

1690700

BOOK 1672 PAGE 409

FORM 3390

Correct:

Philip A. Dent
Right Of Way Engineer

Approved:

Ansel H. Pratt
PER SEP. State Plant Engineer

THE UNDERSIGNED, for and in consideration of One and No/100 Dollars (\$ 1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

The unpatented mining claims known as Adele #6 and Adele #7, Mineral Survey No. 5024. Less certain rights deeded to the Barrett Investment Company (See Salt Lake County Recorder's Book #1606, Page 607.).
Com. 179.05 ft. S 23°22' W and 450 ft. S 48°17' E from the SW corner of SE 1/4 of SE 1/4 of Sec. 22, T 2 S, R 3 E, SLB&M., th. S 48°17' E 150 ft., S 29°08' W 614.7 ft., N 48°17' W 150 ft., N 29°08' E 614.7 ft., along the E'ly bdy. line of The Dell W. & David L. Andersen parcel, to beg.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

10th day of December, A. D. 19 59

at #3400 South 2700 East Street, Salt Lake City, Utah.

Witnesses: Philip A. Dent

Joy L. Simpson (Wife)
Edwin R. Simpson (Grantors)

County _____
Reception No. _____

M.S.T.&T.Co. _____
Right of way No. 44288

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

Joy F. & Eileen R. Donyon

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____

Block or Section Sec's 22 & 27

Subdivision
or Township T 2 S

Grant or Range R 3 E

Job No. U-9-5116

Exchange
or Toll #8, Spruces Branch

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

STATE OF UTAH }
COUNTY OF Salt Lake } SS
ON THIS 10th DAY OF December A.D. 1959
PERSONALLY APPEARED BEFORE ME Joy F. & Eileen R. Donyon
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY
ACKNOWLEDGED TO ME THAT they EXECUTED THE
SAME.

Philip A. Dent
NOTARY PUBLIC

DEC 11 1959
Recorded of M. S. L. & T. at 12.00 m.
Request of M. S. L. & T.
Fee Paid. Nellie M. Jack
Recorder, Salt Lake County, Utah
\$ 2.00 By J. J. Williams Deputy
Ref. _____

MAIL TO

The Mountain States Telephone and Telegraph Co.
Box 959, Attn. P.A. DENT
City Salt Lake State Utah
Attention Engineering Department

Plant Records Posted:

Date _____ By _____