202-3	591 SQ. FT. (0.014 AC.)

**LEGEND**

- EXTERIOR WALL
- BUILDING CROSS SECTION (SEE SHEETS 8 - 11)
- COORDINATE POINT (SEE SHEET 3 FOR COORDINATES)
- COMMON AREA
- RESIDENTIAL UNIT
- LIMITED COMMON AREA (LCA)



DATE: 11/16/2023	<b>PSOMAS</b>	DESIGNED: SRV	<b>SHEET</b>
FLOOR DATE:		DRAWN: SRV	
SCALE: 1"=5'		CHECKED: CEA	
PROJECT NUMBER: 8SPG020100		11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)	

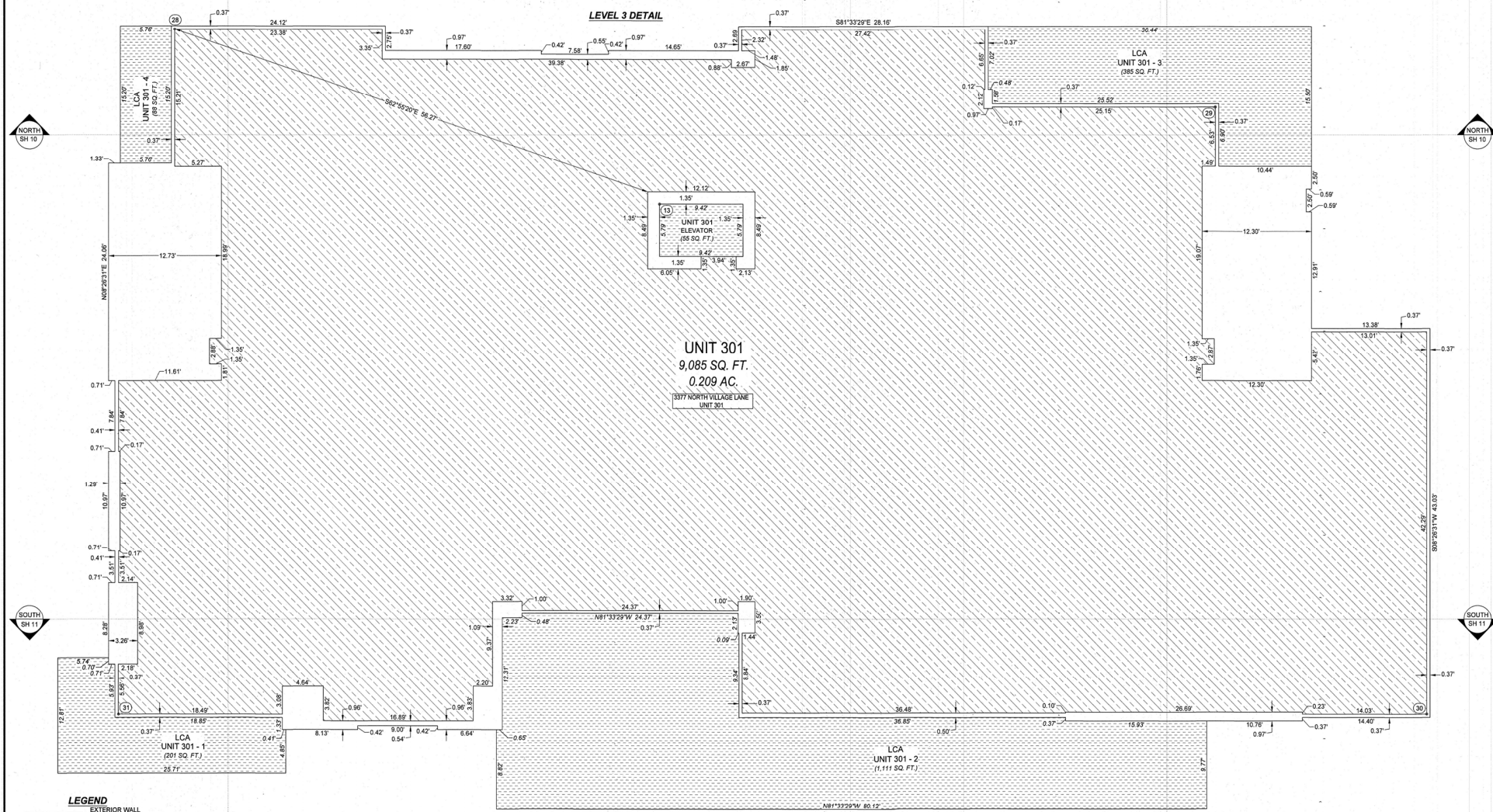
RECORDED # **1105235**  
STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: **407** PAGE: **9**  
FEE: \_\_\_\_\_ MORGAN COUNTY RECORDER

