Ent: 464806 B: 1558 P: 0547

Chad Montgomery Box Elder County Utah Recorder 06/28/2023 02:37 PM Fee \$40.00 Page 1 of 8 For COTTONWOOD TITLE INSURANCE AGENCY, INC. Electronically Recorded By SIMPLIFILE LC E-RECORDING

Mail Recorded Deed & Tax Notice To: Marlene Smith 7862 Glen Echo St. Citrus Heights, CA 95610



File No.: 168638-LMP

### WARRANTY DEED

Michelle Rasmusen, Joanne Chandler, Sharon Leach, Marlene Smith, and Adele Pattison, Trustee of The Craig William Pattison and Adele Pattison Trust dated March 6, 2008

GRANTOR(S), of Bountiful, State of Utah, hereby Conveys and Warrants to

Marlene Smith,

GRANTEE(S), of Citrus Heights, State of California

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Box Elder and Weber County**, State of Utah:

#### SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 02-005-0065 (Box Elder County) and 17-091-0050 (Weber County) (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

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Dated this 13 day of June ... 2023.

Michelle Rasmusen

STATE OF Utah

COUNTY OF Days

On this 15 day of 5000, 2023, before me, personally appeared Michelle Rasmusen, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

TREVAN LOWE

NOTARY PUBLIC - STATE OF UTAN

COMMISSION# 724672

COMM. EXP. 07-02-2026

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John Chandler

STATE OF \_\_\_\_\_\_\_\_\_

COUNTY OF MISSONILA

On this \_\_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_\_\_, 2023, before me, personally appeared Joanne Chandler, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary

JENNIFER M FOST
NOTARY PUBLIC for the
State of Montana
Residing at Clinton, Montana
My Commission Expires
November 10, 2025

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Sharon leach

STATE OF MS

COUNTY OF OKTI bena

On this  $\frac{1}{N}$  day of  $\frac{\sqrt{VV^e}}{VV^e}$ , 2023, before me, personally appeared Sharon Leach, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

**Notary Public** 

OF MISS

1D # 347034

RHONDA MICHELLE OUTLAW

Commission Expires

Feb. 9, 2027

Ent: 464806 B: 1558 P: 0551 Page 5 of 8

Marlene Smith

STATE OF	
COUNTY OF	
On this 12 day of 5000 of the basis of satisfactory evidence to be the acknowledged before me that he/she/they	2023, before me, personally appeared Marlene Smith, proved on e person whose name is subscribed to this document, and executed the same.
Notary Public	- See Attacled California Notary
TVOIGIY T GIOTO	California Notary

Ent: 464806 B: 1558 P: 0552 Page 6 of 8

# California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California				
County of Placer				
On <u>06/12/23</u> before me, appeared ***Marlene Smith***		, who		
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.				
Signature (Seal)				
		CATLIN ANDRAE  Notary Public - California Sacramento County Commission # 2198699  My Comm. Expires Mar 26, 2026		
Optional				
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal of this reattachment of this form to another document.				
Description of Attached Document				
Title or Type of Document: Warranty Deed File No. 168638-LMP Tax 10 02-005 -009  Document Date: JUNE 12 2023 # of Pages:				
Signer(s) Other Than Named Above:				

Ent: 464806 B: 1558 P: 0553 Page 7 of 8

The Craig William Pattison and Adele Pattison Trust dated March 6, 2008

Adele Pattison Trustee

STATE OF 1 + ah

COUNTY OF Danis

Notary Public

TREVAN LOWE
NOTARY PUBLIC - STATE OF UTAN
COMMISSION# 724672
COMM. EXP. 07-02-2026

Ent: 464806 B: 1558 P: 0554 Page 8 of 8

## EXHIBIT A Legal Description

Commencing at a North quarter corner of Section 23, Township 8 North, Range 1 West, Salt Lake Base and Meridian; thence 1,065.38 feet South 89°20'09" East along the section line to the point of beginning and running thence South 89°20'09" East 533.42 feet along the section line; thence South 00°46'51" West 5,273.92 feet to the section line; thence North 89°51'03" West 533.45 feet along the section line; thence North 00°46'51" East 5,278.71 feet to the point of beginning.

TOGETHER WITH AND SUBJECT TO all easements and rights of way for ingress and egress together with appurtenances thereto. Notwithstanding the foregoing, nothing is intended to grant or imply any easement for any purpose other than necessary ingress or egress to neighboring parcels.



