

WHEN RECORDED, MAIL TO:
Miller Family Real Estate, L.L.C.
9350 S. 150 E. Suite 900
Sandy, Utah 84070

13883145 B: 11301 P: 7759 Total Pages: 3
02/02/2022 12:43 PM By: ggasca Fees: \$0.00
QCD - QUIT CLAIM DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SANDY CITY
10000 CENTENNIAL PARKWAYSANDY, UT 84070



Quit Claim Deed

Salt Lake County

Assessor Parcels No.: 28-06-351-012, 28-06-351-014, 28-06-351-015, 28-06-351-016, 28-06-351-017, 28-06-351-019, 28-06-351-021, 28-06-351-023, 28-06-351-024, 28-06-351-025, 28-06-352-001, 28-06-352-025, 28-06-352-026, 28-06-352-028

SANDY CITY, a municipal corporation of the State of Utah, of 10000 Centennial Parkway, Sandy, Salt Lake County, State of Utah, 84070, **GRANTOR**, hereby **QUIT CLAIMS** to **MILLER FAMILY REAL ESTATE, L.L.C.**, a Utah limited liability company, of 9350 South 150 East, Suite 900, Sandy, Salt Lake County, Utah 84070, **GRANTEE**, for the sum of Ten Dollars, and other good and valuable consideration, the following described parcel of real property located in Salt Lake County, State of Utah, more particularly described as follows:

All of Lot 404, MT. JORDAN MEADOWS NO. 4, a subdivision of Sandy City, according to the official plat thereof, recorded November 24, 2021, as Entry No. 13832211 in Book 2021P of plats at Page 302 in the office of the Salt Lake County Recorder, located in the Southwest Quarter of Section 6, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

IN WITNESS WHEREOF, said Grantor has executed this instrument this 24th day of

January, A.D. 2022.

SANDY CITY CORPORATION

Monica Zoltanski
Monica Zoltanski, Mayor

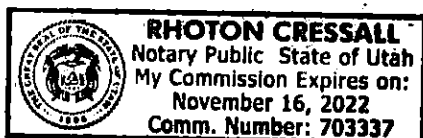


ATTEST:

Wendy Downs
Wendy Downs, City Recorder

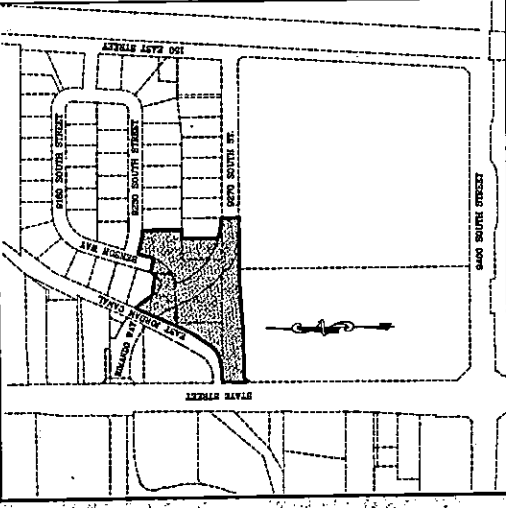
STATE OF UTAH }
 :SS
COUNTY OF SALT LAKE}

On the 24th day of January, A.D. 2022, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in the State of Utah, Monica Zoltanski and Wendy Downs, signers of the within and forgoing instrument, who, being by me duly sworn, did say that they are the Mayor and City Recorder, respectively, of SANDY CITY, a municipal corporation of the State of Utah, and the said Monica Zoltanski and Wendy Downs did acknowledge to me that they executed the same.



Rhoton Cressall

Notary signature and seal



VICINITY MAP
SCALE: 1" = 200'

SANDY CITY GENERAL PLAT NOTES:

1. Easements have been proposed relating to the development of this subdivision and are shown on the plat.
2. The owner of the land on which the easements are proposed shall be bound self except easements have been proposed.
3. The easements are proposed for the purpose of providing for the installation of a water main, sewer main, gas main, and electric lines.
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10. The easements are proposed for the purpose of providing for the installation of a water main, sewer main, gas main, and electric lines.

