WHEN RECORDED, PLEASE RETURN TO:

E 1708131 # 2935 P 290 SHERYL L. WHITE, DAVIS CNTY RECORDER 2001 NOV 30 10:46 AM FEE 41.00 DEP MT REC'D FOR WOOD CRAPO LLC

David J. Crapo
WOOD CRAPO LLC
500 Eagle Gate Tower
60 East South Temple
Salt Lake City, UT 84111
David J. Crapo
WOOD CRAPO LLC

Ondo 2

Onth Point Condo 3

03-204-0001 thru 0012 03-205-0001 thru oo12 FOR NORTH POINTE CONDOMINIUM S

On March 4, 1999, the Condominium Declaration for North Pointe Condominiums (the "Declaration") was recorded with the Davis County Recorder as Entry No. 1492690 in Book No. 2458 at Pages 469 through 498. On March 27, 2001, a Certificate of First Amendment to the Condominium Declaration for North Pointe Condominiums ("First Amendment") was recorded with the Davis County Recorder as Entry No. 1648947 in Book 2774 at Pages 106 through 135. On July 26, 2001, a Second Amendment to the Condominium Declaration for North Pointe Condominiums ("Second Amendment") was recorded with the Davis County Recorder as Entry No. 1677320 in Book 2854 at Pages 175 through 176. On October 26, 2001, a Third Amendment to the Condominium Declaration for North Pointe Condominiums ("Third Amendment") was recorded with the Davis County Recorder as Entry No. 1698584 in Book 2913 at Pages 186 through 188. On October 26, 2001, a Fourth Amendment to the Condominium Declaration for North Pointe Condominiums ("Fourth Amendment") was recorded with the Davis County Recorder as Entry No. 1698586 in Book 2913 at Pages 190 through 194.

Pursuant to Section 16.02 of the Declaration and in accordance with Section 57-8-13.2 of the Utah Code Annotated, Declarant (North Pointe L.C.) exercised its right to amend the Declaration to create additional Units by recording the Fourth Amendment. This Amendment is hereby recorded to identify the legal description to be placed on the amended plat map that establishes the Phase 2 units. See Exhibit A.

Pursuant to the Declaration, the additional twelve (12) Units, Common Areas, and Limited Common Areas associated with Phase 2 shall be subject to all the provisions of the Declaration as if they were part of the original Property and Project. The new allocation of shared Common Expenses among the total thirty-six (36) Units within the total Project are set forth in Exhibit C attached hereto and made a part hereof.

The legal description of the Convertible Land that has not yet been converted by the Fourth or Fifth Amendments and that remains as Convertible Land is identified in Exhibit B attached hereto.

IN WITNESS WHEREOF, the Declarant has hereunto caused its name to be signed by the signature of its duly authorized agent this 20 day of name 20, 2001.

North Pointe L.C., a Utah limited liability company

By:

Its:

Mankon

STATE OF UTAH)	
COUNTY OF DOUIS) ss.)	
The foregoing instrument by Brian & Knowlft	was acknowledged before me this Boday of November, 200	il, ny
	Telecca Main	
	Notary Public	_

EXHIBIT A TO FIFTH AMENDMENT TO CONDOMINIUM DECLARATION

LEGAL DESCRIPTION FOR AMENDED PLAT MAP THAT ESTABLISHES PHASE 2

BEGINNING AT A POINT N 89°54'00" W 27.00 FEET AND N 00°07'00" W 242.18 FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRIBED AS BEING S 79°47'41" E 267.26 FEET FROM THE WEST 1/4 CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING:

THENCE N 00°07'00" W 200.41 FEET:

THENCE N 89°54'00" W 66.00 FEET;

THENCE N 00°07'00" W 63.00 FEET;

THENCE N 89°54'00" W 143.22 FEET;

THENCE S 00°21'30" E 53.50 FEET;

THENCE N 89°54'00" W 149.06 FEET, TO THE EAST RIGHT OF WAY LINE OF 500 WEST STREET;

