ENT 16676: 2024 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Mar 15 01:25 PM FEE 40.00 BY KR
RECORDED FOR Highland Title
ELECTRONICALLY RECORDED

WHEN RECORDED RETURN TO:

Mail Tax Statement to: Joshua A. Curtis Ian F. Curtis 9549 North Aster Drive Eagle Mountain, UT 84005

File No.: 59174

Parcel No.: 66-872-0417

WARRANTY DEED

(Individual Form)

Alpine Homes, LLC, a Utah limited liability company

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Joshua A. Curtis, a married person and Ian F. Curtis, an unmarried person, as joint tenants,

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Utah County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as 9549 North Aster Drive, Eagle Mountain, UT 84005

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2024 and thereafter.

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WITNESS, the hand of said grantor this 14th day of March, 2024.

ALPINE HOMES, LLC, A UTAH LIMITED

LIABILITY COMPANY

Ross Mitchell Vice President

State of Utah County of Utah

On this 14th day of March, 2024, before me, the undersigned Notary Public, personally appeared Ross Mitchell, Vice President of Alpine Homes, LLC, a Utah limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) aeted, executed the instrument.

Notary Public

My commission expires: January 08, 2027

JASON RENTMEISTER
NOTARY PUBLIC • STATE OF UTAH
My Commission Expires January 8, 2027
COMMISSION NUMBER 728475

EXHIBIT "A" LEGAL DESCRIPTION

All of Lot 417, SPRING RUN PHASE D, PLAT 4 SUBDIVISION, according to the official plat thereof on file and recorded in the Office of the Utah County Recorder.

Parcel No. 66-872-0417

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