MT. JORDAN MEADOWS NO. 4
AMENDING AND EXTENDING LOT 102, MT. JORDAN MEADOWS NO. 1
AND LOT 201, MT. JORDAN MEADOWS NO. 2,
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH,
RANGE 1 EAST, SALT LAKE COUNTY, STATE OF UTAH

OWNER'S DEDICATION

I, the undersigned, do hereby dedicate to the City of Sandy, Utah, the easements and rights herein described for the purpose of providing for the installation of a water main, sewer main, gas main, and electric lines.

ACKNOWLEDGEMENT

I, the undersigned, do hereby acknowledge the dedication of the easements and rights herein described for the purpose of providing for the installation of a water main, sewer main, gas main, and electric lines.

STATE OF UTAH
COUNTY OF SALT LAKE

On this 25th day of October, A.D. 2022, personally appeared before me, the undersigned, the undersigned, who being duly sworn, depose and say that they are the owners of the land herein described and that they are the owners of the easements and rights herein described for the purpose of providing for the installation of a water main, sewer main, gas main, and electric lines.

STATE OF UTAH
COUNTY OF SALT LAKE

On this 25th day of October, A.D. 2022, personally appeared before me, the undersigned, the undersigned, who being duly sworn, depose and say that they are the owners of the land herein described and that they are the owners of the easements and rights herein described for the purpose of providing for the installation of a water main, sewer main, gas main, and electric lines.

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SURVEYOR'S CERTIFICATE

I, the undersigned, do hereby certify that I am a duly licensed and bonded Surveyor of the State of Utah and that I have personally surveyed the land herein described and that the boundaries and easements herein shown are true and correct.

BOUNDARY DESCRIPTION

The land herein described is bounded on the north by the boundary of the land of the Salt Lake County, on the south by the boundary of the land of the Salt Lake County, on the east by the boundary of the land of the Salt Lake County, and on the west by the boundary of the land of the Salt Lake County.

LEGEND

EXISTING SALT LAKE COUNTY SECTION CORNER MONUMENT
EXISTING SALT LAKE COUNTY BRASS CENTERLINE MONUMENT
SUBDIVISION BOUNDARY
SUBDIVISION LOT LINE
PUBLIC UTILITY EASEMENT (P.U.E.) IN WATERGATE CASHERY
UNIMPAVED ANGLE POINT IN A BOUNDARY LINE
SET CORNER POINT IN CONCRETE
SET 2" X 4" BRASS NIPPY YELLOW PLASTIC CAP MARKED "NIPPOLO" L.S. 105348" (UNLESS OTHERWISE NOTED)
MONUMENT TO BE SET
STREET DEDICATION AREA

MT. JORDAN MEADOWS NO. 4
AMENDING AND EXTENDING LOT 102, MT. JORDAN MEADOWS NO. 1
AND LOT 201, MT. JORDAN MEADOWS NO. 2,
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH,
RANGE 1 EAST, SALT LAKE COUNTY, STATE OF UTAH

APPROVAL AS TO FORM

APPROVED THIS 25th DAY OF OCTOBER, A.D. 2022, BY THE SANDY CITY PLANNING COMMISSION.

APPROVAL AS TO ENGINEERING

APPROVED THIS 25th DAY OF OCTOBER, A.D. 2022, BY THE SANDY CITY ENGINEER.

APPROVAL AS TO HEALTH

APPROVED THIS 25th DAY OF OCTOBER, A.D. 2022, BY THE BOARD OF HEALTH.

APPROVAL AS TO POWER

APPROVED THIS 25th DAY OF OCTOBER, A.D. 2022, BY THE ROCKY MOUNTAIN POWER.

APPROVAL AS TO SERVICES

APPROVED THIS 25th DAY OF OCTOBER, A.D. 2022, BY THE COMCAST CABLE SERVICES.

