

Mail to:  
Strawberry High Line Canal Co.  
1608 American Way  
Payson, Utah 84651  
T 801.465.4824

ENT 16908:2025 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2025 Mar 10 01:03 PM FEE 40.00 BY LM  
RECORDED FOR Strawberry High Line Canal  
ELECTRONICALLY RECORDED

**NOTICE OF LIEN AND CLEARING OF TITLE**  
**For Strawberry High Line Canal Co.**

BE IT KNOWN TO ALL SELLERS, BUYERS, TITLE COMPANIES and INTERESTED PARTIES, that the Strawberry High Line Canal Co. claims a lien in the amount of **\$965.16 (associated water user: Franklen Research, LLC, 1278 S 1950 W, Payson UT 84651)**, plus interest and associated costs, upon the real property described in Exhibit "A" herein, pursuant to the Bylaws of the Company, amendments thereto; the Agreement between the United States of America and the Strawberry High Line Canal Company, dated April 7, 1916, which authorizes the company to charge "water users" for costs associated with delivery of water; and the Reclamation Act of June 17, 1902 (32 Stat., 388), amendments thereto, particularly the act approved August 9, 1912 (37 Stat., 265) as referenced in water right application by Francis Levi Smith, dated June 5<sup>th</sup>, 1914, Serial No. 285.

NOTICE IS HEREBY GIVEN that prior to any sale or conveyance of the property described herein, all assessments must be paid or the same shall remain as a lien against the said property and collected as provided by applicable law.

A payoff of said assessments may be obtained by contacting our office at the above telephone number and address.

Should any provision herein be found unenforceable, all remaining provisions shall continue in full force and effect.

DATED this 10<sup>th</sup> day of March, 2025.

  
\_\_\_\_\_  
Martin Larson, Manager

STATE OF UTAH)

ss.

COUNTY OF UTAH)

On the 10<sup>th</sup> day of March, 2025, personally appeared Martin Larson as Manager of Strawberry High Line Canal Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
NOTARY SIGNATURE

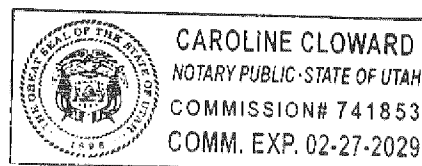


EXHIBIT A

Legal Description

Tax Serial No. 29:023:0023

COM S 870.69 FT & W 46.24 FT FR NE COR. SEC. 24, T9S, R1E, SLB&M.; S 0 DEG 19' 28" E 289.96 FT; S 89 DEG 38' 3" W 1004.1 FT; N 2 DEG 53' 21" E 193.45 FT; N 0 DEG 31' 22" E 54.8 FT; N 9 DEG 19' 11" W 46.52 FT; N 89 DEG 51' 32" E 407.81 FT; S 1 DEG 17' 2" E 33.44 FT; S 52 DEG 38' 58" E 55.3 FT; N 87 DEG 45' 16" E 109.99 FT; N 0 DEG 12' 32" W 63.05 FT; N 89 DEG 51' 32" E 437.53 FT TO BEG. AREA 6.468 AC.