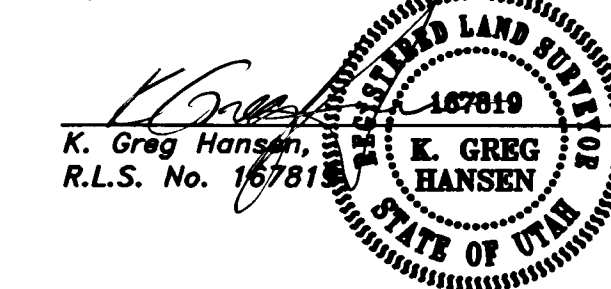


FINAL PLAT
K. ALLRED SUBDIVISION
A PART OF THE SOUTHEAST QUARTER OF SECTION 32,
TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. & M.
NORTH OGDEN CITY, WEBER COUNTY, UTAH

SURVEY CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.



DEC. 4, 2000
Date

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 54, PLAT "B" OF THE NORTH OGDEN SURVEY BEING ON THE WEST RIGHT-OF-WAY LINE OF WASHINGTON AVENUE, SAID POINT BEING LOCATED NORTH 00°15'00" EAST 1056.57 FEET AND NORTH 89°45'00" WEST 66.00 FEET FROM THE R.R. SPIKE MARKING THE CENTERLINE INTERSECTION OF 2100 NORTH STREET AND WASHINGTON BOULEVARD; RUNNING THENCE SOUTH 00°15'00" WEST 172.78 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE NORTH 80°18'12" WEST 229.41 FEET (NORTH 80°33'45" WEST 229.24 FEET BY RECORD); THENCE NORTH 00°15'00" EAST 134.14 FEET (135.19 FEET BY RECORD); THENCE NORTH 90°00'00" EAST 226.30 FEET TO THE POINT OF BEGINNING. CONTAINING 0.80 ACRES. And 2 lots.

OWNERS DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into lots as shown on this plat and name said tract **K. ALLRED SUBDIVISION** and hereby dedicate to North Ogden City, Weber County, Utah those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by North Ogden City. In witness we have hereunto set out signature this 4th Day of January, 2000.

Paul A. Mackley 1-8-2000
for Lqm Building L.L.C.
By: Kirk Allred Date: 1-10-01
Kent O. Linsley 1-9-01
for Lqm Building L.L.C.

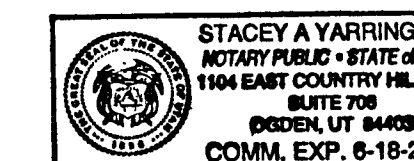
ACKNOWLEDGMENT

State of Utah
County of Weber
On this, the 4th day of January, 2000 before me the undersigned Notary Public, the signers of the above Owners Dedication, in number, who acknowledges to me that he/she signed it freely and voluntarily and for the purpose therein mentioned.

In witness whereof I hereunto set my hand and official seal.