\*W3288722\*

Mail Recorded Deed & Tax Notice To: Marlene Smith 7862 Glen Echo St. Citrus Heights, CA 95610

E# 3288722 PG 1 OF 8
Leann H. Kilts, WEBER COUNTY RECORDER
28-Jun-23 0308 PM FEE \$40.00 DEP SLW
REC FOR: COTTONWOOD TITLE INSURANCE AGENCY, J
ELECTRONICALLY RECORDED



File No.: 168638-LMP

#### WARRANTY DEED

Michelle Rasmusen, Joanne Chandler, Sharon Leach, Marlene Smith, and Adele Pattison, Trustee of The Craig William Pattison and Adele Pattison Trust dated March 6, 2008

GRANTOR(S), of Bountiful, State of Utah, hereby Conveys and Warrants to

Marlene Smith,

GRANTEE(S), of Citrus Heights, State of California

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Box Elder and Weber County**, State of Utah:

#### SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 02-005-0065 (Box Elder County) and 17-091-0050 (Weber County) (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

TREVAN LOWE NOTARY PUBLIC - STATE OF UTAH COMMISSION# 724672

COMM. EXP. 07-02-2026

Dated this 13 day of June	, 2023.
	Michelle Rasmuser  Michelle Rasmusen
STATE OF Utah	
COUNTY OF Days	
On this 12 day of 500000 proved on the basis of satisfactory evide and acknowledged before me that he/sh	_, 2023, before me, personally appeared Michelle Rasmusen, ence to be the person whose name is subscribed to this document, ne/they executed the same.
Jun and	- -
Notary Public	<del></del>

Joanne Chandler

STATE OF \_\_\_\_\_\_\_\_

COUNTY OF MISSORILA

On this \_\_\_\_\_ day of \_\_\_\_\_\_, 2023, before me, personally appeared Joanne Chandler, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary

JENNIFER M FOST
NOTARY PUBLIC for the
State of Montana
Residing at Clinton, Montana
My Commission Expires
November 10, 2025

Sharon leach

COUNTY OF OKTOBENA

On this  $M^{3}$  day of  $M^{6}$ , 2023, before me, personally appeared Sharon Leach, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

**Notary Public** 

STATE OF	_
COUNTY OF	- /
On this 12 day of 100 evidence to be acknowledged before me that he/she/	, 2023, before me, personally appeared Marlene Smith, proved on e the person whose name is subscribed to this document, and they executed the same.
Notary Public	- See Attacked California Notary
, totally . assign	California Notary

# California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California				
County of Placer				
On06/12/23 before me, Caitlin Andrae appeared***Marlene Smith*** proved to me on the basis of satisfactory evidence to be the perso subscribed to the within instrument and acknowledged to me that is same in his/her/their authorized capacity(ies), and that by his/her/t instrument the person(s), or the entity upon behalf of which the periodstrument.	, who n(s) whose name(s) is/are ne/she/they executed the heir signature(s) on the			
I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.  Signature(S	CAITLIN ANDRAE  Notary Public - California  Sacramento County  Commission # 2198699  My Comm. Expires Mar 26, 2026			
Optional				
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal of this reattachment of this form to another document.				
Description of Attached Document				
Title or Type of Document: Warranty Deed File No. 10  Document Date: JUNE 12 2023  Signer(s) Other Than Named Above: NA	# of Pages:			

The Craig William Pattison and Adele Pattison Trust dated March 6, 2008

dele Pattison Trustee

STATE OF Utah

COUNTY OF Danis

On this 12 day of 3000, 2023, before me, personally appeared Adele Pattison, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same as Trustee on behalf of The Craig William Pattison and Adele Pattison Trust dated March 6, 2008.

Notary Public

TREVAN LOWE

NOTARY PUBLIC - STATE OF UTAH

COMMISSION# 724672

COMM. EXP. 07-02-2026

# **EXHIBIT A**Legal Description

Commencing at a North quarter corner of Section 23, Township 8 North, Range 1 West, Salt Lake Base and Meridian; thence 1,065.38 feet South 89°20'09" East along the section line to the point of beginning and running thence South 89°20'09" East 533.42 feet along the section line; thence South 00°46'51" West 5,273.92 feet to the section line; thence North 89°51'03" West 533.45 feet along the section line; thence North 00°46'51" East 5,278.71 feet to the point of beginning.

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