DA 145235 SH 407 Pg 9

**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**

AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

**LEVEL 3 DETAIL**



**UNIT 301**  
9,085 SQ. FT.  
0.209 AC.  
3377 NORTH VILLAGE LANE  
UNIT 301

**LEGEND**

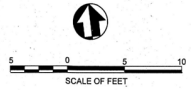
- EXTERIOR WALL
  - BUILDING CROSS SECTION (SEE SHEETS 8 - 11)
  - (X) COORDINATE POINT (SEE SHEET 3 FOR COORDINATES)
- |  |                           |
|--|---------------------------|
|  | COMMON AREA               |
|  | RESIDENTIAL UNIT          |
|  | LIMITED COMMON AREA (LCA) |

**LEVEL 3 AREA CALCULATIONS**

**PRIVATE AREA**  
UNIT 301 9,085 SQ. FT. (0.210 AC.)

**LIMITED COMMON AREA**  
UNIT 301 ELEVATOR 55 SQ. FT. (0.001 AC.)  
UNIT 301 - 1 201 SQ. FT. (0.005 AC.)  
UNIT 301 - 2 1,111 SQ. FT. (0.026 AC.)  
UNIT 301 - 3 385 SQ. FT. (0.009 AC.)  
UNIT 301 - 4 88 SQ. FT. (0.002 AC.)

**COMMON AREA**  
WITHIN THE BUILDING 978 SQ. FT. (0.022 AC.)



DATE:	11/16/2023
PLAT DATE:	
SCALE:	1"=5'
SHEET:	7 OF 11
PROJECT NUMBER:	8SPG020100

**PSOMAS**

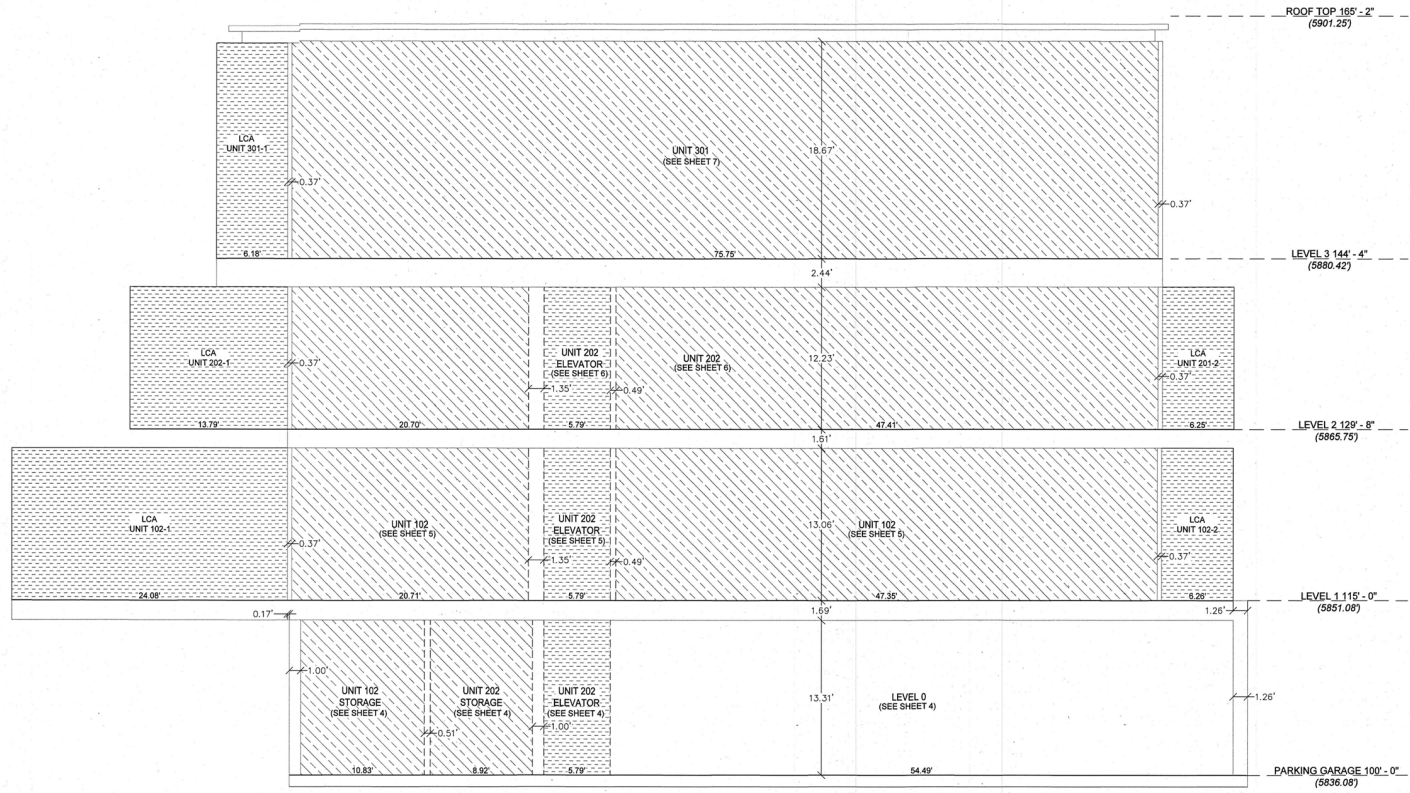
11456 South Temple Drive, Suite 200  
South Jordan, UT 84095  
(801) 210-5177 (SU) 210-5182 (FAX)

