

BOOK 1719 PAGE 323

FORM 3390

Correct: 1722214
Ronald A. Brown
Right Of Way Engineer

Approved: Amel H. Pratt
PER BU State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 592 ft. W & 320 ft. S fr. the N $\frac{1}{4}$ cor. Sec. 33, T 1 S, R 1 W, S.L. Mer., th. E 559 ft. S 620 ft., W 499 ft. M or L to E line of street, N'yly alg. sd. street to beg. 7.48 acres.

County of Salt Lake, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 26th day of April, A. D. 1960,
at 501 Judge Building
Witnesses: Ronald A. Brown A. F. P. [unclear] T. B. D.
[unclear]
[unclear]
(Grantors)

County
Reception No.

M.S.T.&T.Co. RW 44874
Right of way No.

This space for use of
County Clerk and Recorder

RIGHT OF WAY
from

State of Utah }
County of Salt Lake } ss.
On this 6 day of JUNE A.D. 1960, before me personally appeared RONALD A. BROWN, who being known to me to be the same person whose name is above written in the above instrument as a Witness thereto, he duly sworn, deposes and says that he is the duly sworn, County of SALT LAKE, that he was present and saw THOMAS P. JOHNSON, personally known to him to be the instrument as part thereof, sign and acknowledge the same, and that he acknowledged the same in the presence of me upon signed as a Public Notary, at the request of RONALD A. BROWN, Deputy
County of Salt Lake

A. T. P. Incorporated

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section Sec. 33

Subdivision or Township T I S

Grant or Range R I W

Job No. O-E-153

Exchange KEARNS

Line & No.

Pole Numbers

Joint Ownership %

Recorded JUN 20 1960 at 11:14 A.M.
Request of M.S.T. & T. Co.
Fee Paid. Nellie M. Jack,
Recorder, Salt Lake County, Utah
200 By [Signature] Deputy
Ref.

Stamp: PUBLIC NOTARY
Stamp: [Signature]
Stamp: [Signature]

MAIL TO
Box 959, c/o P.R. IDENT
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Dept.

Plant Records Posted:
Date By