When Recorded mail to: Saratoga 262 Partners LLC 10942 South Scotty Drive South Jordan, UT 84095 File No. BT-18953HUD ENT 37348:2021 PG 1 of 2

Andrea Allen

Utah County Recorder

2021 Feb 26 02:21 PM FEE 40.00 BY LT

RECORDED FOR Bartlett Title Insurance Agency, I

ELECTRONICALLY RECORDED

Space above this line for recording data.

#### SPECIAL WARRANTY DEED

Fieldstone Canton Ridge Park, LLC, a Utah limited liability company of Draper, County of Salt Lake, State of Utah

GRANTOR(S)

Hereby Convey(s) and Warrant(s) against all claiming by, through, or under to

Saratoga 262 Partners LLC, a Utah limited liability company

**GRANTEE(S)** 

of South Jordan County of Salt Lake, State of Utah

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN Utah COUNTY, STATE OF UTAH, to-wit:

See Exhibit "A" attached hereto and by this reference made a part thereof

Subject to any and all existing restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, whether or not filed for record, and is expressly subject to all municipal, city, county, and state zoning laws and other ordinances, regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein. Also subject to General Property Taxes for 2021 and thereafter:

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 25 day of February, 2021.

Fieldstone Canton Ridge Park, LLC, a Utah limited liability company

By: Jason Harris

STATE OF Utah

:ss

**COUNTY OF Salt Lake** 

On the 25th day of February, 2021, personally appeared before me Jason Harris who being by me duly sworn did say for himself that the said Jason Harris is the Assistant Scart of Fieldstone Canton Ridge Park, LLC, a Utah limited liability company, and said Jason Harris signed on behalf of said Limited Liability Company by authority of a resolution of the management.

MINDY DANSIE
Notary Public State of Utah
My Commission Expires on:
January 19, 2025
Comm. Number: 716224

Mining Dansie

#### **EXHIBIT "A"**

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED S89°50'07"E ALONG THE QUARTER SECTION LINE 1047.92 FEET FROM THE WEST 1/4 CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST. SALT LAKE BASE & MERIDIAN; THENCE S89°50'07"E 1655.07 FEET TO THE NORTHWEST CORNER OF THE BENCHES PLAT 10 SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, THENCE S89°45'56"E ALONG THE OUARTER SECTION LINE 90.00 FEET TO THE EAST EDGE OF THAT BUFFER ZONE ADJACENT TO AND RUNNING ALONG THE EASTERLY SIDE OF FOOTHILL BOULEVARD; THENCE ALONG THE EASTERLY EDGE OF SAID BUFFER ZONE THE FOLLOWING TWO (2) COURSES: S0°23'17"E 880,46 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 2114.49 FEET WITH A RADIUS OF 2070.00 FEET THROUGH A CENTRAL ANGLE OF 58°31'38" CHORD: \$29°39'07"E 2023.75 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 257.02 FEET WITH A RADIUS OF 2145.00 FEET (RADIUS BEARS: N18°15'05"E) THROUGH A CENTRAL ANGLE OF 6°51'55" CHORD: N68°18'58"W 256.87 FEET; THENCE N64°53'00"W 74.92 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 382.18 FEET WITH A RADIUS OF 3000.00 FEET THROUGH A CENTRAL ANGLE OF 7°17'57" CHORD: N61°14'02"W 381.92 FEET TO THE WEST EDGE OF THAT BUFFER ZONE ADJACENT TO AND RUNNING ALONG THE WESTERLY SIDE OF FOOTHILL BOULEVARD: THENCE NORTHWESTERLY ALONG THE WESTERLY EDGE OF SAID BUFFER ZONE ALONG THE ARC OF A NON-TANGENT CURVE (RADIUS BEARS: N49°27'59"E) TO THE RIGHT 936.96 FEET WITH A RADIUS OF 2250.00 FEET THROUGH A CENTRAL ANGLE OF 23°51'34" CHORD; N28°36'14"W 930.20 FEET TO THE QUARTER SECTION LINE; THENCE S0°23'55"E ALONG THE QUARTER SECTION LINE 189.93 FEET; THENCE WEST 1666.91 FEET; THENCE NORTH 1707.05 FEET TO THE POINT OF BEGINNING.

#### LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED N0°23'55"W ALONG THE QUARTER SECTION LINE 958.42 FEET AND WEST 264.70 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE WEST 136.15 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A 3106.35 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N52°09'21"E) 1851.09 FEET THROUGH A CENTRAL ANGLE OF 34°08'34" (CHORD: N20°46'22"W 1823.82 FEET) TO THE QUARTER SECTION LINE; THENCE S89°50'07"E ALONG THE QUARTER SECTION LINE 106.60 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A 3000.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS: N86°09'41"E) 1864.07 FEET THROUGH A CENTRAL ANGLE OF 35°36'04" (CHORD: S21°38'21"E 1834.23 FEET) TO THE POINT OF BEGINNING.

(58:041:0225,58:041:0237, 35:512:0063, 35:512:0065, 35:513:0032, 35:513:0034, 35:514:0028, 35:514:0031, 35:515:0031 and 35:515:0034)

When recorded mail to (Tax Mailing Address):
Grantee
(0771 S. RIPPLING BAY
SOUTH JESOGN, UT 84009
MTC File No. 307599

ENT 123602:2021 PG 1 of 4
Andrea Allen
Utah County Recorder
2021 Jul 13 02:13 PM FEE 40.00 BY SW
RECORDED FOR Meridian Title Company
ELECTRONICALLY RECORDED

## SPECIAL WARRANTY DEED

Rushton Family Company, LLC, as to an undivided 20% interest; A. Laurence & Elva J. Rushton Family Company, LLC, as to an undivided 20% interest; Jones Lehi, LLC, as to an undivided 20% interest; Floyd & Norma Rushton Properties, LLC, as to an undivided 20% interest; and Elsie Lovelace, LLC, as to an undivided 20% interest, GRANTORS, for good and valuable consideration, hereby CONVEYS and WARRANTS against all who claim by, through, or under the Grantors to

Saratoga 262 Partners LLC, a Utah limited liability company

GRANTEE, the following described real property situated in Utah County, State of Utah, to-wit:

See attached Exhibit "A"

Tax Parcel No. 58-041-0238

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the Grantors have executed this instrument this \_\_\_\_\_day of July, 2021.

RUSHTON FAMILY COMPANY, LLC a Utah limited liability company

By: Lynda R. Ahlquist, Manager

JONES LEHI, LLC a Utah limited liability company

H. Rynn Jones, Manager

A. LAURENCE & ELVA RUSHTON FAMILY COMPANY, LLC a Utah limited liability company

Terry L. Rushton, Manager

FLOYD & NORMA RUSHTON PROPERTIES, LLC

a Utah limited liability company

Floyd S. Rushton, Manager

ELSIE LOVELACE, LLC a Utah limited liability company

Brad D. Turpin by Marianne Turpin as

Brad D. Jurpin by Marianne I prpin a

attorney in fact, Its Manager

STATE OF UTAH	)
	:ss
COUNTY OF SALT LAKE	)

The foregoing instrument was acknowledged before me this 2 day of July, 2021 by Lynda R. Ahlquist, the Manager of Rushton Family Company, LLC, a Utah limited liability company, who duly acknowledged to me that it was executed by authority.

Notary Public



STATE OF UTAH ) :ss COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 2 day of July, 2021 by Terry L. Rushton, the Manager of A. Laurence & Elva J. Rushton Family Company, LLC, a Utah limited liability company, who duly acknowledged to me that it was executed by authority.

Notary Public

STATE OF UTAH ) :ss

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 2 day of July, 2021 by H. Rynn Jones, the Manager of Jones Lehi, LLC, a Utah limited liability company, who duly acknowledged to me that it was executed by authority.

Notary Public



MICHAEL IVINS
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 706002
COMM. EXP. 05-05-2023

NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 706002

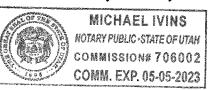
COMM. EXP. 05-05-2023

STATE OF UTAH ) :ss

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this \_\_\_\_ day of July, 2021 by Floyd S. Rushton, the Manager of Floyd & Norma Rushton Properties, LLC, a Utah limited liability company, who duly acknowledged to me that it was executed by authority.

