Dated: February 01, 2023

09:44:36 AM



Felshaw King (#1818) KING & KING Attorneys for Petitioner 330 N. Main Street Kaysville, Utah 84037 (801) 543-2288 felshaw.king@yahoo.com

IN THE SECOND JUDICIAL DISTRICT COURT OF DAVIS COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF JAMES G. SCRIBNER,

Deceased.

LETTERS OF ADMINISTRATION

Probate No. 233700008 Judge RONALD RUSSELL

- 1. KRISTIE SCRIBNER was duly appointed and qualified as Personal Representative of the estate of the above-named decedent by the Court with all authority pertaining thereto.
- 2. Administration of the estate is informal and unsupervised. These Letters are issued to evidence the appointment, qualification, and authority of the Personal Representative to act on behalf of the estate.

IT IS SO ORDERED BY THE COURT
The Court's electronic signature, date and seal are located at the top of the page.

WHEN	RECORDED	MAIL'	TO:
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U.S. Bank of Utah ATIN: Paul Schwanebeck 107 South Main, 2nd Floor 6767338

10/20/97 3:56 PM 14.00

NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH
PARAMOUNT TITLE

REC BY:R JORDAN , DEPUTY - WI

Salt Lake City, UT 84111

Space above for Recorders Use

WARRANTY DEED

Gene Scribner, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby Conveys and Warrants to James G. Scribner, Grantee, of Salt Lake City, County of Salt Lake. State of Utah.

The following described tract of land in Salt Lake County, State of Utah:

Parcel No. 2:

Commencing 729.3 Feet North and 498.9 feet East of the Southwest corner of the Northeast Quarter of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian, running thence East 102.1 feet; thence North 518.7 feet, more or less, to the South line of the property in the name of Federal Telephone and Radio Corp.; thence West 102.1 feet; thence South 518.7 feet more or less to the place of beginning.

Subject to a right of way for incidental purposes over the South portion of said property, being within the bounds of 900 South Street.

Property Address: 2994 West 900 South, Salt Lake City, Utah 84104

Parcel No. 3:

Commencing 729.3 Feet North and 601.0 feet East of the Southwest corner of the Northeast Quarter of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian, running thence East 102.1 feet; thence North 518.7 feet, more or less, to the South line of the property conveyed to Brown Floral Company by Warranty Deed recorded September 13, 1972, as Entry No. 2484564 in Book 3153 at Page 308 of Official Records; thence West 102.1 feet; thence South 518.7 feet more or less to the place of beginning.

Property Address: 2984 West 900 South, Salt Lake City, Utah 84104

Witness the hand of said Grantor this 11th day of August, 1997

Signed in the Presence of

Gene Scribner

Ж7785P60665

STATE OF UTAH)		PAUL B. SCHWANEBEC 3156 South 1865 East	
COUNTY OF SALT LAKE	ss.		Self Lake City, Useh 84108 My Commission Expires February 12, 2001	ŧ
On this 11th day of August 1997, who duly acknowledged to me that	personally appeared before the executed the same.	e me GENE SCRIBN		ove instrument
My Commission Expires: 2 /12/	1 2001	Residing at: 5 4		RY PUBLIC