

1704332

RIGHT OF WAY EASEMENT

FORM 3390
M. S. T. & T. CO.
(8-59)
BOOK 1692 PAGE 438

Correct: Russell D. Burt
Right Of Way Engineer

Approved: _____
(Signature) _____
(Title) _____

THE UNDERSIGNED, for and in consideration of FIVE and 100/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles and anchors~~ cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~have~~) any interest in THE FOLLOWING:

LOT 16, ORCHARD Gardens, a Subdivision
Part of Salt Lake County.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

THIS Right Covers a Buried Cable easement located along the West line of lot 15 - the above Subdivision beginning at a point 175 feet from the SW Corner and then running NORTH app. 85 feet to NW Cor of sd lot

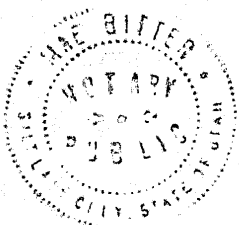
IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 12 day of February, A.D. 1960
at Salt Lake City, Utah

Russell D. Burt X H. M. Hansen
(Witnesses or Grantors) X H. M. Hansen
(Grantors)

State of UTAH This instrument was subscribed before me this _____
County of SI day of _____, 19_____
My commission expires _____
Notary Public

State of Utah }
County of SALT LAKE } ss.
On this 12th day of FEBRUARY A.D. 1960, before me personally appeared Russell D. Burt personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in SALT LAKE CITY, County of SALT LAKE and State of Utah; that he was present and saw H. M. Hansen Mrs. H. M. Hansen personally known to him to be the Signor of the above instrument as part thereto, sign and deliver the same, and heard H. M. Hansen acknowledge that he executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said H. M. Hansen.

This space for use of County Clerk and Recorder Instrument Number:
Mae Bitter
Notary Public in and for the
County of Salt Lake



Recorded MAR 7 1960 at 12:32 p.m.
Request of MS & T
Fee Paid, Nellie M. Jack
Recorder, Salt Lake County, Utah
\$ 2.00 By H. M. Hansen Deputy
Ref. _____
% R.D. Burt
56 So. State

M.S.T. & T. Co.

Right of Way No.

RIGHT OF WAY

from

HENRY M HANSEN
GLARYS P HANSEN

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tracts

16

Block or Section

ORCHARD S GARDENS

Grant or Range

S. 1. B & M.

Job No.

OE-90

Exchange or Post

CENTRAL-HOLIDAY

Line & No.

Pole Numbers

BURIED CABLE

Joint Ownership %

Plant Records Posted:

Date

By

MAIL TO

The Mountain States Telephone and Telegraph Co.

56 So State

City

S. I. City

State

Utah

Attention

R. D. Burt