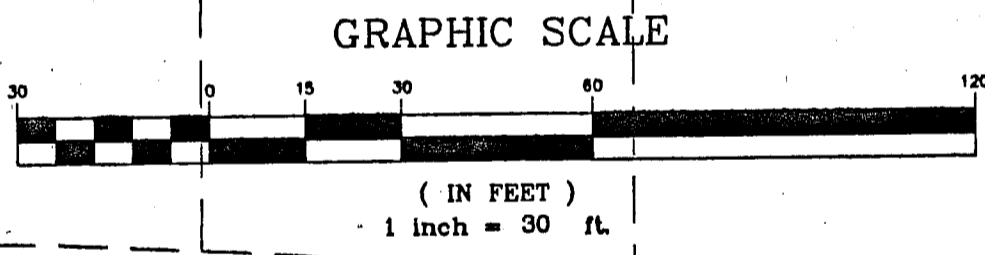
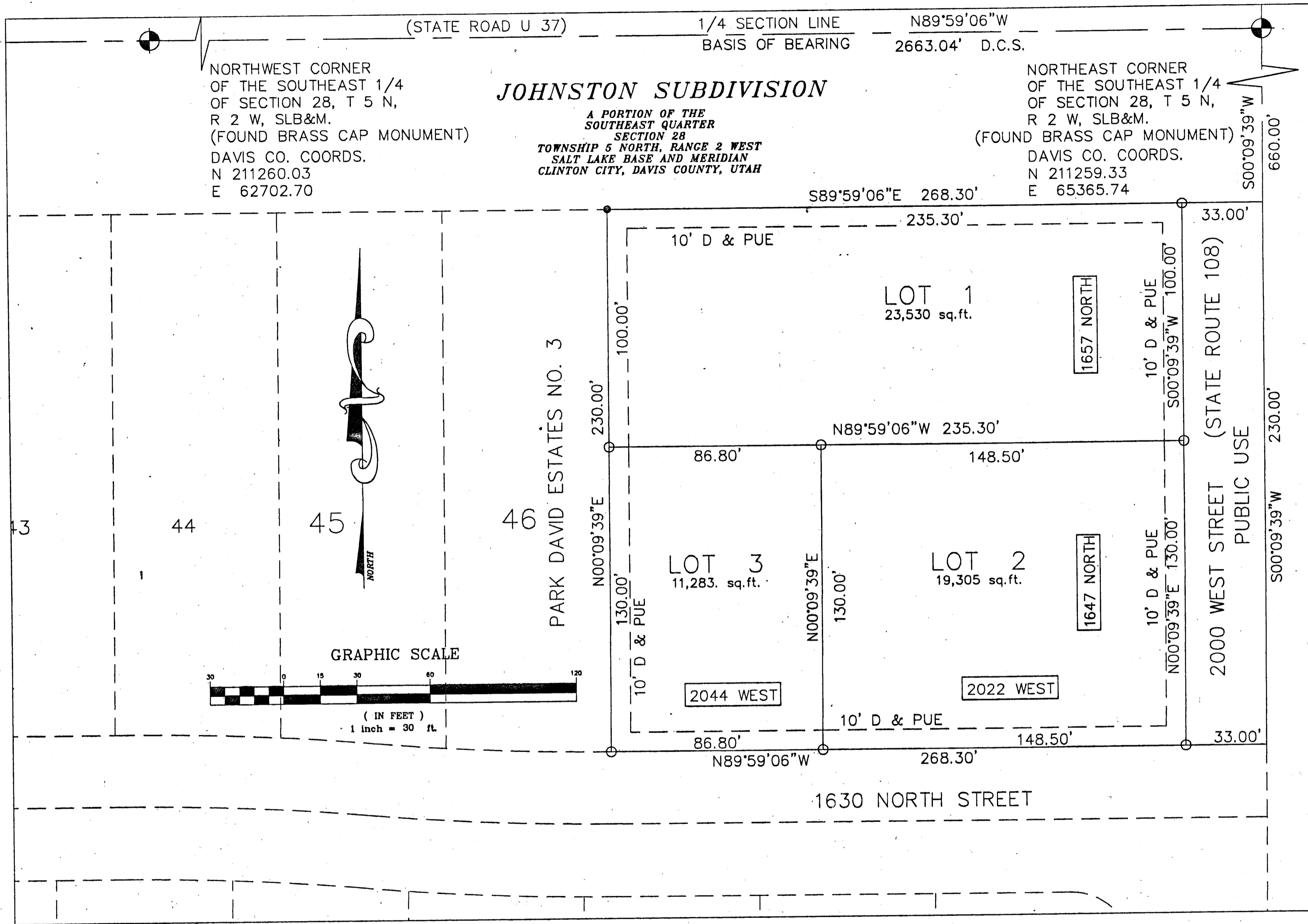


