

10504517  
8/20/2008 4:13:00 PM \$13.00  
Book - 9636 Pg - 7086-7087  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS. SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:  
Grantee  
1800 East Creek Road  
Sandy, Utah 84093

**Special Warranty Deed**

LARRY S. HAWKINS and TONI G. HAWKINS, grantor, of Salt Lake City, County of Salt Lake State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor to TONI HAWKINS, grantee, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

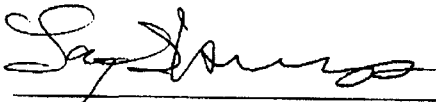
Lot 101, RONDELLE SUBDIVISION NO. 1, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Excepting therefrom that parcel of land deeded to Salt Lake County in a Warranty Deed recorded September 2, 1999, as Entry No. 7458918 in Book 8307 at Page 1260 in the office of the Salt Lake County Recorder, said property described as follows: Beginning at the Northeast corner of said Lot 101; thence North 75°48'20" West 15.00 feet along the southerly right of way line of Creek Road; thence South 30°48'20" East 21.21 feet to the westerly right of way line of Telford Way; thence North 14°11'40" East 15.00 feet along said Westerly right of way line to the point of beginning.

Parcel Identification No. 22-33-251-019.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 15thday of August, 2008.  
Signed in the presence of

  
\_\_\_\_\_  
LARRY S. HAWKINS

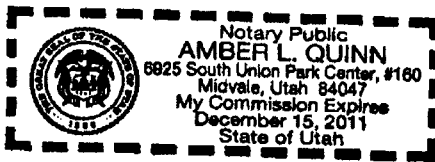
  
\_\_\_\_\_  
TONI G. HAWKINS

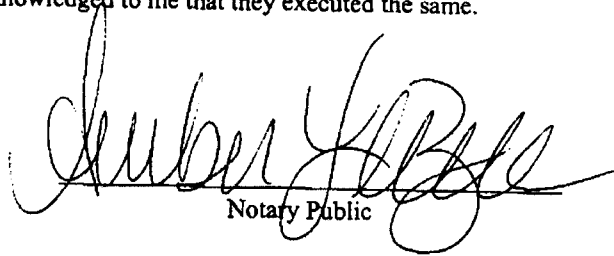
STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 15th day of August, 2008, personally appeared before me Larry S. Hawkins and Toni G. Hawkins, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.



  
Notary Public

My Commission Expires: 12/15/11  
ITS # 42209

Residing at: Midvale, Utah

The Order of the Court is stated below:

Dated: April 06, 2023  
08:42:05 AM

/s/ MERLINDA PHIPPS  
District Court Clerk



Bradley R. Helsten (5878)  
ZUMPARO PATRICIOS & HELSTEN, LLC  
2061 E. Murray-Holladay Rd  
Holladay, UT 84117  
Telephone: (801) 478-5899  
bhelsten@zplaw.com  
Attorney for Applicant

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IN THE THIRD JUDICIAL DISTRICT COURT  
SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE OF  
TONI HELM HAWKINS,  
  
Deceased.

**LETTERS OF ADMINISTRATION**

Judge: Keith Kelly

Probate No. 233900810

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ELIZABETH ANNE NELSON was duly appointed and qualified as Personal Representative of the Estate of the above-named Decedent by the Court, with all authority pertaining thereto. Administration of the Estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of said Personal Representative.

**EFFECTIVE WHEN DIGITALLY EXECUTED BY THE CLERK ABOVE**