

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref. _____
Mail tax notice to Countrywest Real Estate Address 150 So. State Clearfield, Utah 84015

SE 5 4N-2W
12-040-0069

QUIT CLAIM DEED

LYNN A. JENKINS

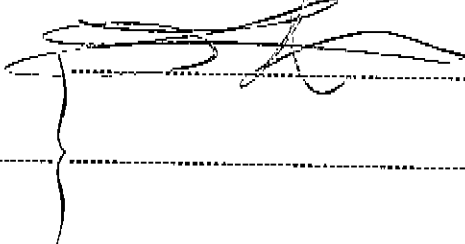
of _____, County of **DAVIS**, State of Utah, hereby
QUIT CLAIM to _____ grantor

HAWTHORN, LC as to a 25% interest,
COUNTRYWEST CONSTRUCTION AND REAL ESTATE, INC., as to a 50% interest,
GREGORY HIGLEY, as to a 5% interest and **MARK HIGLEY**, as to a 20% interest
of _____ grantee
for the sum of _____
DOLLARS
County, _____
the following described tract of land in **DAVIS**
State of Utah, to wit:

SEE ATTACHED EXHIBIT "A"

WITNESS the hand of said grantor, this 17th day of June ~~19~~ 2002

Signed in the presence of _____



STATE OF UTAH, }
County of **DAVIS** } ss.
On the 17th day of **June** 17 2002

personally appeared before me

LYNN A. JENKINS

the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



NOTARY PUBLIC
KRIS KRAMMER
23 N MAIN ST PO BOX 301
FARMINGTON UT 84025
MY COMMISSION EXPIRES
DECEMBER 14TH, 2003
STATE OF UTAH

Kris Krammer
Notary Public

EXHIBIT "A"

Beginning 30 rods East of the center of Section 5, Township 4 North, Range 2 West, Salt Lake Meridian; and running thence South 160 rods to a point 30.0 rods East of the South Quarter corner of said Section 5; thence East 1.0 rod; thence North 25.0 rods; thence East 9.0 rods; thence South 25.0 rods; thence East 123.5 feet; thence North 351.0 feet; thence East 124.0 feet; thence North 2289.0 feet to the North line of the Southeast Quarter of said Section 5; thence West 25.0 rods to the point of beginning.

12-040-0069

When Recorded, Mail to:
REFLOG, L.L.C.
377 North Main Street
Layton, Utah 84041

2332892
BK 4444 PG 1072

2233793

E 2332892 B 4444 P 1072-1073
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/8/2008 3:43:00 PM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR EQUITY TITLE INS AGENCY

SPECIAL WARRANTY DEED

COUNTRYWEST CONSTRUCTION AND REAL ESTATE, INC., Grantor, hereby conveys and warrants a AN UNDIVIDED 30% INTEREST against the acts of Grantor only to REFLOG, L.L.C., A WHOLLY OWNED SUBSIDIARY OF CANYON RIM PLAZA ASSOCIATES, L.C. for the sum of ten dollars and other good and valuable consideration, the following described tract of land in DAVIS County, State of Utah, to wit:

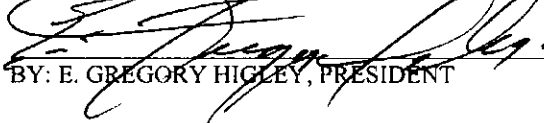
See Attached Exhibit "A"

12.040.0068
12-040-0068

Subject to covenants, conditions and restrictions of record.

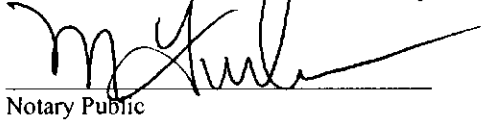
In witness whereof, Grantor has executed this Special Warranty Deed the 7th day of January, 2008.

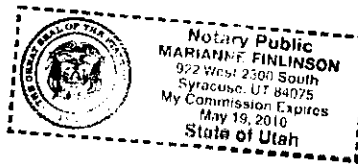
COUNTRYWEST CONSTRUCTION AND REAL ESTATE, INC.


BY: E. GREGORY HIGLEY, PRESIDENT

COUNTY OF DAVIS)
)SS
STATE OF UTAH)

The foregoing instrument was acknowledged before me the 7th day of January, 2008, by E. GREGORY HIGLEY who being by me duly did say that he the said E. GREGORY HIGLEY, is the President of COUNTRYWEST CONSTRUCTION AND REAL ESTATE, INC. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said E. GREGORY HIGLEY to me that said corporation executed the same.