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NOTE:
 MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE RECOMMENDATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

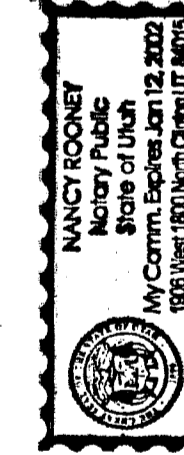
SURVEYOR'S CERTIFICATE
 I, ARVERD A. TAYLOR, do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold certificate No. 170433 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as JOHNSTON SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet area, width and frontage requirements of the applicable zoning ordinance

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT THAT IS SOUTH 00° 09' 39" WEST 660.00 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 5 NORTH RANGE 2 WEST SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00° 09' 39" WEST 230.00 FEET; THENCE NORTH 89° 59' 06" WEST 268.30 FEET; THENCE NORTH 00° 09' 39" EAST 230.00 FEET; THENCE SOUTH 89° 59' 06" EAST 268.30 FEET TO THE POINT OF BEGINNING.
 CONTAINS: 1.42 AC. (3 LOTS)
 DATE May 25, 2001
 ARVERD A. TAYLOR
 LICENSE No. 170433

OWNER'S DEDICATION
 Know all men by these presents that, the undersigned owner () of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

JOHNSTON SUBDIVISION
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
 In witness whereof, have hereunto set this 25 day of May A.D., 2001.
Miriam Virginia Johnston * Trustee
Marvin L. Woodward * Miriam Virginia Johnston
Sharleen T. Anderson * Family Protection Trust
Jeff D. Anderson * March 26, 1992

ACKNOWLEDGMENT
 STATE OF UTAH) S.S.
 County of Davis)
 On the 25 day of May A.D., 2001, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: 1-12-02
 NOTARY PUBLIC
 NANCY ROONEY
 Notary Public
 State of Utah
 My Comm. Expires 1-12-02
 188 West 100 South Salt Lake, UT 84119
 *Miriam Virginia Johnston, miriam Virginia Johnston, Family
 *Marvin L. Woodward Protection Trust - March 26, 1992
 *Sharleen T. Anderson * Jeff D. Anderson



LEGEND
 P.U.E. 10' PUBLIC UTILITY EASEMENT
 ○ BAR AND CAP TO BE SET
 ● FOUND BAR AND CAP

JOHNSTON SUBDIVISION
 LOCATED IN THE SOUTHEAST QUARTER SECTION 28 TOWNSHIP 5 NORTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN

EWP ENGINEERING, INC.
 3995 South 700 East, Suite 300, S.L.C. UT. 801-261-0090

PLANNING COMMISSION
 APPROVED THIS 20th DAY OF July A.D. 1993 BY THE CLINTON CITY PLANNING COMMISSION.
Kent D. Smith
 CHAIRMAN, PLANNING COMM.

CLINTON CITY ENGINEER
 I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE CITY ENGINEER'S FILE IN THIS OFFICE.
6-5-01
 DATE CITY ENGINEER

CLINTON CITY ATTORNEY
 APPROVED AS TO FORM THIS DAY OF _____ A.D., 19____

 CLINTON CITY ATTORNEY

CLINTON CITY APPROVED
 PRESENTED TO THE CLINTON CITY COUNCIL THIS 27th DAY OF July A.D. 1993, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Wesley W. Cluff
 ATTEST: CITY RECORDER
 CLINTON CITY

RECORDED #1667972
 STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF CLINTON CITY
 DATE JUNE 14, 2001 TIME 10:18 AM BOOK 222 PAGE 169
David S. C. Smith
 DAVIS COUNTY RECORDER

SHEET
 1 OF 1

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