DESIGNED:	SRV
DRAWN:	SRV
CHECKED:	CEA

RECORDED #	1145235		
STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:			
DATE:	TIME:	BOOK: 407	PAGE: 10
\$			
MORGAN COUNTY RECORDER			

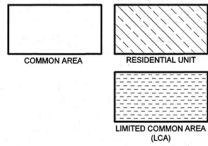
**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**  
AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11,  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

**WEST ELEVATION**



**BENCHMARK NOTE:**  
THE BENCHMARK ELEVATION FOR THE FLOOR ELEVATIONS ON SHEETS 8-11 IS 132' 8 7/8", AS MEASURED FROM A 3" PSOMAS ALUMINUM CAP MARKING THE NORTH QUARTER CORNER OF SECTION 11. (SEE SHEET 3).

**LEGEND**



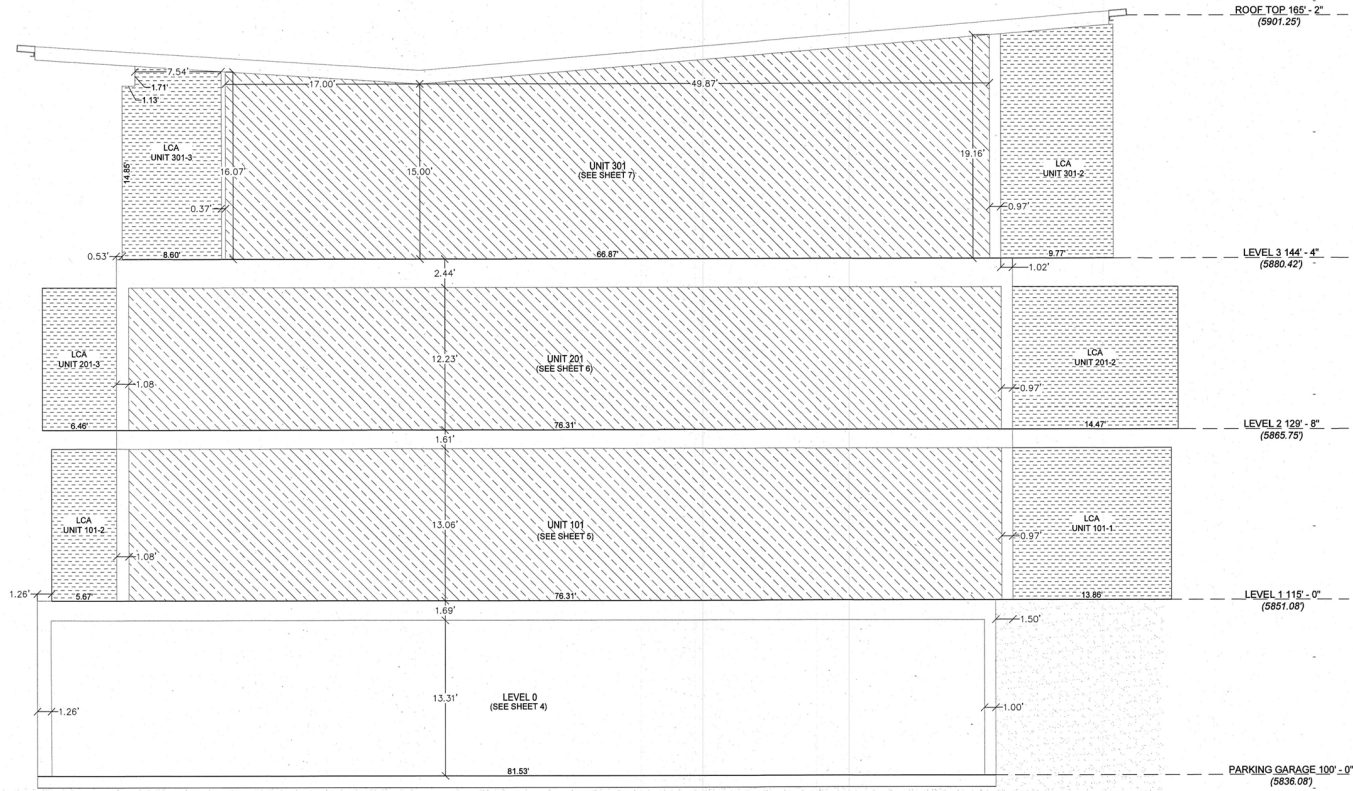
DATE: 11/16/2023	DESIGNED: SRV	RECORDED # 1145225
PLAT DATE:	DRAFTED: SRV	DATE: _____ TIME: _____ BOOK: 407 PAGE: 11
SCALE: 1"=5'	CHIEF: CEA	FEE: _____
SHEET: 8 OF 11	PROJECT NUMBER: 8SPG020100	MORGAN COUNTY RECORDER
PSOMAS 11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)		

04-145225-01-407 Pg. 11



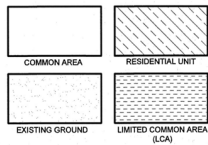
**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**  
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TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

**EAST ELEVATION**



**BENCHMARK NOTE:**  
THE BENCHMARK ELEVATION FOR THE FLOOR ELEVATIONS ON SHEETS 8-11 IS 132' 8 7/8", AS MEASURED FROM A 3" PSOMAS ALUMINUM CAP MARKING THE NORTH QUARTER CORNER OF SECTION 11. (SEE SHEET 3).