APPROVAL AS TO ENERGY

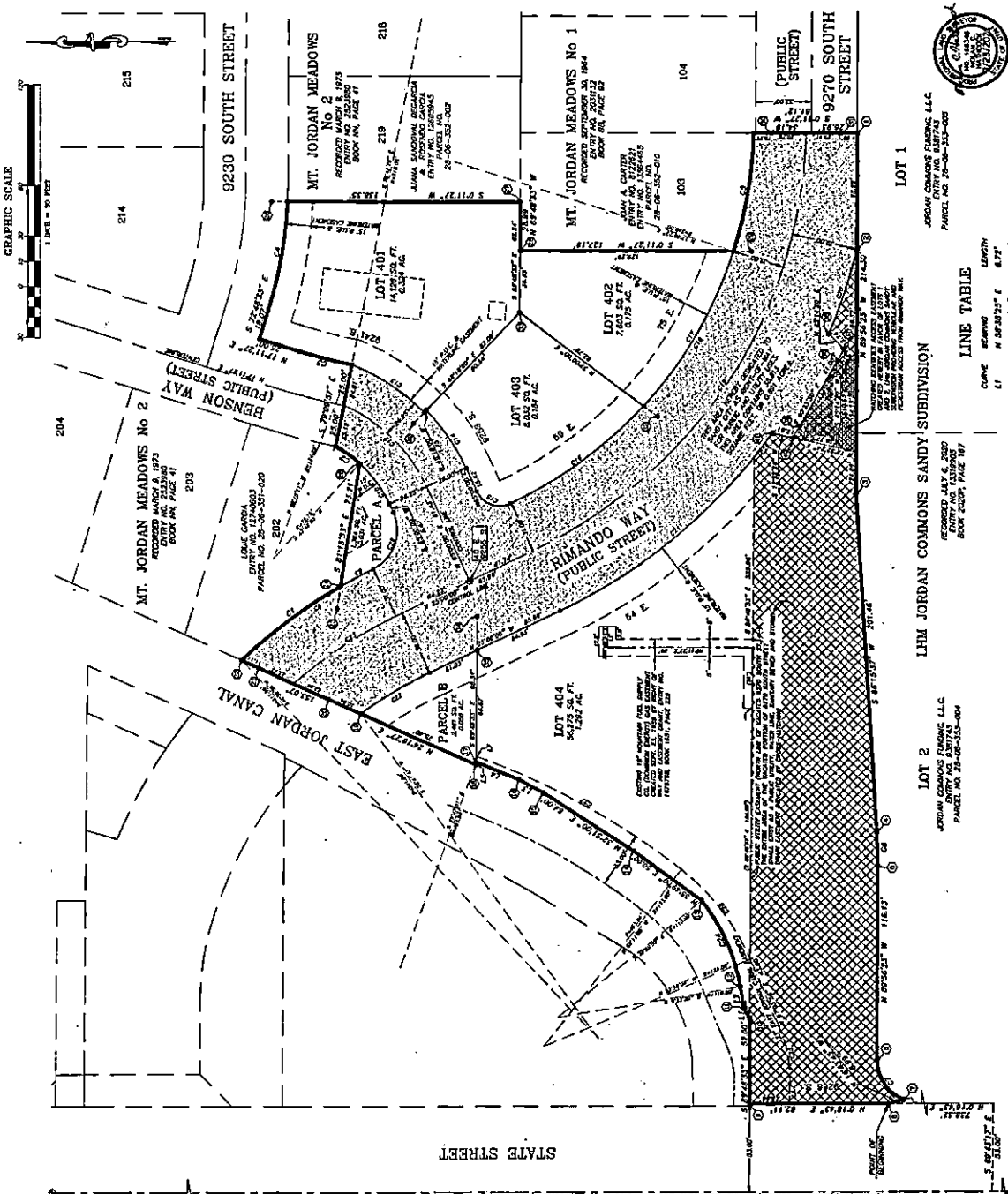
APPROVED THIS 25th DAY OF OCTOBER, A.D. 2022, BY THE SANDY CITY ENERGY.

