

TOTAL AREA = 1.62 ACRES
 TOTAL ROADWAY ACREAGE = 1.62 ACRES
 TOTAL ROADWAY LENGTH = 0.24 MILES

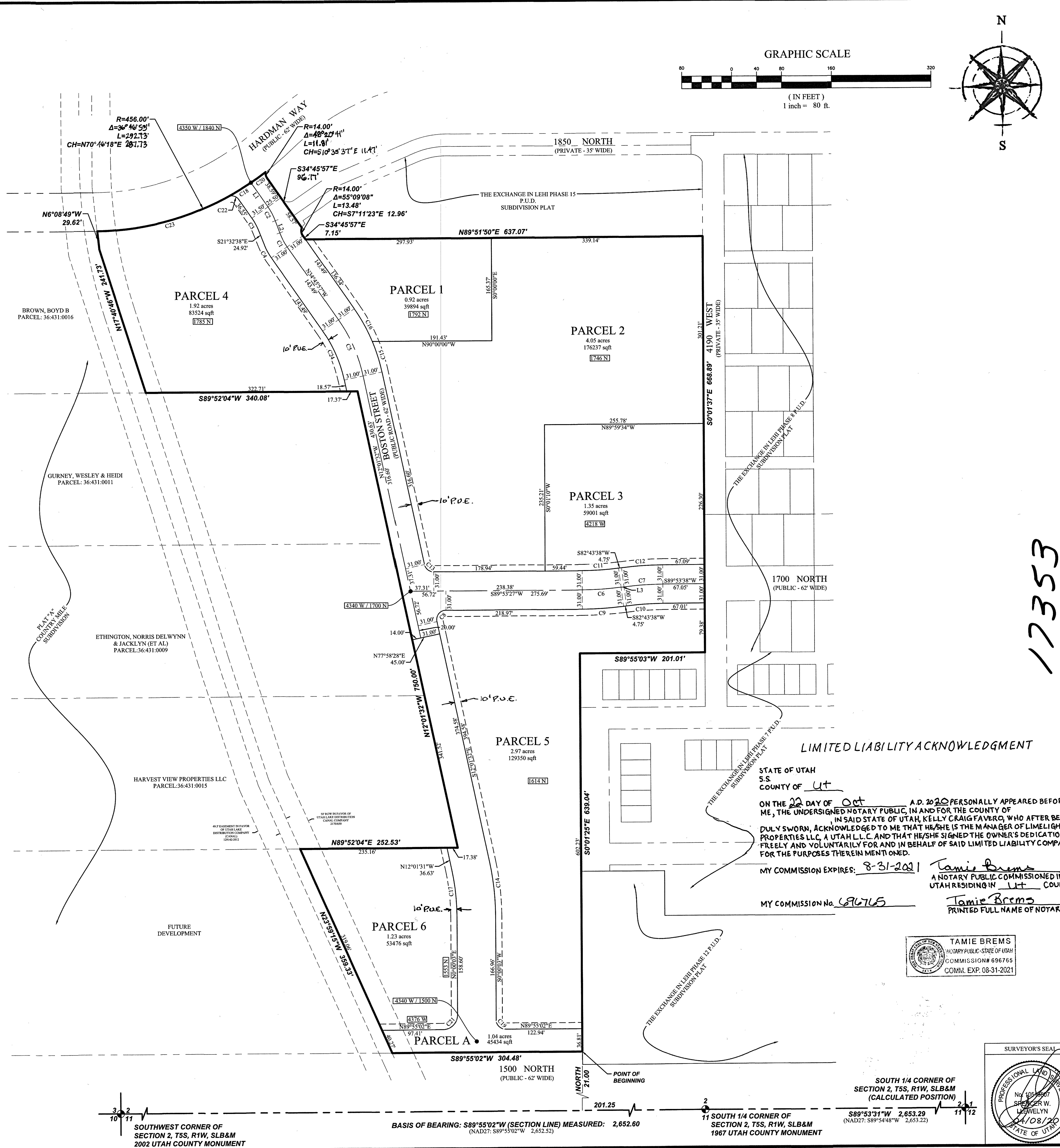
- NOTE:
- PERMANENT RETENTION FACILITY TO BE OWNED AND MAINTAINED BY THE OWNERS OF THIS PROPERTY NOT TO BE ALTERED WITHOUT APPROVAL BY LEHI CITY COUNCIL AND CITY ENGINEER.
 - PARCEL A TO BE RETAINED BY THE OWNER FOR FUTURE RIGHT OF WAY

Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	100.00	14°26'21"	25.20	N27°32'46"W	25.13
C2	100.00	14°26'21"	25.20	N27°32'46"W	25.13
C3	100.00	13°13'19"	23.08	N28°09'17"W	23.03
C4	100.00	13°13'19"	23.08	S28°09'17"E	23.03
C5	250.00	22°44'25"	99.22	N23°23'45"W	98.57
C6	500.00	7°09'49"	62.51	S86°18'33"W	62.47
C7	500.00	7°10'00"	62.54	S86°18'38"W	62.50
C8	15.00	101°54'59"	26.68	S38°55'57"W	23.30
C9	531.00	7°09'49"	66.39	S86°18'33"W	66.35
C10	469.00	7°10'00"	58.66	S86°18'38"W	58.62
C11	469.00	7°09'49"	58.64	N86°18'33"E	58.60
C12	531.00	7°10'00"	66.42	N86°18'38"E	66.37
C13	15.00	78°05'01"	20.44	S51°04'03"E	18.90
C14	417.00	12°01'36"	87.53	N06°00'45"W	87.37
C15	281.00	10°29'00"	51.41	S17°16'02"E	51.34
C16	281.00	12°15'25"	60.11	N28°38'15"W	60.00
C17	355.00	12°01'36"	74.52	N06°00'45"W	74.38
C18	456.00	5°31'57"	44.03	S58°56'33"E	44.01
C19	15.00	90°05'01"	23.58	S45°02'27"E	21.23
C20	456.00	3°41'43"	30.20	N54°16'43"E	30.20
C21	23.50	89°54'59"	36.88	N44°57'33"E	33.21
C22	14.00	83°31'32"	20.41	N76°31'43"W	18.65
C23	456.00	27°27'14"	218.50	S75°26'08"W	216.41
C24	219.00	22°44'24"	86.92	N23°23'45"W	86.35

Line Table		
LINE	DIRECTION	LENGTH
L1	N34°45'57"W	47.61
L2	N20°19'36"W	20.79
L3	S82°43'38"W	4.75

PAGE 1 OF 1 02/19/2020

OWNER/DEVELOPER
 KELLER WILLIAMS
 2121 SOUTH McCLELLAND STREET, STE 201
 SALT LAKE CITY, UTAH 84106
 (801) 326-8800
 CONTACT: BOYD BROWN



SURVEYOR'S CERTIFICATE

I, SPENCER W. LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 10516507 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAN IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAN, AND THAT THIS PLAN IS TRUE AND CORRECT.