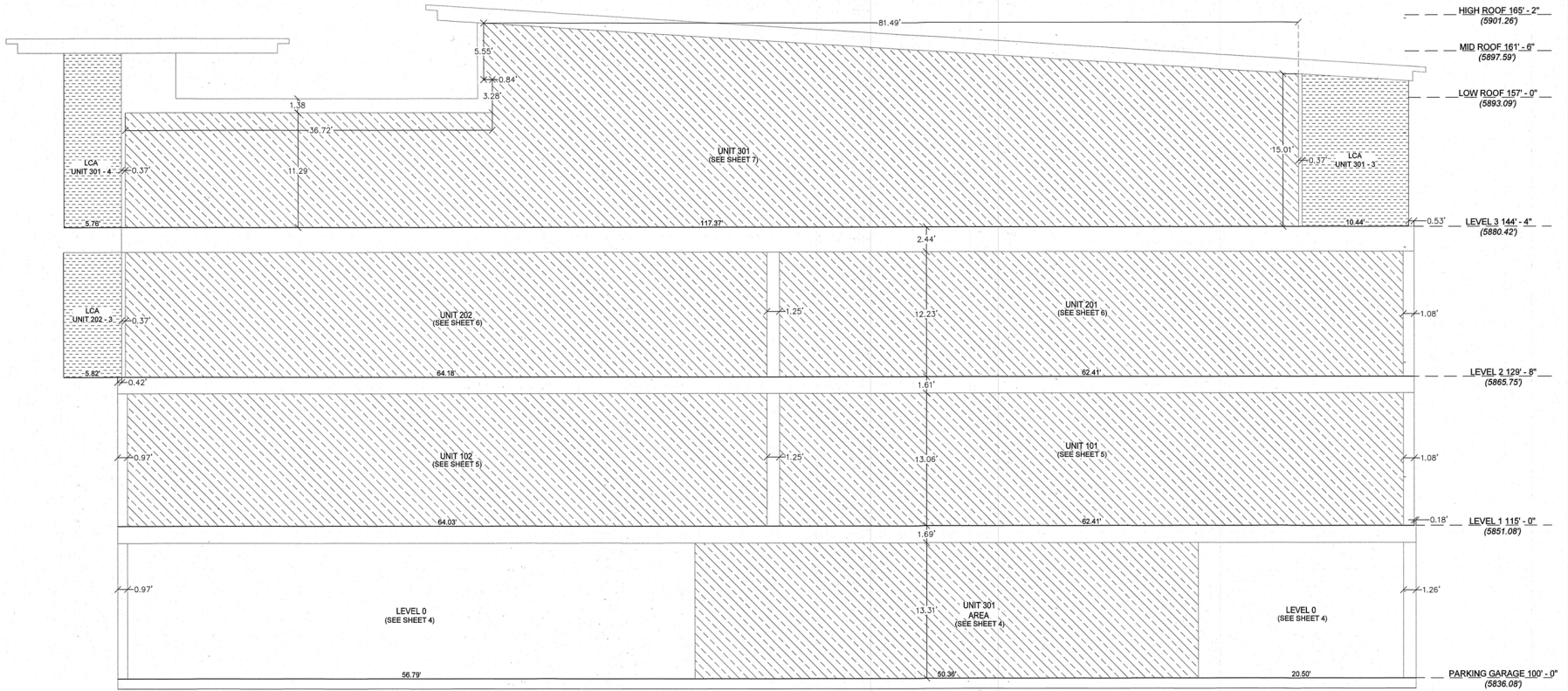
**LEGEND**



DATE 11/16/2023	PROJECT NUMBER 8SPG020100	<b>PSOMAS</b> 11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)	SECOND SRV	RECORDED # <u>145235</u>
			SRV	STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:
PLAT DATE			CHECKED CEA	DATE: _____ TIME: _____ BOOK: <u>407</u> PAGE: <u>12</u>
SCALE 1"=5'				FEE _____
SHEET 9 OF 11				MORGAN COUNTY RECORDER

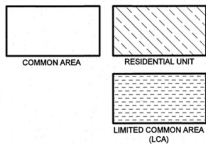
**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**  
AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

**NORTH ELEVATION**



**BENCHMARK NOTE:**  
THE BENCHMARK ELEVATION FOR THE FLOOR ELEVATIONS ON SHEETS 8-11 IS 132' 8 7/8", AS MEASURED FROM A 3" PSOMAS ALUMINUM CAP MARKING THE NORTH QUARTER CORNER OF SECTION 11. (SEE SHEET 3).

