

When Recorded Return to
Hooper Water Improvement District
PO Box 217
Hooper Utah, 84315

George S. and Yuriko S. Inouye
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EASEMENT

A portion of the Southwest Quarter of Section 17, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey. Waterline over and across the following described Land To-Wit:

For the sum of 1 Dollar and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell., and set over unto the Hooper Water Improvement District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace culinary water, pipe lines, valves, service lines, and other culinary water distribution and transmission structures and facilities, hereafter called Facilities, insofar as they lie within the property of the GRANTOR, said right-of-way and easement, being situate in Weber County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip being more particularly described as follows:

Being a part of the Southwest quarter of Section 17, Township 5 North, Range 2 West, SLBM; Beginning at a point on the East line of road which is 33 feet East and on the South line of Grantor's property which is 361.34 feet south more or less from the Northwest corner of the Southwest quarter of said section 17, said point being the Southwest corner of Grantor's property, running thence North along the East line of road 20 feet; Thence East 340 feet more or less to west bank of ditch; Thence Southerly along West bank of ditch 20 feet more or less to the Southeast corner of Grantor's property; Thence West 340 feet more or less to the Point of Beginning.

Contains: 340 linear feet ±

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the, above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace, said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

E# 1670530 BK2041 PG130
DOUG CROFTS, WEBER COUNTY RECORDER
28-OCT-99 1148 AM FEE \$.00 DEP MW
REC FOR: HOOPER.WATER.IMP.DIST

09-075-0090

GRANTOR (S) shall have the to use said Premises except for the purpose for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the Facilities or with the distribution and conveyance of culinary water through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR (S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of the Successors and assigns of the GRANTOR (S) and, the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR (S) have executed their- right-of-way and easement this 26th day of Oct, 1999.

County Parcel No.
09-075-0090

Acreage
5.36 AC. +/-

By: George S. Inouye
George S. Inouye

By: Yuriko S. Inouye
Yuriko S. Inouye

STATE OF UTAH)
:ss
COUNTY OF Weber

On the 26 day of October, 1999, personally appeared before me, , the signer (s) of the above instrument, who duly acknowledged to me they executed the same.

Darhl McArthur
Notary Public

My Commission Expires: November 11, 2002.

Residing in: Hooper, Utah

