12737847 3/21/2018 8:40:00 AM \$18.00 Book - 10657 Pg - 3877-3880 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 4 P.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL DEED TO:

BURBIDGE & WHITE, LLC 102 South 600 East, Suite 600 Salt Lake City, Utah 84111 Attention: Paul D. Van Komen

SENT TAX NOTICES TO:

JORDAN SCHOOL DISTRICT Auxiliary Services 7387 South Campus View Drive West Jordan, Utah 84084 Attention: Scott Thomas

(Tax Identification No.: 26-22-401-002-0000)

SPECIAL WARRANTY DEED

VP DAYBREAK INVESTMENTS LLC, a Delaware limited liability company, with its principal office at 11248 Kestrel Rise Road, Suite 201, City of South Jordan, County of Salt Lake, State of Utah 84009 ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) paid to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby CONVEY and WARRANT against all who claim by, through, or under the Grantor to THE BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT, a body corporate and politic of the State of Utah, with its principal office at 7387 South Campus View Drive, West Jordan, Utah 84084 ("Grantee"), certain land being more particularly described in Exhibit A attached hereto and incorporated herein by reference (the "Land"), together with(i) all improvements, if any, located thereon, (ii) any and all rights, privileges and easements appurtenant to the Land, and (iii) all right, title and interest of Grantor (if any) in, to and under adjoining streets, rights of way and easements, SUBJECT TO all reservations contained in this Deed and all encumbrances of record, all building codes and other applicable laws, ordinances and governmental regulations affecting the Land and all other matters reasonably identifiable from an inspection or survey of the Land.

Grantor hereby retains and reserves (i) all oil, gas and minerals under or appurtenant to the Land, together with all rights to use or extract the same, except that Grantor shall not have the right to enter upon or disturb the surface and the first 500 feet below the surface of the Land to use or extract the same, and (ii) all water flowing or located under, within, or over, and all

water rights or water shares in any way connected or associated with or appurtenant to, the Land; together with all rights to use or extract the same, except that Grantor shall not have the right to enter upon or disturb the first 500 feet below the surface of the Land to use or extract the same; provided the reservation of geothermal rights by Grantor will not prohibit Grantee from installing and operating a ground source heat exchange system on the Land (similar to that installed at the Daybreak Elementary School site) to service the building improvements constructed on the Land.

Grantor and Grantee agree that the provisions of Paragraph 10 of Exhibit B to that certain Deed dated October 16, 2002 from Kennecott Utah Copper Corporation, as grantor, to OM Enterprises Company, as grantee, recorded in the Official Records of Salt Lake County as Instrument No. 8442505, including, without limitation, the "Well Prohibition Covenant" [which prohibits drilling of water wells on the land] and the "Subsequent Transfer Covenant" [which requires that the Well Prohibition Covenant be inserted in all future deeds for such land] (as such terms are defined in such Paragraph 10), are hereby incorporated into this Deed and shall be binding on Grantee, its successors and assigns.

Grantor reserves the exclusive right to construct and operate, and to authorize the construction and operation, of commercial cellular, microwave and other wireless communication towers, antennas and related facilities ("Commercial Wireless Facilities") within the Daybreak master planned community, as legally described in that certain Community Charter for Daybreak recorded on February 27, 2004 as Entry No. 8989518 in Book 88950 at Page 7784 in the official records of the Salt Lake County Recorder, Utah, as amended and supplemented from time to time, and that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village recorded on December 30, 2005, as Entry No. 9598233, in Book 9237, beginning at Page 5395 of the official records of the Salt Lake County Recorder, as amended and supplemented from time to time. Accordingly, Grantee agrees that the Land shall not be used for the construction or operation of Commercial Wireless Facilities; provided that nothing herein shall exclude Grantee's constructions, operation, and use of facilities for its own purposes. Such restriction shall run with the Land for the benefit of Grantor and its successors and assigns operating Commercial Wireless Facilities within Daybreak.

