witnesseth, That the said first party, for good consideration and for the sum of Dollars (\$ —) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Webler , State of Webler to wit:

Lot be, Block 4, Parcel H Land Deval# 25-042-0004

AKHH

(1)

Rev. 6/98

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

E# 1714468 BK2080 PG952 DOUG CROFTS, WERER COUNTY RECORDER D5-JUL-BD 1124 AM FEE \$12.80 DEP JPM REC FOR: PHYLLIS.MARIE.OLIVER



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IN WITNESS WHEREOF, The said first party by written. Signed, sealed and delivered in presence of	nas signed and sealed these presents the day and year first above of:
Vignette Peterson	Physica m. Office
Signature of Witness VINETTE PETERSON Print name of Witness	Signature of First Party Phys 115 m. Oliver Print name of First Party
Signature of Witness	Signature of First Party
Print name of Witness	Print name of First Party
is/are subscribed to the within instrument and	basis of satisfactory evidence) to be the person(s) whose name(s) acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the
Signature of Notary	Notary Put-lic KELLEE M. DAVIS 1336 South 1100 East Salt Lake City, Utah 84105 My Commission Expires (Seal)
State of County of On before me,	February 1, 2003 State of Utah
islare subscribed to the within instrument and	basis of satisfactory evidence) to be the person(s) whose name(s) acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the xecuted the instrument.
Signature of Notary	AffiantKnownProduced ID
Signature of Notary	Type of ID
	(Seal) Signature of Preparer
	Kellee M Davis Print Name of Preparer
	94 N 400 W, NSL Ltt 84054 Address of Preparer
	(2)
If your state requires 8 1/2" x 11" for	ms, cut off the bottom of this page at the dotted line.

E# 1714468 BK2080 PG953