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BEG	CHORD END	CHORD LENGTH
C1	72.84	371.00	173.94°	S 87°52'00" E	S 72°42'00" E	72.84
C2	17.89	75.75	157.82°	N 15°45'15" E	E 12°51'00" E	17.89
C3	131.91	310.00	252.52°	N 14°45'15" E	E 31°00'00" E	131.91
C4	64.84	245.00	145°53'45"	S 87°52'00" E	E 64.84	64.84
C5	71.30	244.00	162°53'00"	S 87°52'00" E	E 71.30	71.30
C6	18.95	506.00	7°52'00"	S 87°52'00" E	E 18.95	18.95
C7	30.34	263.00	62°33'30"	S 87°52'00" E	E 30.34	30.34
C8	84.88	310.00	172°52'00"	S 87°52'00" E	E 84.88	84.88
C9	111.00	310.00	172°52'00"	S 87°52'00" E	E 111.00	111.00
C10	58.10	281.00	127°45'00"	S 87°52'00" E	E 58.10	58.10
C11	42.89	252.50	162°53'00"	S 87°52'00" E	E 42.89	42.89
C12	70.79	106.00	102°57'00"	S 87°52'00" E	E 70.79	70.79
C13	52.33	124.50	200°51'15"	N 32°47'25" E	E 52.33	52.33
C14	42.37	126.00	181°11'45"	N 32°47'25" E	E 42.37	42.37
C15	23.57	15.00	89°49'10"	N 52°44'30" E	E 23.57	23.57
C16	86.89	245.00	27°46'24"	N 52°44'30" E	E 86.89	86.89
C17	105.00	245.00	27°46'24"	N 52°44'30" E	E 105.00	105.00
C18	272.00	245.00	63°42'30"	S 87°52'00" E	E 272.00	272.00
C19	171.45	310.00	89°49'10"	S 87°52'00" E	E 171.45	171.45
C20	155.57	310.00	27°46'24"	S 87°52'00" E	E 155.57	155.57
C21	155.57	310.00	27°46'24"	S 87°52'00" E	E 155.57	155.57
C22	74.79	200.00	154°21'25"	N 32°47'25" E	E 74.79	74.79
C23	56.68	116.00	29°37'29"	N 65°45'04" E	E 56.68	56.68
C24	53.37	83.00	24°22'58"	N 78°15'21" E	E 53.37	53.37
C25	69.89	131.00	29°15'10"	N 62°48'25" E	E 69.89	69.89
C26	138.44	453.88	17°23'39"	N 29°20'33" E	E 138.44	138.44
C27	32.00	25.00	89°49'10"	S 87°52'00" E	E 32.00	32.00
C28	17.87	316.00	27°52'00"	S 53°03'25" E	E 17.87	17.87

PROPERTY CORNER MARKER DATA

1. Set corner stake to center of north side of lot.
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100. Set corner stake to center of north side of lot.



LINE TABLE

CURVE	BEARING	LENGTH
C1	N 52°48'25" E	6.27
C2	N 87°52'00" E	11.39
C3	N 29°15'00" E	19.00
C4	N 27°23'00" E	25.88
C5	N 62°48'25" E	16.84
C6	S 87°52'00" E	11.39
C7	N 27°15'00" E	1.34

LOT 1
 JORDAN COMMONS PLANNING, LLC
 RECORDED JULY 6, 2020
 ENTRY NO. 2019-03-004
 BOOK 2019, PAGE 104

LOT 2
 JORDAN COMMONS PLANNING, LLC
 RECORDED JULY 6, 2020
 ENTRY NO. 2019-03-004
 BOOK 2019, PAGE 104

MT. JORDAN MEADOWS No. 1
 JAMA SANDSON, LAND SURVEYOR
 ENTRY NO. 1214003
 BOOK 12, PAGE 47

MT. JORDAN MEADOWS No. 2
 LONE CANYON
 ENTRY NO. 1214003
 PARCEL NO. 20-06-331-009

MT. JORDAN MEADOWS No. 4
 AMENDING AND EXTENDING LOT 102, MT. JORDAN MEADOWS No. 1
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1
 EAST, SALT LAKE BASIN AND MERIDIAN,
 SANDY CITY, SALT LAKE COUNTY, STATE OF UTAH

1848

WHEN RECORDED, MAIL TO:
Miller Family Real Estate, L.L.C.
9350 S. 150 E. Suite 900
Sandy, Utah 84070

13910521 B: 11316 P: 6107 Total Pages: 1
03/14/2022 01:58 PM By: asteffensen Fees: \$48.00
QCD - QUIT CLAIM DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MILLER FAMILY ESTATE, L.L.C.
9350 S. 150 E. SUITE 900 SANDY, UT 84070



Quit Claim Deed

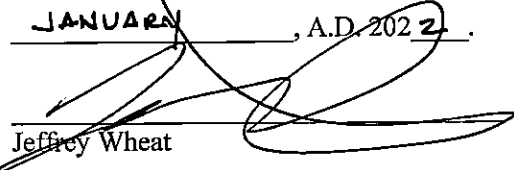
Salt Lake County

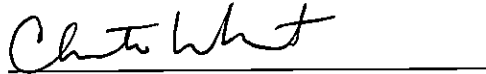
Assessor Parcels No.: 28-06-351-012, 28-06-351-014, 28-06-351-015, 28-06-351-016, 28-06-351-017, 28-06-351-019, 28-06-351-021, 28-06-351-023, 28-06-351-024, 28-06-351-025, 28-06-352-001, 28-06-352-025, 28-06-352-026, 28-06-352-028

