

When recorded mail to:  
Karen Barnes  
3961 West 8250 South  
West Jordan, UT 84118

**14116089 B: 11424 P: 9831 Total Pages: 4**  
**06/09/2023 04:01 PM By: salvarado Fees: \$40.00**  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
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7090 S UNION PARK AVE STE 425MIDVALE, UT 840476044

Tax Parcel No. 20-12-229-006-0000

## AFFIDAVIT OF SUCCESSOR TRUSTEE

This affidavit is given to evidence the death of Boyd P. Couchman and Jennie Marie Couchman as Trustee(s) of The Boyd P. and Jennie M. Couchman Trust dated July 18, 2014, and to Linda Peterson, David Couchman, and Karen Barnes as Successor Trustee(s) of said Trust. The undersigned hereby certifies that Boyd P. and Jennie M. Couchman, listed as Trustee(s) of The Boyd P. and Jennie M. Couchman Trust dated July 18, 2014 are one and the same person(s) Boyd Peter Couchman and Jennie Marie Lombardo Couchman as, listed as decedent on the attached copies of the Certificate of Death filed as number 2023008315 and 2015011551.

And by virtue of said death certificate(s) attached hereto and made a part hereof and pursuant to the terms and conditions of said Trust, I do hereby declare that the conditions for the appointment of Successor Trustee have been met, that the undersigned, Linda Peterson, David Couchman, and Karen Barnes, is authorized as Successor Trustee(s) of said Trust to convey any assets of the Trust, particularly the property located at 4841 South 4900 West Kearns, UT 84118 and more particularly described as follows:

Lot 203, Block 39, HOFFMAN HEIGHTS, No. 6, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Tax Parcel No.: 20-12-229-006-0000

*Linda Peterson*

Linda Peterson

*David Couchman*

David Couchman

*Karen Barnes*

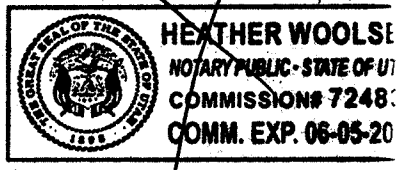
Karen Barnes

State of UT, County of SW, ss.

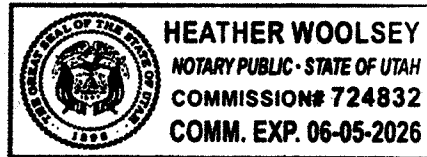
On this 9th day of June in the year of 2023, before me, the undersigned, a notary public in and for said state personally Linda Peterson, David Couchman, and Karen Barnes, known or identified to me to be the person whose name is subscribed to the within instrument, as Successor trustees of Linda Peterson, David Couchman, and Karen Barnes, and acknowledged to me that he/she/they executed the same as successor trustee.

\_\_\_\_\_  
Notary Public  
Residing In:

My Commission Expires:  
(seal)



Affidavit (Successor Trustee)



**CERTIFICATE OF DEATH**

State File Number: 2023008315

**Boyd Peter Couchman**

**DECEDENT INFORMATION**

Date of Death:	May 18, 2023	Time of Death:	06:52
City of Death:	Salt Lake City	County of Death:	Salt Lake
Age:	98	Date of Birth:	September 11, 1924
Place of Birth:	Winter Quarters, Utah	Sex:	Male
Armed Services:	Yes	Marital Status:	Widowed
Spouse's Name:		Usual Occupation:	Carpenter
Industry/Business:	Construction	Education:	9th Through 12th Grade
Residence:	Kearns, Utah	Father's Name:	James Norbert Couchman
Mother's Name:	Sayah Thompson	Facility Type:	Hospital Inpatient
Facility or Address:	Veteran's Affairs Medical Center		

**INFORMANT INFORMATION**

Name:	Karen Barnes	Relationship:	Daughter
Mailing Address:	3961 West 8250 South, West Jordan, Utah 84118		

**DISPOSITION INFORMATION**

Method of Disposition: Burial  
 Place of Disposition: Herriman City Cemetery, Herriman, Utah  
 Date of Disposition: May 31, 2023

**FUNERAL HOME INFORMATION**

Funeral Home: Broomhead Funeral Home  
 Address: 12590 South 2200 West, Riverton, Utah 84065  
 Funeral Director: Jeffrey S Stratton

**MEDICAL CERTIFICATION**

Certifying Physician: Taryn A Young MD, Veteran's Affairs Medical Center, 500 Foothill Drive, Salt Lake City (Salt Lake), Utah 84148

**CAUSE OF DEATH**

Natural Causes, Not otherwise specified [Onset: 5 Days]  
 Due to (or as a consequence of): Hyperkalemia [Onset: 5 Days]  
 Due to (or as a consequence of): Uremia [Onset: 5 Days]  
 Due to (or as a consequence of): Chronic kidney disease [Onset: 25 Years]  
 Other significant conditions: Pneumonia  
 Tobacco Use: Non-user  
 Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Registered: May 22, 2023  
 Date Issued: May 24, 2023