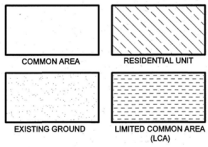
**LEGEND**



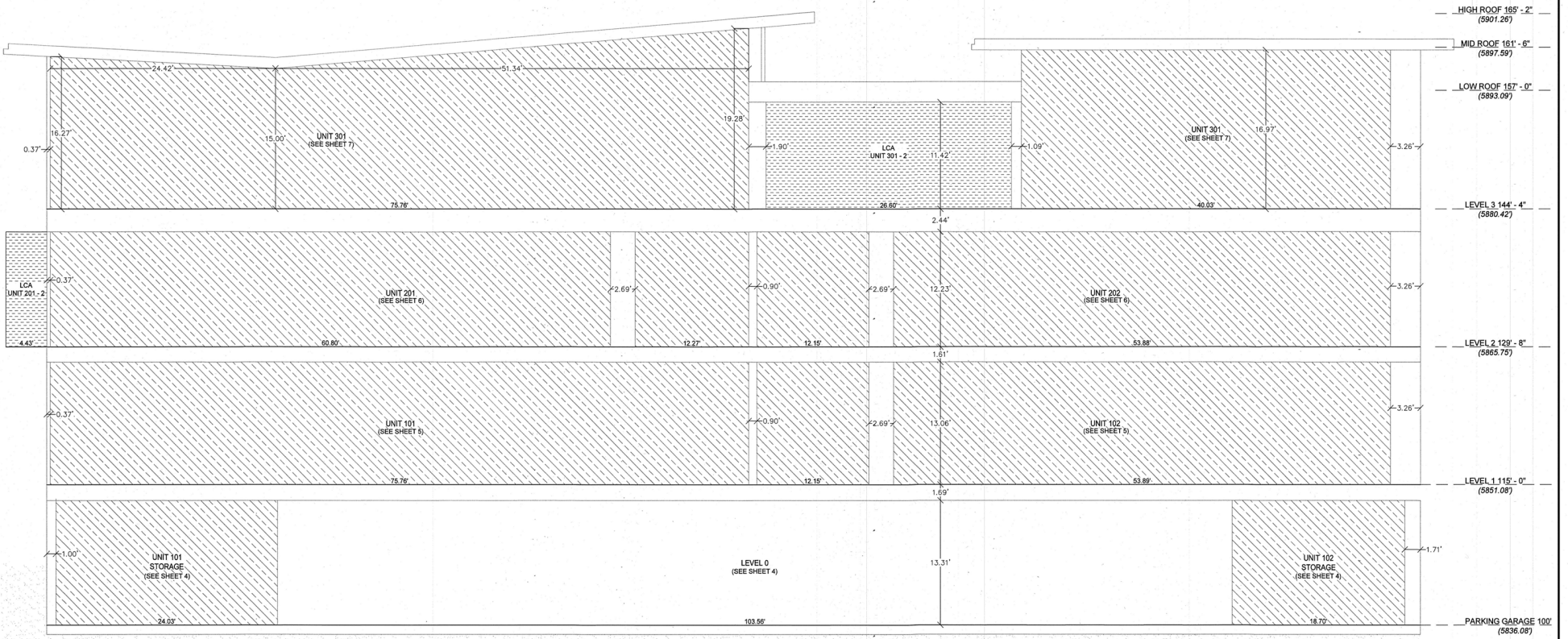
DATE: 11/16/2023	<b>PSOMAS</b>	DESIGNED: SRV	RECORDED # 1145235
PLAT DATE:		DRAWN: SRV	STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:
SCALE: 1"=5'		CHECKED: CEA	DATE: _____ TIME: _____ BOOK: 407 PAGE: 13
SHEET: 10 OF 11	PROJECT NUMBER: 8SPG020100	11456 South Temple Drive, Suite 200 South Jordan, UT 84035 (801) 270-5777 (801) 270-5782 (FAX)	\$ _____ FEE _____
			MORGAN COUNTY RECORDER

**WASATCH PEAKS RANCH  
NORTH VILLAGE CONDOMINIUM, PLAT A**  
AN EXPANDABLE CONDOMINIUM PROJECT  
LOCATED IN NORTH HALF OF SECTION 11  
TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M  
MORGAN COUNTY, UTAH

**LEGEND**



**SOUTH ELEVATION**



**BENCHMARK NOTE:**  
THE BENCHMARK ELEVATION FOR THE FLOOR ELEVATIONS ON SHEETS 8-11 IS 132' 8 7/8", AS MEASURED FROM A 3" PSOMAS ALUMINUM CAP MARKING THE NORTH QUARTER CORNER OF SECTION 11. (SEE SHEET 3).

DATE: 11/16/2023	<b>PSOMAS</b>	DESIGNED: SRV	RECORDED # 1105235
PROJECT DATE:		DRAWN: SRV	STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:
SCALE: 1"=6'		CHECKED: CEA	DATE: _____ TIME: _____ BOOK: 407 PAGE: 14
SHEET: 11 OF 11	PROJECT NUMBER: 8SPG020100	11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)	\$ _____ FEE _____ MORGAN COUNTY RECORDER