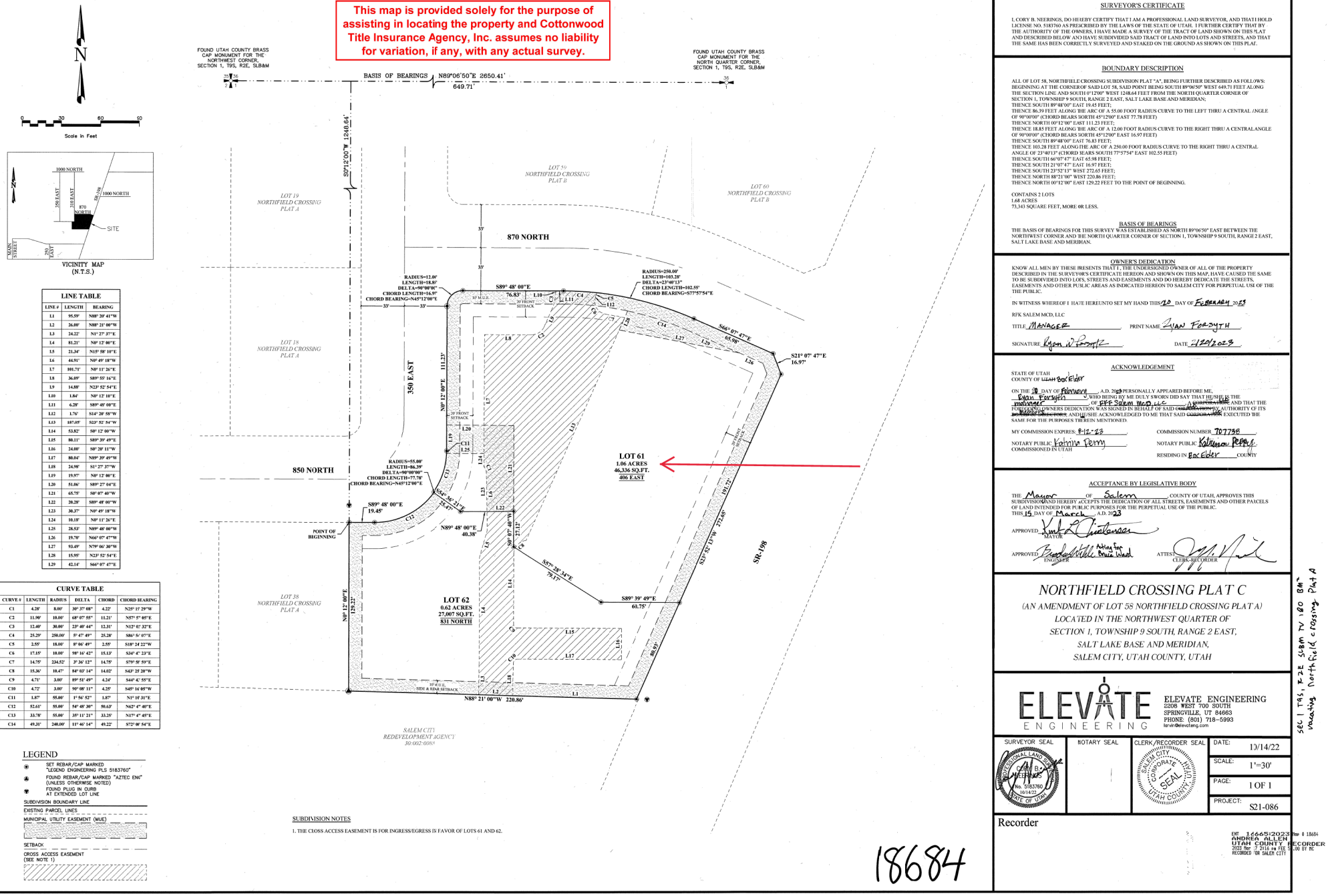
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LINE TABLE		
LINE #	LENGTH	BEARING
L1	95.59'	N88° 20' 41"W
L2	26.00'	N88° 21' 00"W
L3	24.22'	N1° 27' 37"E
L4	81.21'	N0° 12' 00"E
L5	21.34'	N15° 58' 10"E
L6	44.91'	N0° 49' 18"W
L7	101.71'	N0° 11' 26"E
L8	36.09'	S89° 55' 16"E
L9	14.88'	N23° 52' 54"E
L10	1.84'	N0° 12' 10"E
L11	6.28'	S89° 48' 00"E
L12	1.76'	S14° 20' 58"W
L13	107.05'	S23° 52' 54"W
L14	53.82'	S0° 12' 00"W
L15	80.11'	S89° 39' 49"E
L16	24.00'	S0° 20' 11"W
L17	80.04'	N89° 39' 49"W
L18	24.98'	S1° 27' 37"W
L19	15.97'	N0° 12' 00"E
L20	51.06'	S89° 27' 04"E
L21	65.75'	S0° 07' 40"W
L22	20.28'	S89° 48' 00"W
L23	30.37'	N0° 49' 18"W
L24	10.18'	N0° 11' 26"E
L25	28.53'	N89° 48' 00"W
L26	19.70'	N66° 07' 47"W
L27	93.49'	N79° 06' 30"W
L28	15.95'	N23° 52' 54"E
L29	42.14'	S66° 07' 47"E

