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93 JUNE 88 03:57 PM
KATTE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE

Salt Lake City UT 84117

	s P	PECIAL W	ARRANTY RATE F	ORM)	anet (10)
R	AMERICAN SAVINGS AND LOAN ASS	OCIATION, A FET	ERAL ASSOCIATI	ON .	, a corporation
	organized and existing under	the laws of the	State of Utah	, with its pr	cincipal office
33	at SALT LAKE ,	of County of	SALIT LAKE	; , State	of Utah
6332	grantor, hereby CONVEYS AND W	ARRANIS against	all claiming	by, through o	or under it to
1	MAURICE LARKIN AND FAZILA LARKIN, HUSBAND AND WIFE, AS JOINT TENANTS				
}					grantee
	of Sali lake City			for the sum o	of
}	TEN DOLLARS AND OTHER GOOD AN	d valuable cons	IDERATION	DOLLARS,	
}	the following described tract	of land in	SALIT LAKE		County,
	State of Utah:				
{	Lot 13, HOLLADAY GROVE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALIT LAKE COUNTY RECORDER'S OFFICE.				
	in the best of the control of the co	I Mountain o v.	races		
	SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, CURRENT OF RECORD AND GENERAL PROPERTY TAXES FOR THE YEAR 1987 AND THEREAFTER. The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.				
In withese whereof, the grantor has caused its corporate seal to be haffixed by its duly authorized officers this 26 day of May, AMERICAN SAVINGS AND LOAN ATTEST: A FEDERAL ASSOCIATION					
As	Sister Brenda Graham		Vice President	dent, David	A. Svikhart
200	STATE OF STAH,)			
Tank	County of SAIR LAKE)			
4. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	personally appeared before me who being by me duly sworn did David E. Svikhart Brenda Graham AMERICAN SAVINGS AND LOAN ASSO was signed in behalf of said correctors and said David E. and the seal of said corporation of said corporations.	I say, each hime is the /i say, each hime /i say, each him /i say, each hime /i say, each line /i say,	art and Br salf, that he, president, and recording of within and fore authority of a and	he, the said egoing instru resolution of Brenda Graham	ment f its board of
•	Residing at <u>Salt Lake City</u> My Commission Expires 06-15-				

WHEN RECORDED MAIL TO: James R. Blakesley 2102 East 3300 South Salt Lake City, Utah 84109 5733541
02/07/94 11:47 AM
KATIE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
JAHES R BLAKESLEY
REC BY:D KILPACK , DEPUTY - WI

QUIT-CLAIM DEED

MAURICE LARKIN of Salt Lake City, Utah, hereinafter called the "GRANTOR," hereby QUIT-CLAIMS to FAZILA J. LARKIN, 4876 Damon Circle, Salt Lake City, Utah 84117, hereinafter called the "GRANTEE," for the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, all of his right, title and interest in and to the following described tract of land in SALT LAKE County, State of UTAH:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

WITNESS the hand of said GRANTOR, this 18th day of January,

MAURICE LARKIN

STATE OF UTAH)

COUNTY OF SALT LAKE)

on the 2/2 day of January, 1994, personally appeared before me MAURICE LARKIN, the signer of the foregoing instrument, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and who duly acknowledged to me that he executed the same.

Hotery Public
ALCHA IL CARTER
142 Lest 200 South
Ent Lete City, Unit B4111
My Commission Expires
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NOTARY PUBLIC Residing at:

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LEGAL DESCRIPTION

The LAND identified in the foregoing document is located in SALT LAKE COUNTY, UTAH and is described more particularly as follows:

LOT 13, HOLLADAY GROVE SUBDIVISION, according to the official plat thereof on file in the office of the county recorder of SALT LAKE COUNTY, UTAH.

VTDI 22-09-176-020-0000 DIST 17

4876 S. Damon Circle, Salt Lake City, Utah 84117