351-

## 17051 J/937-1 WARRANTY DEED

UTAH TITLE COMPANY
19 NORTH UNIVERSITY AVEL
PHONE - PROVO, UTAH

ORDER NO. 2020
Abstract of Title A Title Insurance

HAROLD A. SWENS	ON and JENNIE	W. SWENSON, his wife,	100
Grantors., of	Spanish Fork, Uta	h County, State of Utah	
hereby CONVEY	AND WARRANT to Co	propration of the Preside	ent of the Aaronic
Order, A Corpor	ation Sole		
Grantee, of	Salt Lake City  Btreet Address		Utah
for the sum ofTer		County County and valuable consider	
Market Control of the		Utah	County,
State of Utah, to-wi			
Station 382 plus North 55° 18' Eas South 50 feet to line; thence North a point; thence S right angles to s to said center lifeet distant from East and parallel of said land; the line at Engineer' angles to said ce said center line distant from and 400 feet and para 17 feet to a point thence South 55°	ath, Range 3 East, Sal 05, which said station at 1,590 feet from the a point 41 feet distant the 55° 18' East and particularly and the said center line; then and at right angles with said center line; thence west 351.3 feet and at right angles at the said center line; thence Sound at right angles to said the said center line; thence Sound at right angles to said the said center at 25 feet distant from 18' West 187.7 feet and station said center at 25 feet distant from 18' West 187.7 feet and said station said center at 25 feet distant from 18' West 187.7 feet and said station said center at 25 feet distant from 18' West 187.7 feet and said station said center at 25 feet distant from 18' West 187.7 feet and said station said said said said said said said said	Quarter of the Southwest Lake Base and Meridian in bears North 1° 17' west Southwest Corner of saint from and at right and rallel with said center feet to a point 58 feet ice North 55° 18' East 40 ice South 34° 42' East 50 ice South 34° 42' East 50 ice 553 feet to a point or long said North Boundary ito a point 92 feet distinct of 18' West 264.1 feet id center line; thence is all center line; thence is line to a point; thence is and parallel to said center line	i, at Engineer's it 1,384.3 feet and d Section 8; thence gles to said center line 233.4 feet to distant from and at 00 feet and parallel feet to a point 108 ince North 55° 18' in the North Boundary crossing said centent from and at right and parallel to to a point 42 feet South 55° 18' West South 34° 42' East 5 said center line; ser line to a point
December Signed in	the presence of	Hawkel a. S.	verson
		0	
STATE OF			
County ofU	tah }ss.		
On the	day of	A. D. 19 5 9	, personally appeared
10,	그 그림은 그를 취임하는 게 되고 한다.	11 01 1	, personally appeared
perore me, a Notary	Public in and for the Stat	e of Utah,	- vanna
and fen	mig M. I w	enson	
he signer s of the ab	ove instrument, who duly a	acknowledged to me that th	ey_ executed the same.
3		( Hahri	2027
THE TOTAL STREET		W Mari	Notary Public
	Jan. 8-/55		Ma Itt.
My commission expire		Residing at Thur	ace or ac
STANDARD=SUPPLY=00.,-PM	yo,=UTAH	MAIL	TAX NOTICE TO
HABENED HAIL TO	BOOK PA INFLINA VESTUAL DEC 21 2 2 ABSTRACTED PROOF READ		
	JAH COUNTAIN SE CORDINATE CORDINATE CORDINATE CORDINATE CORDINATE CORDINATE CORDINATE CORDINATE COMPANIA COMPAN		