Notary Public



ENT 123602:2021 PG 3 of 4

STATE OF UTAH	)
	:ss
COUNTY OF SALT LAKE	)

The foregoing instrument was acknowledged before me this 2 day of July, 2021 by Marianne Turpin as attorney in fact for Brad D. Turpin, the Manager of Elsie Lovelace, LLC, a Utah limited liability company, who duly acknowledged to me that it was executed by authority.

Notary Public

MICHAEL IVINS
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 706002

COMM. EXP. 05-05-2023

#### Exhibit "A"

Parcel 2: [58-041-0238]

The Southwest Quarter of Section 34, Township 5 South, Range 1 West, Salt Lake Base and Meridian.

Less and excepting:

A portion of the Southwest Quarter of Section 34, Township 5 South, Range 1 West, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point located South 89°50'07" East along the quarter section line 1941.72 feet from the West 1/4 Corner of Section 34, Township 5 South, Range 1 West, Salt Lake Base & Meridian; thence South 89°50'07" East 761.26 feet to the center of said Section 34, also being the Northwest Corner of The Benches Plat 10 Subdivision; thence South 0°23'55" East along the quarter section line 1702.33 feet; thence West 773.11 feet; thence North 1704.48 feet to the point of beginning.

Also, less and excepting:

A portion of the Southwest Quarter of Section 34, Township 5 South, Range 1 West, more particularly described as follows:

Beginning at a point located South 89°50'07" East along the Quarter Section Line 1047.92 feet from the West 1/4 Corner of Section 34, Township 5 South, Range 1 West, Salt Lake Base & Meridian; thence South 89°50'07" East 893.80 feet; thence South 1704.48 feet; thence West 893.80 feet; thence North 1707.05 feet to the point of beginning.

#### Parcel 3:

A non-exclusive easement and right of way and for the installation and maintenance of underground utilities as disclosed in that certain Access and Utilities Easement Agreement recorded June 4, 2018 as Entry No. 51455:2018, Amended December 2, 2019 as Entry No. 127037:2019 of Official Records.

#### Parcel 4:

A non-exclusive easement and right of way and for the installation and maintenance of underground utilities as disclosed in that certain Access and Utilities Easement Agreement recorded December 2, 2019 as Entry No. 127041:2019 of Official Records.

Tax Parcel No. 58-041-0238

When recorded mail to (Tax Mailing Address): Grantee 10771 S, Rippling Bay South Jordan, UT 84095 MTC File No. 297198

ENT 200763: 2021 PG 1 of 5 Andrea Allen Utah County Recorder 2021 Dec 01 04:32 PM FEE 40.00 BY SW RECORDED FOR Meridian Title Company **ELECTRONICALLY RECORDED** 

# SPECIAL WARRANTY DEED

Rushton Family Company, LLC, as to an undivided 20% interest; A. Laurence & Elva J. Rushton Family Company, LLC, as to an undivided 20% interest; Jones Lehi, LLC, as to an undivided 20% interest; Floyd & Norma Rushton Properties, LLC, as to an undivided 20% interest; and Elsie Lovelace, LLC, as to an undivided 20% interest, GRANTORS, for good and valuable consideration, hereby CONVEYS and WARRANTS against all who claim by, through, or under the Grantors to

Saratoga 262 Partners LLC, a Utah limited liability company

GRANTEE, the following described real property situated in Utah County, State of Utah, to-wit:

The Southeast Quarter of Section 33, Township 5 South, Range 1 West, Salt Lake Base and Meridian.

Tax Parcel No. 58-041-0021

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the Grantors have executed this instrument this \_\_I day of December, 2021.