THENCE ALONG SAID RIGHT OF WAY LINE S 00° I 1'26" E 208.87 FEET, TO THE NORTH LINE OF THE BOUNTIFUL MANOR CONDOMINIUMS PLAT, AS RECORDED IN THE COUNTY RECORDERS OFFICE BOOK 1847 PAGE 498;

THENCE ALONG SAID NORTH LINE OF SAID BOUNTIFUL MANOR CONDOMINIUMS PLAT, S 89°43'56" E 357.79 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.88 ACRES

LESS AND EXCEPTING BUILDING 320:

UNITS 101 THRU 104

UNITS 201 THRU 204

UNITS 301 THRU 304

BUILDING 360:

UNITS 101 THRU 104

UNITS 201 THRU 204

UNITS 301 THRU 304

COMMON AREA AND CONVERTIBLE LAND IN NORTH POINTE CONDOMINIUMS AMENDMENT PH, 1

EXHIBIT B TO FIFTH AMENDMENT TO CONDOMINIUM DECLARATION

LEGAL DESCRIPTION OF REMAINING CONVERTIBLE LAND

BEGINNING AT A POINT ON THE SOUTH EAST CORNER OF THE PROPOSED NORTH POINT CONDOMINIUMS PHASE 3 BUILDING, WHICH IS N 89°54'00" W 27.00 FEET AND N 00°07'00" W 242.18 FEET AND N 00°07'00" W 200.41 FEET AND N 89°54'00" W 66.00 FEET AND N 63°35'13" W 22.56 FEET, FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRIBED AS BEING N 47°13'41" É 240.34 FEET FROM THE WEST 1/4 CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

THENCE, N 89°54'00" W A DISTANCE OF 100.00 FEET; THENCE, N 00°06'00" E A DISTANCE OF 45.00 FEET; THENCE, S 89°54'00" E A DISTANCE OF 100.00 FEET; THENCE, S 00°06'00" W A DISTANCE OF 45.00 FEET; TO THE POINT OF BEGINNING.

CONTAINS AN AREA OF 4,500 SQ. FT. 0.10 ACRES, MORE OR LESS.

EXHIBIT C TO FIFTH AMENDMENT TO CONDOMINIUM DECLARATION

SHARES OF COMMON EXPENSES

	21,000
Address & Unit Number	Share of Common Expenses
320 North 500 West #101	2.77777%
320 North 500 West #102	2 77 777%
320 North 500 West #103	2 77777%
320 North 500 West #104	2 7777 7 %
320 North 500 West #201	2.77777%
320 North 500 West #202	2.77777%
320 North 500 West #203	2.77 77 7%
320 North 500 West #204	2.777 77 %
320 North 500 West #301	2 77777%
320 North 500 West #302	2.77777%
320 North 500 West #303	2 7777 7 %
320 North 500 West #304	2,777 77 %
360 North 500 West #101	2 77777%
360 North 500 West #102	2.7777%
360 North 500 West #103	2.77777%
360 North 500 West #104	2.77777%
360 North 500 West #201	2.77777%
360 North 500 West #202	2 7777%
360 North 500 West #203	2 77 7 77%
360 North 500 West #204	2,7777 7 %
360 North 500 West #301	2.777 77 %
360 North 500 West #302	2.7777%
360 North 500 West #303	2,7777 7 %
360 North 500 West #304	2.7777 7%
340 North 500 West #101	2.77777%
340 North 500 West #102	2.7777%
340 North 500 West #103	2.77777%
340 North 500 West #104	2.77777%
340 North 500 West #201	2.77777%
340 North 500 West #202	2.7777%
340 North 500 West #203	2. 77 777 %
340 North 500 West #204	2.77777%
340 North 500 West #301	2 77777%
340 North 500 West #302	2 777 77 %
340 North 500 West #303	2 7777%
340 North 500 West #304	2 77777%