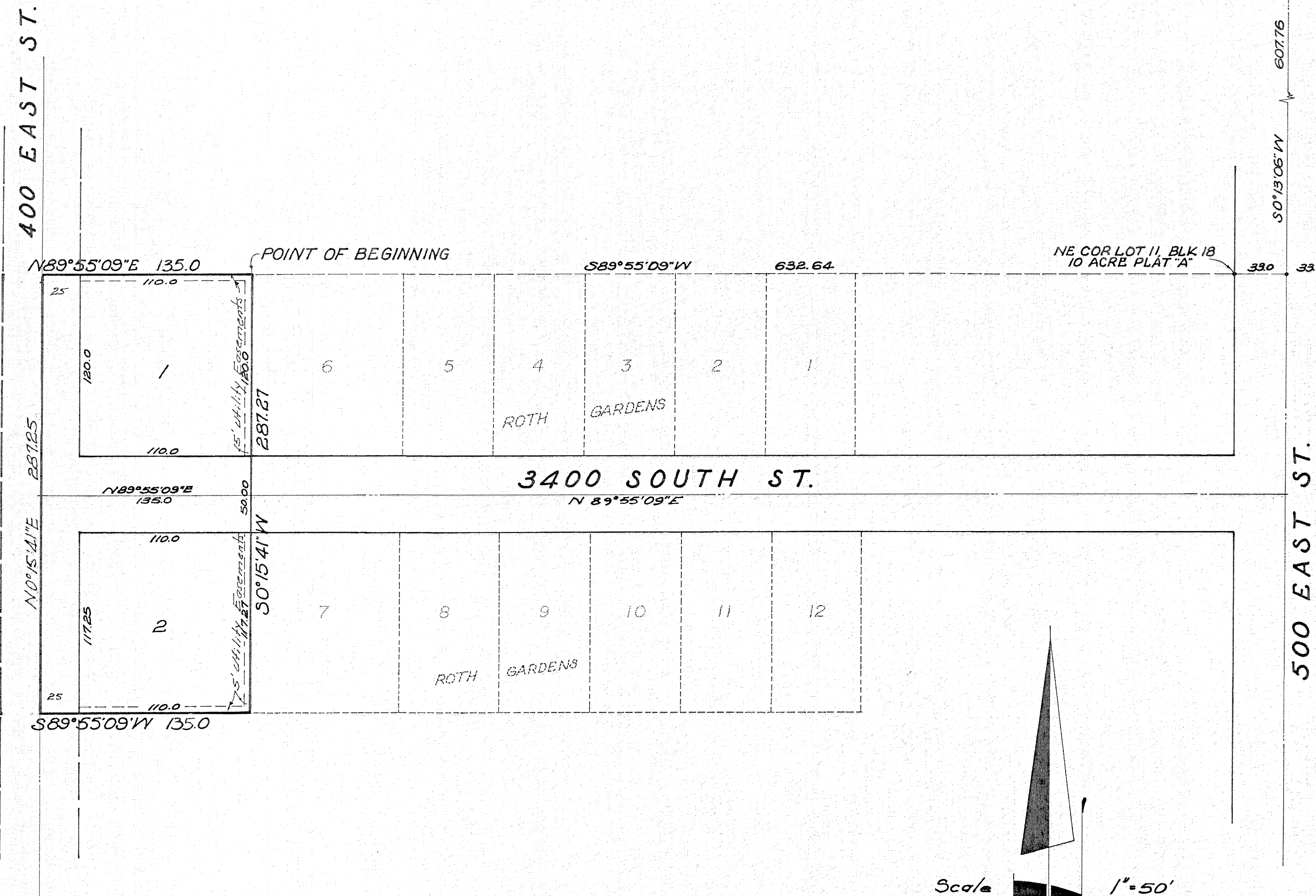


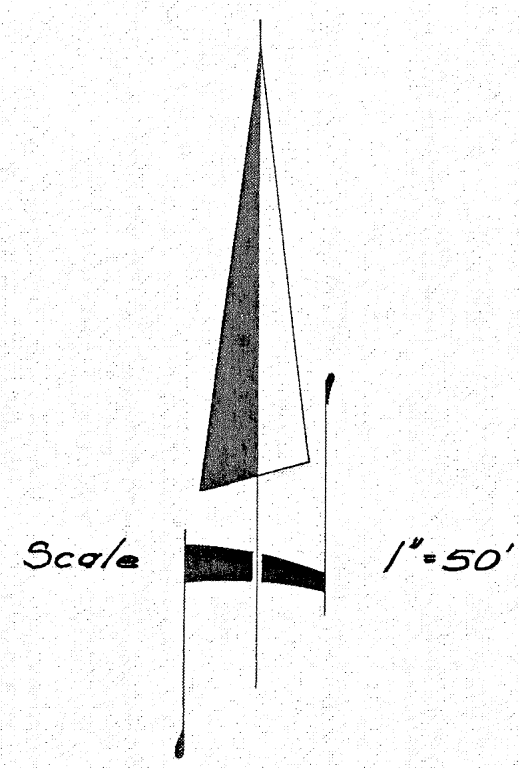
8870



3300 SOUTH ST.  
S.L. COUNTY SURVEYOR'S MON.

607.76  
50°13'06"W

500 EAST ST.



**SURVEYOR'S CERTIFICATE**

I, David I. Gardner, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 427, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Roth Gardens No. 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
			Beginning at a point which is
<u>S89°55'09"W</u>	<u>632.24</u>		ft from the NE corner of Lot 11, Block 18,
			10 Acre Plat "A", said point is also the NW
			corner of Lot 6, Roth Gardens, a subdivision,
			as recorded in the office of the Salt Lake
			Recorder and running thence
<u>S0°15'41"W</u>	<u>287.27</u>		ft thence
<u>S89°55'09"W</u>	<u>135.0</u>		ft thence
<u>N0°15'41"E</u>	<u>287.25</u>		ft thence
<u>N89°55'09"E</u>	<u>135.0</u>		ft to the point of beginning.

July 15, 1960  
DATE David I. Gardner

**OWNER'S DEDICATION**

Know all men by these presents that We, the 8 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Roth Gardens No. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
In witness whereof We have hereunto set our hands this 8th day of Nov. A.D., 1960.

Richard E. Crocker (Richard E. Crocker, A Single Man)  
Richard E. Crocker (Richard E. Crocker, A Single Man)  
Orland S. Tapp (Orland S. Tapp)  
Maxfield C. Whitehead (Maxfield C. Whitehead)  
Reece Erickson (Reece Erickson)  
Penona "G" Crocker (Penona J. Crocker, Wife)  