RUSHTON FAMILY COMPANY, LLC a Utah limited liability company

Lynda R. Ahlquist, Manager

JONES LEHI, LLC a Utah limited liability company

By: See Counterpa H. Rynn Jones, Manager

A. LAURENCE & ELVA RUSHTON FAMILY COMPANY, LLC a Utah limited liability company

By: Ley 2. Knhlo Terry L. Rushton, Manager

RUSHTON **NORMA** FLOYD & PROPERTIES, LLC

a Utah limited liability, company

Floyd S. Rashton, Manager

ELSIE LOVELACE, LLC a Utah limited liability company

By: Wigner Brad D. Turpin by Marianne Turpin as Brad D. Turpin by Manager Response

When recorded mail to (Tax Mailing Address):
Grantee
10771 S, Rippling Bay
South Jordan, UT 84095
MTC File No. 297198

# SPECIAL WARRANTY DEED

Rushton Family Company, LLC, as to an undivided 20% interest; A. Laurence & Elva J. Rushton Family Company, LLC, as to an undivided 20% interest; Jones Lehi, LLC, as to an undivided 20% interest; Floyd & Norma Rushton Properties, LLC, as to an undivided 20% interest; and Elsie Lovelace, LLC, as to an undivided 20% interest, GRANTORS, for good and valuable consideration, hereby CONVEYS and WARRANTS against all who claim by, through, or under the Grantors to

Saratoga 262 Partners LLC, a Utah limited liability company

GRANTEE, the following described real property situated in Utah County, State of Utah, to-wit:

The Southeast Quarter of Section 33, Township 5 South, Range 1 West, Salt Lake Base and Meridian.

Tax Parcel No. 58-041-0021

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the Grantors have executed this instrument this <u>f</u> day of December, 2021.

RUSHTON FAMILY COMPANY, LLC a Utah limited liability company

By: Control of Control

JONES LEHI, LLC a Utah limited liability company

H. Rynn Jones Manager

ELSIE LOVELACE, LLC a Utah limited liability company

By: SEE COUNTERPORT

Brad D. Turpin by Marianne Turpin as attorney in fact, Its Manager

A. LAURENCE & ELVA RUSHTON FAMILY COMPANY, LLC a Utah limited liability company

By: \_ see conote PART
Terry L. Rushton, Manager

FLOYD & NORMA RUSHTON PROPERTIES, LLC a Utah limited liability company

By: SEE CENTERPART
Floyd S. Rushton, Manager

STATE OF UTAH	) :ss
COUNTY OF SALT LAKE	)
2021 by Lynda P. Ahlauist the Ma	ras acknowledged before me this day of December mager of Rushton Family Company, LLC, a Utah limited redged to me that it was executed by authority.
Notary Public	MICHAEL IVINS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 706002 COMM. EXP. 05-05-2023
STATE OF UTAH	) :ss
COUNTY OF SALT LAKE	)
a continuo II Desalutore the Mar	was acknowledged before me this day of December nager of A. Laurence & Elva J. Rushton Family Company, any, who duly acknowledged to me that it was executed by  MICHAEL IVINS  NOTARY PUBLIC-STATE OF UTAH  COMMISSION# 706002  COMM. EXP. 05-05-2023
STATE OF CTAIL	;ss
COUNTY OF SALT LAKE	
The foregoing instrument 2021 by H. Rynn Jones, the Mana who duly acknowledged to me that Notary Public	was acknowledged before me this day of December ager of Jones Lehi, LLC, a Utah limited liability company, tit was executed by authority.

STATE OF UTAH	)
	:SS
COUNTY OF SALT LAKE	)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of December 2021 by Floyd S. Rushton, the Manager of Floyd & Norma Rushton Properties, LLC, a Utah limited liability company, who duly acknowledged to me that it was executed by authority.

Notary Public

STATE OF UTAH

COUNTY OF SALT LAKE



The foregoing instrument was acknowledged before me this \_\_\_\_ day of December 2021 by Marianne Turpin as attorney in fact for Brad D. Turpin, the Manager of Elsie Lovelace, LLC, a Utah limited liability company, who duly acknowledged to me that it was executed by authority.

