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Return to:
Lisa Louder
1407 W. No. Temple #110
Salt Lake City, Utah 84140

ENT 17492:2003 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2003 Feb 05 9:31 am FEE 14.00 BY SFS
RECORDED FOR PACIFICORP

RW 20030014
WO 10017885 2

RIGHT OF WAY EASEMENT

For value received, MICHAEL W. & NANCY R. LOCKE, JT , (“Grantor”), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, (“Grantee”), an easement for a right of way 10 feet in width and 700.2 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) “A” attached hereto and by this reference made a part hereof:

A parcel of land being part of an entire tract situate in the Northwest quarter of Section 11, Township 5 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at a point which is 559.64 feet S.89°55’58”W along the section line and 4.49 feet S.24°52’18”E from the Northeast corner of the Northwest quarter of said Section 11 and running thence S.24°52’18”E 10.99 feet; thence S.89°39’05”W 152.52 feet; thence S.89°17’28”W 309.64 feet; thence S.89°20’41”W 240.24 feet; thence N.11°52’48”W 10.20 feet; thence N.89°20’41”E 242.22 feet; thence N.89°17’28”E 309.66 feet; thence N.89°39’05”E 147.99 feet to the point of beginning. The above-described part of an entire tract contains 7011 square feet or 0.161 acre.

Tax Parcel No’s 58:023:0040

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right

of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 18 day of Jan 2003.

Michael W. Locke
Michael W. Locke

Nancy R. Locke
Nancy R. Locke

State of UTAH)

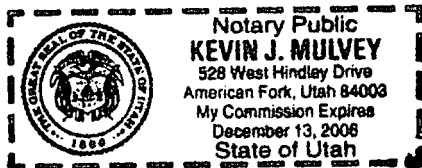
Ss.

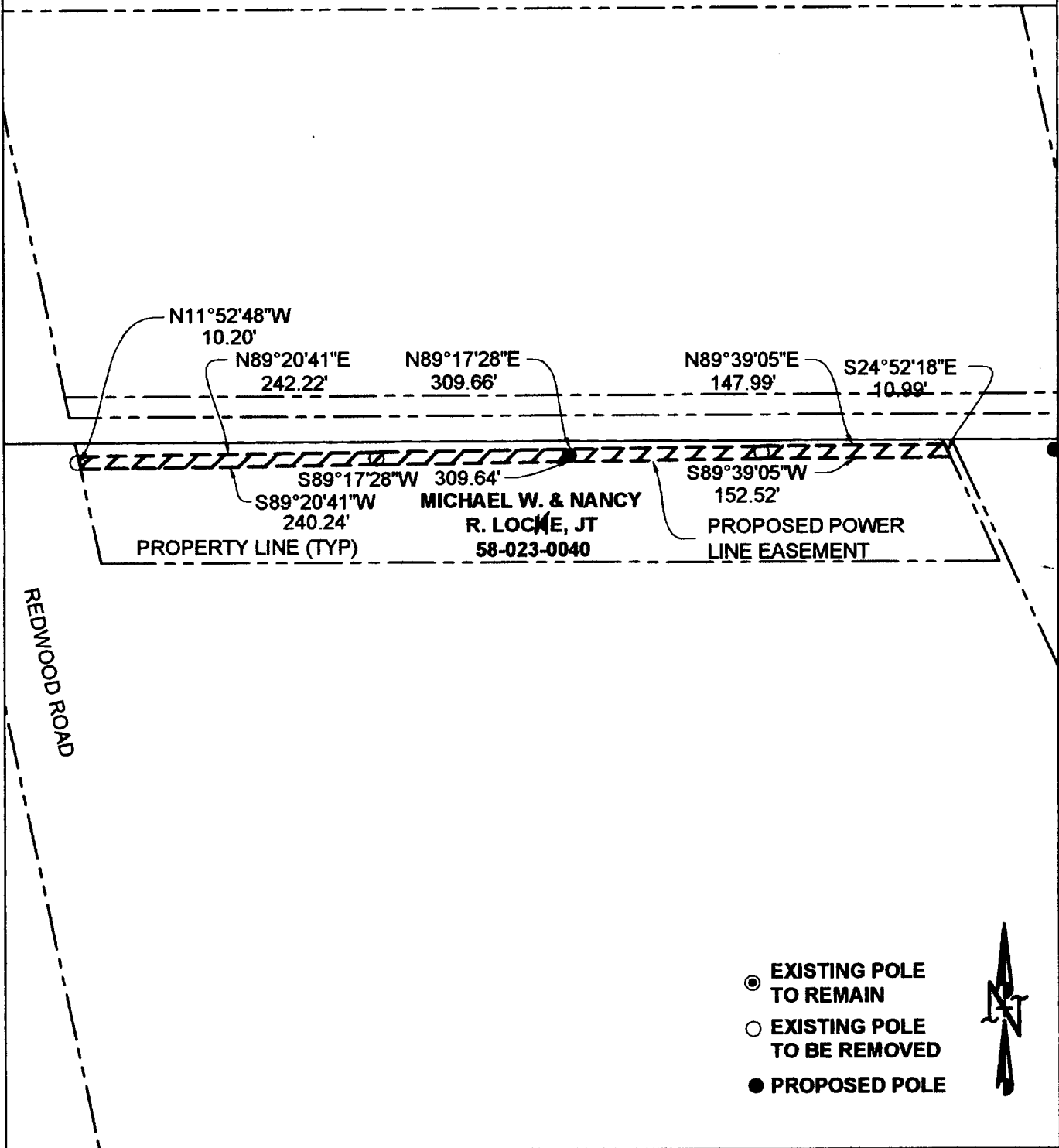
County of UTAH)

On this 18th day of January, 2003, personally appeared before, MICHAEL W. & NANCY R. LOCKE, JT and acknowledged that they executed the same.

Kevin J. Mulvey
Notary Public

My commission expires: 12-13-06





- ⊙ EXISTING POLE TO REMAIN
- EXISTING POLE TO BE REMOVED
- PROPOSED POLE



THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0	DATE: 1/16/03	DESC. SARATOGA DISTRIBUTION	BY SAM	CHK GH	APP	TW
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ECI ELECTRICAL CONSULTANTS, INC.
SALT LAKE CITY, UTAH

1440 South 600 West Woods Cross, UT 84087 (801) 292-8954

EXHIBIT "A"
MICHAEL W. & NANCY
R. LOCKE, JT PROPERTY
SECTION 11, T.5S, R.1.W.
SALT LAKE BASE & MERIDIAN

PACIFICORP

SCALE 1:120