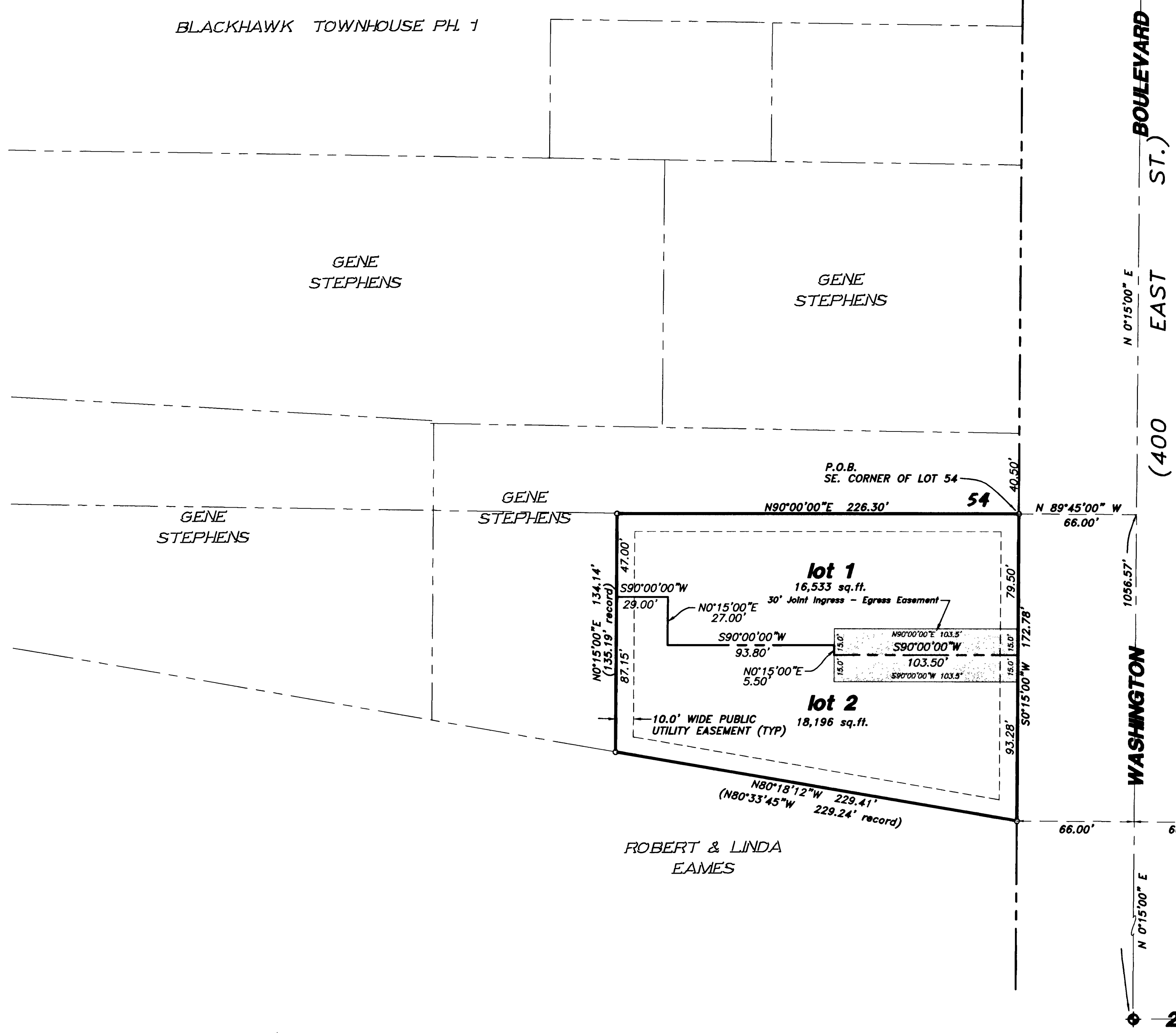
6/18/2001
Commission Expires

Stacey A Yarrington
Notary Public



ADDRESS TABLE

LOT	ADDRESS
1	2251 NORTH 400 EAST (WASHINGTON BLVD.)
2	2237 NORTH 400 EAST (WASHINGTON BLVD.)



NOTES:
UTILITY EASEMENTS ARE 10.00 FEET WIDE UNLESS NOTED OTHERWISE. UTILITIES SHALL INCLUDE ALL UTILITIES AND/OR SERVICES AS AUTHORIZED BY NORTH OGDEN CITY.

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Brigham City, Utah 84302
Brigham City Ogdien Logan
723-3491 399-4905 752-8272

NORTH OGDEN ATTORNEY

I certify that the requirements of all applicable statutes and ordinances prerequisite by the state of Utah and the ordinances of North Ogden City of the foregoing plat and dedications have been complied with. Dated this 15th day of December, 2000.

Signature

NORTH OGDEN CITY COUNCIL ACCEPTANCE

Approved by the city council of North Ogden, Utah, this 26th day of December, 2000.

By: [Signature] Mayor
Attest: [Signature] City Recorder



APPROVALS

This plat was approved by the city engineer and the community development director.

[Signature] 15 Dec. 2000
City Engineer Date
[Signature] 15 Dec. 2000
Community Development Director Date

ASSURANCE STATEMENT

Assurance in the form of a _____ issued from _____ in the amount of \$ _____ has been deposited with the city engineer to guarantee construction of the required subdivision improvements.

COUNTY RECORDER

ENTRY NO. 1258462 FEE PAID
\$32.00 FILED FOR RECORD AND
RECORDED 20-MAR-01, AT
11:55 AM BOOK 52 OF OFFICIAL
RECORDS, PAGE 65
DAUG CROFTS
COUNTY RECORDER
BY: [Signature] DEPUTY

10/26/00
00-13000.dwg
ref:99-3-96