



Scale : 1" = 80'

Riverdale Center II Subdivision

A part of the Southwest 1/4 of Section 5, Southeast 1/4 of Section 6, Northeast 1/4 of Section 7 and the Northwest 1/4 of Section 8, Township 5 North, Range 1 West, SLB&M, U.S. Survey
Riverdale City, Weber County, Utah

SURVEYOR'S CERTIFICATE

I, Mark E. Bobbitt, a Registered Land Surveyor in the State of Utah, do hereby certify that this plot of Riverdale Center II Subdivision in Riverdale City, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground.

Signed this 27th day of April, 2000.
166484
License No.
Mark E. Bobbitt



OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plot, and name said tract, plot of Riverdale Center II Subdivision, and hereby dedicate, grant and convey to Riverdale City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicated to Riverdale City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Riverdale City.

Signed this 27th day of April, 2000.

Riverdale Center, L.C. Riverdale Center II, L.C.

David E. Shelton Senior Vice President

Lowe's HW, Inc. David E. Shelton Senior Vice President

DESCRIPTION

A part of the Southwest Quarter of Section 5, the Southeast Quarter of Section 6, the Northeast Quarter of Section 7 and the Northwest Quarter of Section 8, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning of a point which is 136.00 feet North 0°46'25" East along a Section line and 20.18 feet North 82°15'11" West from the Northwest corner of said Section 8; and running thence South 82°15'33" East 358.13 feet along a fence to the West right of way line of Pacific Avenue; thence two (2) courses along said West right of way line and the Southern right of way line of 300 West Street as follows: Southeasterly along the arc of a 396.56 foot radius curve to the left a distance of 327.76 feet (Central Angle equals 47°21'18" and Long Chord bears South 27°35'21" East 316.51 feet) to a point of tangency and South 51°16'02" East 389.81 feet; thence South 31°13'02" West 147.55 feet; thence South 36°58'21" West 150.83 feet; thence South 51°10'28" East 189.81 feet to the Western right of way line of Riverdale Road; thence South 38°24'02" West 432.98 feet along said Western right of way line; thence North 78°05'28" West 601.97 feet to a point on a fence; thence four (4) courses along said fence as follows: South 14°15'57" West 198.21 feet; North 70°56'39" West 107.34 feet; North 71°40'41" West 146.44 feet and North 71°52'15" West 118.57 feet to the point on the Union Pacific Railroad Easterly right of way fence; thence North 1°53'52" East 1380.74 feet along said Easterly right of way fence to the point of beginning.

Contains 1,174.592 square feet or 26.965 acres

CERTIFICATION

State of Utah, County of Salt Lake, ss. On the 27th day of April, 2000, personally appeared before me Steven B. O'Brien, who being by me duly sworn did say that he is MANAGER of Riverdale Center II, L.C. and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same. Residing At: SALT LAKE COUNTY, UTAH. Notary Public commissioned in Utah. Commission Expires: 4-28-2001



State of Utah, County of Salt Lake, ss. On the 27th day of April, 2000, personally appeared before me Steven B. O'Brien, who being by me duly sworn did say that he is MANAGER of Riverdale Center II, L.C. and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same. Residing At: SALT LAKE COUNTY, UTAH. Notary Public commissioned in Utah. Commission Expires: 4-28-2001



State of North Carolina, County of Wilkes, ss. On the 26th day of April, 2000, personally appeared before me David B. Clark, who being by me duly sworn did say that he is President of Lowe's HW, Inc. and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same. Residing At: North Wilkesboro, NC. Notary Public commissioned in North Carolina. Commission Expires: 4-28-2001



NARRATIVE

This survey was requested by Carl Cook of The Buyer Company to establish the property lines. Monuments were found at the Northwest Corner of Section 8, T5N, R1W, S32&M, U.S. Survey and the lower of Mount Ogden Peak. A line bearing N 83°58'30" E between these monuments was used as the basis of bearing.

RIVERDALE CITY ATTORNEY
Approved by the Riverdale City Attorney on the 27th day of MAY 2000.

Signature of Riverdale City Attorney

RIVERDALE CITY ENGINEER
I hereby certify that I have carefully surveyed the lines of Survey of the foregoing plot and find them to agree with the lines and monuments on file in my office. this 1st day of MAY 2000.

Signature of Riverdale City Engineer

RIVERDALE CITY APPROVAL
This is to certify that this plot and dedication of this plot were duly approved and accepted by the City Council of Riverdale City, Utah this 27th day of 2000.

Signature of Riverdale City Approval

RIVERDALE CITY PLANNING COMMISSION
Approved by the Riverdale City Planning Commission on the 27th day of 2000.

Signature of Riverdale City Planning Commission

WEBER COUNTY RECORDER

ENTRY NO. 114118
FEE PAID \$ 24.00
FILED FOR RECORD AND RECORDED 23-JULY-2000 AT 10:59PM IN BOOK 52 OF OFFICIAL RECORDS, PAGE 52 FOR RIVERDALE CITY
DUAL CERTS
WEBER COUNTY RECORDER
BY: JIMMY WILSON DEPUTY

GREAT BASIN ENGINEERING NORTH
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