JEFFREY WHEAT and CHRISTINE WHEAT, of 9241 S. Benson Way, Sandy, Salt Lake County, Utah 84070, **GRANTORS**, hereby QUIT CLAIM to **MILLER FAMILY REAL ESTATE, L.L.C.**, a Utah limited liability company, of 9350 South 150 East, Suite 900, Sandy, Salt Lake County, Utah 84070, **GRANTEE**, for the sum of Ten Dollars, and other good and valuable consideration, the following described parcel of real property located in Salt Lake County, State of Utah, more particularly described as follows:

All of Lot 404, MT. JORDAN MEADOWS NO. 4, a subdivision of Sandy City, according to the official plat thereof, recorded November 24, 2021, as Entry No. 13832211 in Book 2021P of plats at Page 302 in the office of the Salt Lake County Recorder, located in the Southwest Quarter of Section 6, Township 3 South, Range 1 East, Salt Lake Base and Meridian.


IN WITNESS WHEREOF, said Grantors have executed this instrument this 6TH day of JANUARY, A.D. 2022.


Jeffrey Wheat


Christine Wheat

STATE OF UTAH }
:SS
COUNTY OF SALT LAKE }

On the 6TH day of JANUARY, A.D. 2022, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in the State of Utah, Jeffrey Wheat and Christine Wheat, signers of the within and forgoing instrument, who being by me duly sworn, did acknowledge to me that they executed the same.


Notary signature and seal



RECORDED AS REQUESTED
- CO RECORDER -

1048

13910522 B: 11316 P: 6108 Total Pages: 1
03/14/2022 01:58 PM By: asteffensen Fees: \$48.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MILLER FAMILY ESTATE, L.L.C.
9350 S. 150 E. SUITE 900 SANDY, UT 84070

WHEN RECORDED, MAIL TO:
Miller Family Real Estate, L.L.C.
9350 S. 150 E. Suite 900
Sandy, Utah 84070



RECORDED AS REQUESTED
- CO RECORDER -

Quit Claim Deed

Salt Lake County

Assessor Parcels No.: 28-06-351-012, 28-06-351-014, 28-06-351-015, 28-06-351-016, 28-06-351-017, 28-06-351-019, 28-06-351-021, 28-06-351-023, 28-06-351-024, 28-06-351-025, 28-06-352-001, 28-06-352-025, 28-06-352-026, 28-06-352-028

JORDAN COMMONS FUNDING, L.L.C., a Utah limited liability company, of 9350 South 150 East, Suite 900, Sandy, Salt Lake County, Utah 84070, GRANTOR, hereby QUIT CLAIMS to MILLER FAMILY REAL ESTATE, L.L.C., a Utah limited liability company, of 9350 South 150 East, Suite 900, Sandy, Salt Lake County, Utah 84070, GRANTEE, for the sum of Ten Dollars, and other good and valuable consideration, the following described parcel of real property located in Salt Lake County, State of Utah, more particularly described as follows:

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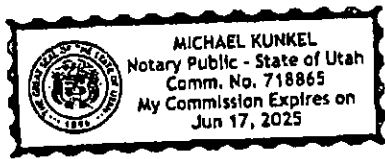
IN WITNESS WHEREOF, said Grantor has executed this instrument this 3rd day of February, A.D. 2022.

JORDAN COMMONS FUNDING, L.L.C.
A Utah Limited Liability Company

By [Signature]
Bradley Holmes, Operating Manager

STATE OF UTAH }
 :SS
COUNTY OF SALT LAKE}

On the 3 day of February, A.D. 2022, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in the State of Utah, Bradley Holmes, who being by me duly sworn, did say, that he is the Operating Manager of JORDAN COMMOMN FUNDING, L.L.C., a Utah limited liability company, and that the within and forgoing instrument was signed on behalf of said company, with authority of its Articles of Organization, and said Bradley Holmes acknowledged to me that said company executed the same.



[Signature]
Notary signature and seal