SPENCER W. LLEWELYN
 PROFESSIONAL LAND SURVEYOR
 CERTIFICATE NO. 10516507

DATE: 04/08/2020

BOUNDARY DESCRIPTION

A portion of the SW1/4 of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:
 Beginning at a point located S89°55'02"W along the Section line 201.25 feet and North 21.00 feet from the South 1/4 Corner of Section 2, T5S, R1W, SLB&M; thence S89°55'02"W parallel to the Section line 304.48 feet; thence N23°59'15"W 359.33 feet to the Southerly line of Lot 4, Plat "A", COUNTRY MILE, according to the Official Plat thereof recorded November 3, 1992 as Entry No. 59381; thence in the Office of the Utah County Recorder, thence along said plat the following 2 (two) courses: 1) N89°52'04"E 252.53 feet; 2) N12°01'31"W 36.63 feet to the Southeast Corner of Lot 1 of said plat; thence S89°52'04"W along the Lot 1 and Lot 2 common Lot Line 340.08 feet; thence N17°40'46"W 241.73 feet; thence N06°08'49"W 29.62 feet to the Southerly line of Hardman Way; thence Northeasterly along said street and along the arc of a non-tangent curve to the left having a radius of 456.00 feet (radius bears: N00°06'00"W) a distance of 292.73 feet through a central angle of 20°46'53" Chord: N12°01'31"E 207.73 feet to the Easterly line of 4350 West Street as shown on THE EXCHANGE IN LEHI PHASE 15 P.U.D. SUBDIVISION PLAT, according to the Official Plat thereof recorded November 6, 2018 as Entry No. 106267; thence in the Office of the Utah County Recorder, thence along said street the following 4 (four) courses: 1) Southerly along the arc of a non-tangent curve to the left having a radius of 14.00 feet (radius bears: S76°25'16"E) a distance of 11.81 feet through a central angle of 48°20'41" Chord: S10°35'37"E 11.47 feet; 2) S34°45'57"E 96.71 feet; 3) thence Southerly along the arc of a non-tangent curve to the left having a radius of 14.00 feet (radius bears: S69°37'32"E) a distance of 13.48 feet through a central angle of 55°09'08" Chord: S07°11'23"E 12.96 feet; 4) S34°45'57"E 7.15 feet to the Southerly line of said plat; thence N89°51'50"E along said Southerly line 637.07 feet to the Westerly line of THE EXCHANGE AT LEHI PHASE 8 P.U.D. SUBDIVISION PLAT, according to the Official Plat thereof recorded January 18, 2018 as Entry No. 56862018 in the Office of the Utah County Recorder; thence S00°01'37"E along said plat and extension thereof and along the Westerly line of THE EXCHANGE AT LEHI PHASE 7 P.U.D. SUBDIVISION PLAT, according to the Official Plat thereof recorded December 29, 2017 as Entry No. 129839; thence in the Office of the Utah County Recorder 668.89 feet; thence along said Phase 7 the following 2 (two) courses: 1) S89°55'03"W 201.01 feet; 2) S00°01'25"E 639.04 feet to the point of beginning.

Contains: 15.06 acres +/-

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO STREETS AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15 DAY OF April A.D. 2020

BY: *Boyd B. Brown*
 (PRINTED NAME)
 ITS: Manager

BY: *Kelly Craig Faverre*
 (PRINTED NAME)
 ITS: Manager

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF SALT LAKE

ON THE 15 DAY OF April A.D. 2020 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, *BOYD BROWN*, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE MANAGER OF *BRAND CTS LLC*, A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: Aug. 24, 2023

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN SALT LAKE COUNTY
 PRINTED FULL NAME OF NOTARY
CHANIEGE ELAINE ALLRED

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 29 DAY OF JUNE A.D. 2020

APPROVED BY MAYOR: *Jeffery Smith*
 ATTEST: *Lynne Wilson*
 CITY ENGINEER (SEE SEAL BELOW) CLERK/RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 28 DAY OF January A.D. 2020, BY THE LEHI CITY PLANNING COMMISSION.

DIRECTOR - SECRETARY: *Cliff Barrett*
 CHAIRMAN, PLANNING COMMISSION

THE HUB BUSINESS PARK

(INCLUDING AN AMENDMENT OF PARCEL A & COMMON AREA OF THE EXCHANGE IN LEHI PHASE 15 P.U.D. SUBDIVISION PLAT AND LOT 1, 2 & 3 PLAT "A" COUNTRY MILE SUBDIVISION)
 LOCATED IN THE SW1/4 OF SECTION 2, T5S, R1W,
 SALT LAKE BASE & MERIDIAN
 LEHI CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL: *SPENCER W. LLEWELYN*
 CITY ENGINEER'S SEAL: *Jeffery Smith*
 CITY RECORDER'S SEAL: *Lynne Wilson*
 COUNTY RECORDER'S SEAL: *Chaniece Elaine Allred*

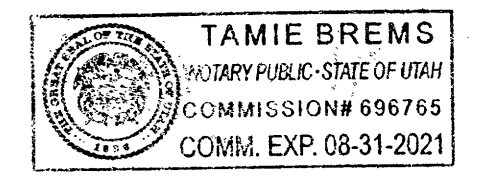
LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF UT

ON THE 22 DAY OF Oct A.D. 2020 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, *TAMIE BREMS*, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE MANAGER OF LIMELIGHT PROPERTIES LLC, A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 8-31-2021

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN UT COUNTY
 PRINTED FULL NAME OF NOTARY
TAMIE BREMS



17353

2020/02/19/2020 The Hub at Lehi Design 19-0401 (Lehi) Sheet 02 - final plat.dwg
 SEC 2 17551 R/W (Parcel A) Common area exchange in Lc: ph15; Lts 1-3 Country Mile (A) 10-2011