:ss )

Notary Public

MICHAEL IVINS
NOTARY PUBLIC STATE OF UTAH
COMMISSION# 706002
COMM. EXP. 05-05-2023

STATE OF UTAH	) :ss
COUNTY OF SALT LAKE	
2021 by I and D. Ahlanist the N	was acknowledged before me this day of December Manager of Rushton Family Company, LLC, a Utah limited owledged to me that it was executed by authority.
	<u></u>
Notary Public	
STATE OF UTAH	;ss
COUNTY OF SALT LAKE	)
and I Them. I Drighton the M	was acknowledged before me this day of December lanager of A. Laurence & Elva J. Rushton Family Company, apany, who duly acknowledged to me that it was executed by
Notary Public	
STATE OF UTAH  COUNTY OF SALT LAKE 4	) :ss )
TDL - Cina inatmyman	t was acknowledged before me this \(\sum_\) day of December nager of Jones Lehi, LLC, a Utah limited liability company, nat it was executed by authority.



### After Recording Return To

Saratoga 262 Partners LLC 1982 West Pleasant Grove Blvd., Ste. J Pleasant Grove, UT 84062



ENT 1488:2023 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2023 Jan 09 3:53 pm FEE 40.00 BY CS RECORDED FOR SARATOGA 262 PARTNERS LL

Space Above This Line for Recorder's Use

### **QUIT CLAIM DEED**

STATE OF UTAH

**UTAH COUNTY** 

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00) in hand paid to Saratoga 262 Partners LLC, a Utah limited liability company, located at 1982 West Pleasant Grove Blvd., Ste. J, Pleasant Grove, UT, County of Salt Lake, State of Utah (hereinafter known as the "Grantor(s)") hereby quitclaims to Saratoga 262 Partners, LLC, a Utah limited liability company, 1982 West Pleasant Grove Blvd., Ste. J, Pleasant Grove, UT, County of Salt Lake, State of Utah (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Salt Lake County, Utah, described as follows:

A PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER WHICH IS 1047.92
FEET SOUTH 89°50'07" EAST ALONG SAID NORTH LINE AND 1707.05 FEET SOUTH FROM THE
WEST QUARTER CORNER OF SAID SECTION; RUNNING THENCE EAST, 873.29 TO THE BEGINNING
OF A 3,425.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHERLY ALONG
SAID CURVE THROUGH A CENTRAL ANGLE OF 3°24'13" AN ARC DISTANCE OF 203.46 FEET (CHORD
BEARS SOUTH 35°30'41" EAST, 203.43 FEET); THENCE SOUTH 53°18'55" WEST, 130.51 FEET TO
THE BEGINNING OF A 3,773.23 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE
SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1°10'47" AN ARC
DISTANCE OF 77.70 FEET (CHORD BEARS SOUTH 37°49'12" EAST, 77.69 FEET); THENCE SOUTH

51°33'15" WEST, 59.05 FEET TO THE BEGINNING OF A 12.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 87°57'17" AN ARC DISTANCE OF 18.42 FEET (CHORD BEARS NORTH 82°57'55" WEST, 16.67 FEET); THENCE SOUTH 52°48'30" WEST, 93.47 FEET TO THE BEGINNING OF A 179.41 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 38°25'12" AN ARC DISTANCE OF 120.30 FEET (CHORD BEARS SOUTH 70°46'07" WEST, 118.06 FEET); THENCE WEST, 509.72 FEET TO THE BEGINNING OF A 12.00 FOOT CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 18.85 FEET (CHORD BEARS SOUTH 45°00'00" WEST, 16.97 FEET); THENCE SOUTH , 238.71 FEET; THENCE WEST, 249.11 FEET; THENCE NORTH, 248.44 FEET; THENCE EAST, 190.11 FEET; THENCE NORTH, 95.81 FEET; THENCE WEST, 105.00 FEET; THENCE NORTH, 341.46 FEET TO THE POINT OF BEGINNING.

CONTAINS: 443,918 SQ. FT OR 10.191 ACRES, MORE OR LESS.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

(Signature page to follow)

## **GRANTOR Saratoga 262 Partners LLC**

By Larry Myler, Manage

STATE OF UTAH)

**COUNTY OF UTAH)** 

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Larry Myler, whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the date indicated.

Given under my hand this 4th day of January, 2023.



**Notary Public** 

My Commission Expires: 05-24-2025