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	4.28'	8.00'	30° 37' 08"	4.22'	N25° 15' 29"W
C2	11.90'	10.00'	68° 07' 55"	11.21'	N57° 5' 05"E
C3	12.40'	30.00'	23° 40' 44"	12.31'	N12° 0' 32"E
C4	25.29'	250.00'	5° 47' 49"	25.28'	S86° 5' 07"E
C5	2.55'	18.00'	8° 06' 49"	2.55'	S18° 24 22"W
C6	17.15'	10.00'	98° 16' 42"	15.13'	S34° 4' 23"E
C7	14.75'	234.52'	3° 36' 12"	14.75'	S75° 5' 59"E
C8	15.36'	10.47'	84° 03' 14"	14.02'	S43° 28' 20"W
C9	4.71'	3.00'	89° 51' 49"	4.24'	S44° 4' 55"E
C10	4.72'	3.00'	90° 08' 11"	4.25'	S45° 16' 05"W
C11	1.87'	55.00'	1° 56' 52"	1.87'	N1° 10' 31"E
C12	52.61'	55.00'	54° 48' 30"	50.63'	N62° 4' 40"E
C13	33.78'	55.00'	35° 11' 21"	33.25'	N17° 4' 45"E
C14	49.31'	240.00'	11° 46' 14"	49.22'	S72° 0' 54"E

LEGEND

- SET REBAR/CAP MARKED "LEGEND ENGINEERING PLS 5183760"
- FOUND REBAR/CAP MARKED "AZTEC ENG" (UNLESS OTHERWISE NOTED)
- FOUND PLUG IN CURB AT EXTENDED LOT LINE
- SUBDIVISION BOUNDARY LINE
- EXISTING PARCEL LINES
- MUNICIPAL UTILITY EASEMENT (MUE)
- SETBACK
- CROSS ACCESS EASEMENT (SEE NOTE 1)

SUBDIVISION NOTES

1. THE CROSS ACCESS EASEMENT IS FOR INGRESS/EGRESS IN FAVOR OF LOTS 61 AND 62.

18684

SURVEYOR'S CERTIFICATE

I, CORY B. NEERINGS, DO HEEEBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 5183760 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

