

Correct: **1708141**
Philip A. Dent
Right Of Way Engineer

BOOK **1698** PAGE **113** FORM 3390
Approved: Amel H. Pratt
PFR/BLS State Plant Engineer

THE UNDERSIGNED, for and in consideration of One and No/100
Dollars (\$ 1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant)
unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and
authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground con-
duit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in
which the UNDERSIGNED (has) (have) any interest in the following:

Lots 14, 16, and 17, Heather Heights Subdivision #2.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of
the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at
least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary
guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this
17th day of March, A. D. 1960
at #3724 South 3185 East Street, Salt Lake City, Utah.
Witnesses: Philip A. Dent Donna E. Roland Mary E. Roland
(Wife)
Casper Construction Company Incorporated
By: Arlen G. Casper
(President)
(Arlen G. Casper, President)

County
Reception No.

M.S.T.&T.Co.
Right of way No. 44550

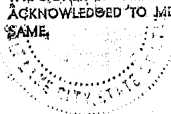
This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

STATE OF UTAH }
COUNTY OF Salt Lake } SS

ON THIS 17th DAY OF March A.D. 1960
PERSONALLY APPEARED BEFORE ME Don & Mary E. Roland
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY
ACKNOWLEDGED TO ME THAT they EXECUTED THE
SAME.
Robert A. Dent
NOTARY PUBLIC



Don & Mary E. Roland
Casper Construction Company, Inc.
to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section Sec. 35

Subdivision
or Township T. 1. S.

Grant or Range R 1 E

Job No. U-0-5114

Exchange
~~Section~~ Holladay

Line & No.

Pole Numbers

Joint Ownership %

Recorded MAR 29 1960 at 10:01 a.m.
Request of M. S. T. & T.
Fee Paid, Nellie M. Jack,
Recorder, Salt Lake County, Utah
\$ 2.50 By F. Amelino Deputy
Ref.

MAIL TO
Box 959, Salt Lake City, Utah
The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah
Attention Engineering Department

Plant Records Posted:

Date By