[Signatures on Following Page]

[Jordan School District – C-102 Special Warranty Deed– Grantor's Signature Page]

IN WITNESS WHEREOF, Grantor has caused its duly authorized representative to execute this instrument as of the date hereinafter written.

DATED: March 16, 2018

GRANTOR:

VP DAYBREAK INVESTMENTS LLC, a Delaware limited liability company

Name: Brendan N. Bosman

Title: President

ACKNOWLEDGMENT

STATE OF MINNESOTA)
) SS.
COUNTY OF HENNEPIN)

On March , 2018, personally appeared before me, a Notary Public, Brendan N. Bosman, the President of VP DAYBREAK INVESTMENTS LLC, a Delaware limited liability company, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of VP DAYBREAK INVESTMENTS LLC, a Delaware limited liability company.

ANDREA J. BEACK Notary Public-Minnesota
My Commission Expires Jan 31, 2020

WITNESS my hand and official Seal.

Notary Public in and for said State

My commission expires: Jan 31, 2020

[SEAL]

EXHIBIT A TO SPECIAL WARRANTY DEED

Legal Description

LOT C-102, DAYBREAK VILLAGE 8, VILLAGE 9 & VILLAGE 13 SCHOOL SITE SUBDIVISION AMENDING LOT V5 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED & LOTS Z101 & Z105 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

WHEN RECORDED RETURN TO:

BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT

7387 S. Campus View Drive West Jordan, Utah 84084 Attention: Tracy J. Miller

QUITCLAIM DEED

SOUTH JORDAN CITY, a Utah municipal corporation ("Grantor"), hereby quitclaims to BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT, a governmental entity ("Grantee"), for the sum of TEN AND 00/100 DOLLARS (\$10.00), all of its interest, if any, in the real property in Salt Lake County, State of Utah, as described and depicted on **Exhibit A** attached hereto and incorporated herein (the "Property").

THE PROPERTY IS CONVEYED SUBJECT TO ALL COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

[Signatures on following page]



Witness, the hand of the duly authorized Grantor, this ________, 2024.

SOUTH JORDAN CITY, a Utah municipal corporation

By: Attention of Name: DUSTING

Name. _____

Its: CITY MANAGER

ACKNOWLEDGMENT

STATE OF UTAH

) :ss.)

COUNTY OF SALT LAKE

NOTARY PUBLIC
COURTNEY HEWITT
Commission No. 722324
Commission Expires
JANUARY 30, 2026
STATE OF UTAH

WITNESS my hand and official Seal.

Notary Public in and for said State

My commission expires: 4an, 30, 30

[SEAL]

Exhibit A

Beginning at the Southeast Corner of Lot C-102 of the Daybreak Village 8, Village 9 & Village 13 School Sites Subdivision, said point also being the intersection of the Northerly Right-of-Way Line of Meadow Grass Drive and the Westerly Right-of-Way Line of Flying Fish Drive, said point lies South 89°56'37" East 3901.887 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T3S, R2W and the Southeast Corner of Section 23, T3S, R2W) and North 712.560 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Flying Fish Drive the following (3) courses: 1) North 533.407 feet; 2) North 12°29'58" West 180.564 feet; 3) North 08°28'00" East 230.154 feet to the Southerly Rightof-Way Line of Lake Avenue; thence along said Lake Avenue South 81°36'09" East 35.000 feet; thence South 08°28'00" West 185.789 feet to a point on a 205.000 foot radius tangent curve to the left, (radius bears South 81°32'00" East, Chord: South 02°00'59" East 74.597 feet); thence along the arc of said curve 75.015 feet through a central angle of 20°57'58"; thence South 12°29'58" East 118.634 feet to a point on a 195.000 foot radius tangent curve to the right, (radius bears South 77°30'02" West, Chord: South 06°14'59" East 42.456 feet); thence along the arc of said curve 42.540 feet through a central angle of 12°29'58"; thence South 516.892 feet; thence South 87°36'22" West 22.521 feet; thence North 81°08'36" West 12.649 feet to the point of beginning.

Property contains 0.759 acres, 33068 square feet.