Notary Public



PARCEL 1

BEGINNING 30 RODS EAST OF THE CENTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN: AND RUNNING THENCE SOUTH 160 RODS TO A POINT 30 RODS EAST OF THE SOUTH QUARTER CORNER OF SECTION 5; THENCE EAST 1 ROD; THENCE NORTH 25 RODS; THENCE EAST 9 RODS; THENCE SOUTH 25 RODS; THENCE EAST 123.5 FEET; THENCE NORTH 351 FEET; THENCE EAST 124 FEET; THENCE NORTH 2289 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE WEST 25 RODS TO THE POINT OF BEGINNING.

PARCEL 2

BEGINNING 30 RODS EAST OF THE CENTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN: AND RUNNING THENCE SOUTH 160 RODS TO A POINT 30 RODS EAST OF THE SOUTH QUARTER CORNER OF SECTION 5; THENCE EAST 1 ROD; THENCE NORTH 20 RODS; THENCE EAST 9 RODS; THENCE SOUTH 20 RODS; THENCE EAST 123.5 FEET; THENCE NORTH 351 FEET; THENCE EAST 124 FEET; THENCE SOUTH 351 FEET; THENCE EAST 20 FEET; THENCE NORTH 160 RODS TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 5; THENCE WEST 25 RODS PLUS 20 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING: BEGINNING 30 RODS EAST OF THE CENTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN: AND RUNNING THENCE SOUTH 160 RODS TO A POINT 30 RODS EAST OF THE SOUTH QUARTER CORNER OF SECTION 5; THENCE EAST 1 ROD; THENCE NORTH 25 RODS; THENCE EAST 9 RODS; THENCE SOUTH 25 RODS; THENCE EAST 123.5 FEET; THENCE NORTH 351 FEET; THENCE EAST 124 FEET; THENCE NORTH 2289 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE WEST 25 RODS TO THE POINT OF BEGINNING.

Recording Requested by:
First American Title Insurance Agency, LLC
1755 East 1450 South, Suite 110
Clearfield, UT 84015
(801)525-9511

AFTER RECORDING RETURN TO:
Countrywest Construction and Real Estate
150 South State
Clearfield, Utah 84015

E 2518399 B 4987 P 517-518
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/23/2010 1:46:00 PM
FEE \$13.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **332-5287598 (MAF)**
A.P.N.: **12-040-0068/0009**

Mark Higley, Grantor, of **Kaysville, Davis** County, State of **UT**, hereby CONVEY AND WARRANT to

Countrywest Construction and Real Estate Inc., a **Utah** corporation, Grantee, of **Clearfield, Davis** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

PARCEL 1:

BEGINNING 30 RODS EAST OF THE CENTER OF SECTION 5; TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 160 RODS TO A POINT 30.0 RODS EAST OF THE SOUTH QUARTER CORNER OF SAID SECTION 5, THENCE EAST 1.0 ROD; THENCE NORTH 20 RODS; THENCE EAST 9.0 RODS; THENCE SOUTH 20 RODS, THENCE EAST 123.5 FEET; THENCE NORTH 351.0 FEET; THENCE EAST 124.0 FEET; THENCE SOUTH 351 FEET; THENCE EAST 20.0 FEET; THENCE NORTH 160 RODS TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE WEST 25.0 RODS PLUS 20 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING; BEGINNING 30 RODS EAST OF THE CENTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 160 RODS TO A POINT 30.0 RODS EAST OF THE SOUTH QUARTER CORNER OF SAID SECTION 5; THENCE EAST 1.0 ROD; THENCE NORTH 25.0 RODS; THENCE EAST 9.0 RODS; THENCE SOUTH 25.0 RODS; THENCE EAST 123.5 FEET, THENCE NORTH 351.0 FEET, THENCE EAST 124.0 FEET, THENCE NORTH 2289.0 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE WEST 25.0 RODS TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING 30 RODS EAST OF THE CENTER OF SECTION 5; TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 160 RODS TO A POINT 30.0 RODS EAST OF THE SOUTH QUARTER CORNER OF SAID SECTION 5, THENCE EAST 1.0 ROD; THENCE NORTH 25.0 RODS; THENCE EAST 9.0 RODS; THENCE SOUTH 25.0 RODS, THENCE EAST 123.5 FEET; THENCE NORTH 351.0 FEET; THENCE EAST 124.0 FEET; THENCE NORTH 2289.0 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE WEST 25.0 RODS TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2010** and thereafter.

Witness, the hand(s) of said Grantor(s), this **March 22, 2010**.

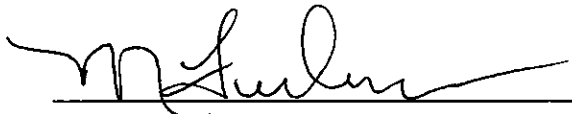

Mark Higley

STATE OF Utah)
County of Davis)ss.

On March 22, 2010, before me, the undersigned Notary Public, personally appeared **Mark Higley**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 5/19/10



Notary Public