Theresa Tapp (Theresa Tapp, His Wife)  
Theresa Erickson (Theresa Erickson, His Wife)

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
County of Salt Lake }  
On the 8th day of Nov. A.D., 1960, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 8 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES Sept. 20, 1963 Uma Ellis Haltiner NOTARY PUBLIC  
RESIDING IN Salt Lake County City

**ROTH GARDENS No. 2**

A subdivision in Sec. 30, T1S, R1E  
Salt Lake BASE & MERIDIAN

**COUNTY BOARD OF HEALTH APPROVAL**  
Approved this 20th day of Aug. A.D. 1960.  
Harold S. Jensen  
Director, S.L. County Board of Health

**COUNTY PLANNING COMMISSION APPROVAL**  
APPROVED THIS 26th DAY OF July A.D., 1960, BY THE Salt Lake COUNTY PLANNING COMMISSION.  
John D. Hill  
CHAIRMAN, Salt Lake CO. PLANNING COMM.

**COUNTY SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
DATE: Nov. 9, 1960  
Reece Botwin  
COUNTY SURVEYOR

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 19\_\_\_\_  
James M. Smith  
COUNTY CLERK

**COUNTY COMMISSION APPROVAL & ACCEPTANCE**  
PRESENTED TO THE BOARD OF Salt Lake COUNTY COMMISSIONERS THIS 25th DAY OF December A.D., 1960, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Walter A. Anderson  
CHAIRMAN, BO. OF CO. COMM.

RECORDED # 1749751  
STATE OF UTAH, COUNTY OF Salt Lake, RECORDED AND FILED AT THE REQUEST OF O. L. TAPP  
DATE Dec. 2, 1960 TIME 1:21 P.M. BOOK V PAGE 86  
FEE \$ 8.20  
Frank A. Anselmo  
COUNTY RECORDER