ALL OF LOT 58, NORTHFIELE CROSSING SUBDIVISION PLAT "A", BEING FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE CORNER OF SAID LOT 58, SAID POINT BEING SOUTH 89°06'50" WEST 649.71 FEET ALONG THE SECTION LINE AND SOUTH 0°12'00" WEST 1246.64 FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE SOUTH 89°48'00" EAST 19.45 FEET;
THENCE 86.39 FEET ALONG THE ARC OF A 55.00 FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 90°00'00" (CHORD BEARS SORTH 45°12'00" EAST 77.78 FEET)
THENCE NORTH 00°12'00" EAST 111.23 FEET;
THENCE 18.85 FEET ALONG THE ARC OF A 12.00 FOOT RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 90°00'00" (CHORD BEARS SORTH 45°12'00" EAST 16.97 FEET)
THENCE SOUTH 89°48'00" EAST 76.83 FEET;
THENCE 103.28 FEET ALONG THE ARC OF A 250.00 FOOT RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 23°40'13" (CHORD BEARS SOUTH 77°57'54" EAST 102.55 FEET)
THENCE SOUTH 66°07'47" EAST 65.98 FEET;
THENCE SOUTH 21°07'47" EAST 16.97 FEET;
THENCE SOUTH 23°52'13" WEST 272.65 FEET;
THENCE NORTH 88°21'00" WEST 220.86 FEET;
THENCE NORTH 00°12'00" EAST 129.22 FEET TO THE POINT OF BEGINNING.

CONTAINS 2 LOTS
1.68 ACRES
73,343 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 89°06'50" EAST BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON TO SALEM CITY FOR PERPETUAL USE OF THE THE PUBLIC.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 28 DAY OF February 2023

RFK SALEM MCD, LLC

TITLE MANAGER PRINT NAME Ryan Forsyth

SIGNATURE Ryan Forsyth DATE 2/28/2023

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF ~~UTAH~~ Box Elder

ON THE 28 DAY OF February A.D. 2023 PERSONALLY APPEARED BEFORE ME, Ryan Forsyth manager WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE ~~PRESIDENT~~ OF RFK Salem MCD, LLC A ~~CORPORATION~~ AND THAT THE FOREGOING OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID ~~CORPORATION~~ BY AUTHORITY OF ITS ~~BYLAWS OR RESOLUTION~~ AND HE/SHE ACKNOWLEDGED TO ME THAT SAID ~~CORPORATION~~ EXECUTED THE SAME FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 8-12-23 COMMISSION NUMBER 707735

NOTARY PUBLIC Katrina Perry COMMISSIONED IN UTAH

NOTARY PUBLIC Katrina Perry RESIDING IN Box Elder COUNTY

ACCEPTANCE BY LEGISLATIVE BODY

THE Mayor OF Salem COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
THIS 15 DAY OF March A.D. 2023

APPROVED MAYOR

APPROVED ENGINEER Acting for Bruce Ward

ATTEST CLERK-RECORDER

NORTHFIELD CROSSING PLAT C

(AN AMENDMENT OF LOT 58 NORTHFIELD CROSSING PLAT A)
LOCATED IN THE NORTHWEST QUARTER OF
SECTION 1, TOWNSHIP 9 SOUTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN,
SALEM CITY, UTAH COUNTY, UTAH

ELEVATE ENGINEERING
ELEVATE ENGINEERING
2208 WEST 700 SOUTH
SPRINGVILLE, UT 84663
PHONE: (801) 718-5993
kevin@elevateeng.com

SURVEYOR SEAL: CORY B. NEERINGS, No. 5183760, 10/14/22, STATE OF UTAH, PROFESSIONAL LAND SURVEYOR

NOTARY SEAL

CLERK/RECORDER SEAL: SALEM CITY, CORPORATE SEAL, UTAH COUNTY, UTAH

DATE:	10/14/22
SCALE:	1"=30'
PAGE:	1 OF 1
PROJECT:	S21-086

Recorder

ENT 166651:2023 Pg 1 of 1 Page 1 of 1 Pg 1 of 1 Page 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Mar 7 2:15 pm FEE 0.00 BY MC
RECORDED FOR SALEM CITY

SEC 1 T9S, R2E SLBM TV 180 BM
Vacating Northfield crossing Plat A