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This instrument prepared by

FORM 104 WARRANTY DEED-(Statutory Form.)

# This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

APR 24 1973

*2:24 PM*  
*Wm. First*  
*JW* *SD*

2534584

Made this 9th day of April 1973, Between

GEORGE MANTYLA and SYLVIA MANTYLA, his wife,

of the County of PASCO, State of FLORIDA, grantor, and

LOUIS A. MATE, a married man,

whose post-office address is of the County of SALT LAKE, State of UTAH, grantee,

**Witnesseth:** That said grantor, for and in consideration of the sum of SIXTY THOUSAND---- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in SALT LAKE County, ~~FLORIDA~~ to-wit:

BEGINNING at the Northwest corner of Lot 3, Block 17, Plat "A", Salt Lake City Survey, and running thence South 80 feet; thence East 10 rods; thence North 80 feet; thence West 10 rods to the point of Beginning.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

*Vincent Peel* \_\_\_\_\_ (Seal)  
*Jean Phipps* \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

STATE OF FLORIDA  
COUNTY OF PASCO

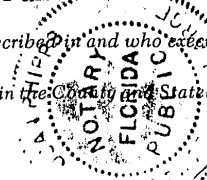
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

GEORGE MANTYLA and SYLVIA MANTYLA, his wife,

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County of Pasco, State of Florida, at aforesaid this 9th day of April, 1973.

# - 32587  
MIDSTATE LEGAL SUPPLY COMPANY



*Jean Phipps* \_\_\_\_\_  
Notary Public, State of Florida at Large  
My commission expires: My Commission Expires April 8, 1977  
Bonded by American Fire & Casualty Co.

THIS INSTRUMENT PREPARED BY  
VINCENT PEEL, Attorney at Law  
615 - 5th Avenue, P. O. Box 486 - Zephyrhills, Florida 33599

BOOK PAGE 333

FILED DISTRICT COURT  
Third Judicial District

FILED

May 26, 2023

Peg L Allison

CLERK

Flathead County District Cou

STATE OF MONTANA

By: Jennifer McMullen

DP-15-2023-0000146-IT

Allison, Robert B

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NOV 20 2023

SALT LAKE COUNTY

By: \_\_\_\_\_  
Deputy Clerk

Joseph D. Fairbank, MSB No. 13029  
Beard St. Clair Gaffney PA  
203 S. Garfield  
Pocatello, ID 83204  
Phone: (208) 523-5171  
Fax: (208) 529-9732  
Email: jfairbank@beardstclair.com

238902115

Attorneys for Applicant

**MONTANA ELEVENTH JUDICIAL  
DISTRICT COURT  
FLATHEAD COUNTY**

In the Matter of the Estate of

LOUIS A. MATE,

Decedent.

Case No: DP-23-146

LETTERS TESTAMENTARY

Judge Robert B Allison

The Will of the above-named Decedent has been admitted to probate and Cindy Catlett and Linda Larsen have been appointed as Co-Personal Representatives of said Will and Estate, by Order in the above-named proceeding dated May 26, 2023. LETTERS OF APPOINTMENT as such Co-Personal Representatives are hereby issued, as provided by law.

WITNESS the Clerk of the Court above-named and the seal of the Court affixed the 26 day of May, 2023.

Peg L. Allison

\_\_\_\_\_  
Clerk of Court

*Jennifer McMullen*  
Deputy Clerk

