

MAIL TO John Anderson
8700

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1736820

AGREEMENT AMENDING PARAGRAPH "C" of the PROTECTIVE COVENANTS AFFECTING LOTS IN ANTIONETTA ACRES SUB-DIVISION, Midvale, Salt Lake County, Utah according to the plat thereof, recorded in the office of the County Recorder of said County.

The undersigned, being the owners of all lots in said ANTIONETTA ACRES SUB-DIVISION, hereby amend Paragraph "C" of said Protective Covenants, executed by Security Title Company, dated the 16th day of March 1959 and recorded March 20, 1959 at 3:25 p.m. as Entry No. 1643075 of official Records of Salt Lake County, Utah and amended by an Amendment dated October 1, 1959 and recorded November 2, 1959 as Entry # 1683639 of official Records of Salt Lake County, Utah, to read as follows:

C. No building shall be located on any residential building plot nearer than thirty (30) feet from the front lot line, except Lots 11, 12, 13, 14, 15 and 16 which shall not be located nearer than twenty (20) feet from the front lot line. No building, except a detached garage or other out building located sixty (60) feet or more from the front lot line shall be located nearer than five (5) feet to any side lot line and a total width of the two side yards for any one lot will not be less than ten (10) feet.

DATED THIS 6th DAY OF Sept, 1960 A.D.

ATTEST: [Signature]
Secretary

GRANADA BUILDING CO.
BY: [Signature]
Vice President

ATTEST: [Signature]
Secretary

HABRA KNOLLS, INC.
BY: [Signature]
Vice President

[Signature]
George A. Jones

[Signature]
Mary K. Jones

[Signature]
Keith M. Carlsen

[Signature]
Pauline B. Carlsen

[Signature]
Edmond V. Linck

[Signature]
Darlene D. Linck

[Signature]
Richard N. White

[Signature]
Louise E. White

[Signature]
James B. Sargent

[Signature]
Carol S. Sargent

[Signature]
EDMOND V. BROWER

[Signature]
Ruth L. Brower

[Signature]
Wayne W. Simmons

[Signature]
Jean F. Simmons

[Signature]
Edward L. Vigil

[Signature]
Jerry M. Hansen

[Signature]
Helen E. Hansen

Recorded SEP 15 1960
Request of JOHNSON ANDERSON MORTGAGE CO.
Fee Paid, \$11.00
Recorder, Salt Lake County, Utah
\$400 By [Signature] Deputy
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