

11169967
4/21/2011 11:22:00 AM \$16.00
Book - 9919 Pg - 4661-4663
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Company
2733 East Parley's Way, Suite 208
Salt Lake City, UT 84109
(801)463-2755

AFTER RECORDING RETURN TO:
Verl R. O'Brien
3512 South Virginia Way PO Box 9039
Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **Accom (mm)**
A.P.N.: **16-35-276-025-0000**


Verl R. O'Brien and Karen H. O'Brien, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Verl R. O'Brien and Sean M. O'Brien, Trustees of **The Karen Marie O'Brien Revocable Trust**, dated **May 18, 2000**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

See Exhibit "A" attached hereto and made a part hereof

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 12, 2011**.


Verl R. O'Brien


Karen H. O'Brien

A.P.N.:

Special Warranty Deed - continued

File No.: 063-5296350 (mm)

STATE OF Utah)
COUNTY OF Salt Lake)^{ss.}

On 4/10, 2011, personally appeared before me, **Verl R. O'Brien and Karen H. O'Brien**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

[Signature]
Notary Public
MaryAnn Mackley
(Printed Name)
My Commission expires: 3/13/12

{Seal or Stamp}

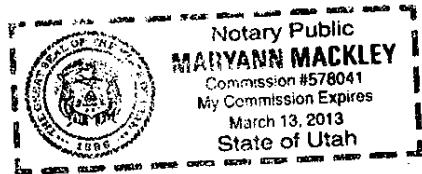


EXHIBIT "A"

BEGINNING at a point 1,153.76 feet South and 557.00 feet West from the Northeast Corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base & Meridian, and running thence East 90.00 feet; thence North $27^{\circ}57'36''$ East 141.38 feet, more or less, to the center of Millcreek; thence North $30^{\circ}01'$ West 63.0 feet along said centerline; thence North $77^{\circ}06'$ West 128.0 feet along said centerline; thence South 208.00 feet to the point of BEGINNING.

WITH a 16 foot right of way over and across the following:

A 16 foot right of way, the Southerly line of which is described as follows:

BEGINNING on the Westerly line of a frontage road, said point being 1427.06 feet South and 368.34 feet West from the Northeast Corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North $70^{\circ}13'$ West 186.71 feet.

ALSO, TOGETHER WITH AND SUBJECT TO a 16 foot right of way, being 8 feet on each side of the following described centerline:

BEGINNING at a point 1427.06 feet South and 368.34 feet West and North $70^{\circ}13'$ West 186.71 feet from the Northeast Corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 235.81 feet.

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11169982
4/21/2011 11:31:00 AM \$14.00
Book - 9919 Pg - 4707-4709
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Company
2733 East Parley's Way, Suite 208
Salt Lake City, UT 84109
(801)463-2755

AFTER RECORDING RETURN TO:
Verl R. O'Brien
~~3612 South Virginia Way~~ P.O. Box 9039
Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **Accom (mm)**
A.P.N.: **16-35-276-026-0000**

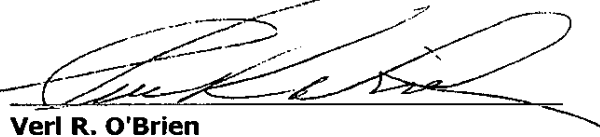
Verl R. O'Brien and Karen M. O'Brien, Grantor, of **Salt Lake City, Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

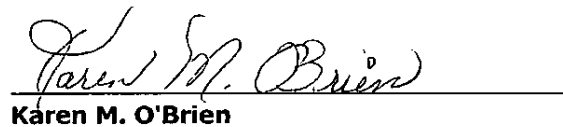
Verl R. O'Brien and Sean M. O'Brien, Trustees of **The Karen Marie O'Brien Revocable Trust**, dated **May 18, 2000**, Grantee, of **Salt Lake City, Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

See Exhibit "A" attached hereto and made a part hereof

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 12, 2011**.


Verl R. O'Brien


Karen M. O'Brien

STATE OF Utah)
COUNTY OF Sublette)ss.

On 4/12, 2011, personally appeared before me, **Verl R. O'Brien and Karen M. O'Brien**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

[Signature]
Notary Public
MaryAnn Mackley
(Printed Name)
My Commission expires: 3/13/12 {Seal or Stamp}

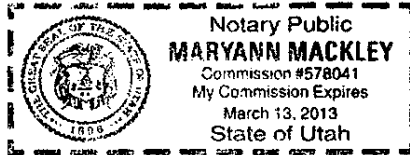


EXHIBIT 'A'

Beginning at a point 1,342.0 feet South and 557.0 feet West from the Northeast corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 395.48 feet to the center of Millcreek Stream; thence along said center line South 77°06' East 128.00 feet and South 30°01' East 86.81 feet and South 60°26' East 23.80 feet; thence South 1°14'48" West 330.78 feet along the Westerly right of way line of Frontage Road; thence Southwesterly on a curve to the right, the radius point of which is North 80°13'12" West 5,679.58 feet, a distance of 13.88 feet; thence North 70°15' West 190.53 feet to the point of Beginning.

Tax ID 16-35-276-026-0000