

Property Tax ID # 41-975-0066

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



ENT 175443:2021 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Oct 13 4:06 pm FEE 40.00 BY SA
RECORDED FOR FIRST AMERICAN TITLE CO

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28028579.7

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of FEBRUARY, 2021, and recorded in Book NA, Page NA, as Entry No. 25731:2021 in the office of the UTAH County Recorder, State of UT, executed by Stephan Dartiguenave and Christine Dartiguenave

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for SecurityNational Mortgage Company is named as Beneficiary and Cottonwood Title Insurance Agency, Inc. as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 66, THE HILLS @ SUMMIT RIDGE PHASE B1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.

PROPERTY ADDRESS: 1573 ASPEN STREET, SANTAQUIN, UT 84655

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 24th day of SEPTEMBER, 2021, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