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*Linda S. Winger*

Linda S. Winger, MSW, LCSW  
State Registrar

REV. 07/21



\*067471164\*

*Angela C. Dunn*

Angela C. Dunn, MD, MPH  
Director/Health Officer  
County/District Health Department



STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2015011551

Jennie Marie Lombardo Couchman

DECEDENT INFORMATION

Date of Death:	August 24, 2015	Time of Death:	10:25
City of Death:	West Valley City	County of Death:	Salt Lake
Age:	92	Date of Birth:	August 16, 1923
Place of Birth:	Pittsburg, California	Sex:	Female
Armed Services:	No	Marital Status:	Married
Spouse's Name:	Boyd Couchman	Usual Occupation:	Homemaker
Industry/Business:	Own Home	Education:	High School or GED
Residence:	Kearns, Utah	Father's Name:	Giuseppi Lombardo
Mother's Name:	Francesca Russo	Facility Type:	Nursing Home/Assisted Living
Facility or Address:	Rocky Mountain Care - West Valley		

INFORMANT INFORMATION

Name:	Boyd Couchman	Relationship:	Husband
Mailing Address:	4841 South 4900 West, Kearns, Utah 84118		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Herriman City Cemetery, Herriman, Utah
Date of Disposition:	August 27, 2015

FUNERAL HOME INFORMATION

Funeral Home:	Broomhead Funeral Home
Address:	12590 South 2200 West, Riverton, Utah 84065
Funeral Director:	Laura B Procnier

MEDICAL CERTIFICATION

Certifying Physician:	Pamela S Ulmer DO, Office of the Medical Examiner, 48 North Mario Capecci Drive, Salt Lake City, Utah 84113
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CAUSE OF DEATH

Pneumonia  
Due to (or as a consequence of): Right femur fracture  
Due to (or as a consequence of): Osteoporosis  
Due to (or as a consequence of): Recent ground level fall and complications  
Other significant conditions: Dementia  
Tobacco Use: Did not Contribute  
Medical Examiner Contacted: Yes    Autopsy Performed: No    Manner of Death: Accident

INJURY INFORMATION

Date of Injury:	June 29, 2015	Time of Injury:	Unknown
Injury at Work:	No	Place of Injury:	Private Residence
Location of Injury:	4841 South 4900 West, Kearns, Utah		
How Injury Occurred:	Ground level fall		
Motor Vehicle Accident:	No		


Date Registered: September 16, 2015  
Date Issued: September 18, 2015

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Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext.  
This document displays the date, seal and signature of the Utah State Registrar and the County/District Health Officer.

  
Janice L. Houston  
State Registrar  
Rev. 6/13



\* 0 6 4 8 1 2 2 8 7 \*

  
Gary L. Edwards  
Director/Health Officer  
County/District Health Department



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06/09/2023 04:01 PM By: salvarado Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: TITLEONE - SECURED LAND TITLE  
7090 S UNION PARK AVE STE 425MIDVALE, UT 840476044

When Recorded Return to:  
Kirk W. Bennett  
Post Office Box 416  
West Jordan, Utah 84084

Grantee's Address:  
Boyd P. Couchman and Jennie Marie Couchman Trustees  
Boyd P. And Jennie M. Couchman Trust dated July 18, 2014  
4841 South 4900 West  
Kearns, Utah 84118

WARRANTY DEED

Boyd P. Couchman and Jennie Couchman, grantors, for no consideration but as a transfer in trust, WARRANT and CONVEY the following described real property located in Salt Lake County, State of Utah to Boyd P. Couchman and Jennie Marie Couchman trustees of the Boyd P. And Jennie M. Couchman Trust dated July 18, 2014, grantee:

See Attached Exhibit

Together with all improvements and appurtenances thereunto belonging  
Subject to easements, rights of way, restrictions, and reservations of record and  
those enforceable in law and equity

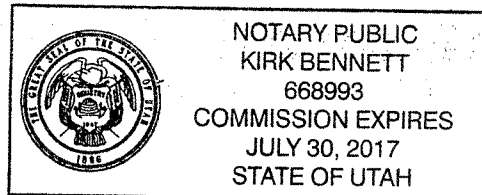
WITNESS, the hands of the grantors this 22 day of August 2014  
Boyd P. Couchman  
Boyd P. Couchman

Jennie M. Couchman  
Jennie Couchman

STATE OF UTAH  
COUNTY OF Salt Lake

On the 22 day of August, 2014, Boyd P. Couchman and Jennie Couchman personally appeared before me, the undersigned notary public, and they being personally known to me or making themselves known to me by credible evidence, upon being duly sworn declared and acknowledged that they executed the foregoing Warranty Deed.

Kirk Bennett  
Notary Public



LEGAL DESCRIPTION  
OF  
REAL PROPERTY

Exhibit "A"

Lot 203, Block 39, HOFFMAN HEIGHTS, No. 6, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Tax Parcel No.: 20-12-229-006-0000