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ENT 17733:2023 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2023 Mar 22 3:35 pm FEE 40.00 BY NC  
RECORDED FOR FIRST AMERICAN TITLE INSURA

Recording Requested by:

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
MATTHEW J TRIPP  
648 N 150 E  
American Fork, UT 84003

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### WARRANTY DEED

Escrow No. **880-6264326 (ddd)**  
A.P.N.: **66-455-0117**

**MATTHEW J TRIPP AND CHELSEA ERIN TRIPP AKA CHELSEA E. HEIT** , Grantor, of **AMERICAN FORK, UTAH** County, State of **UT**, hereby CONVEY AND WARRANT to

**MATTHEW J TRIPP AND CHELSEA ERIN TRIPP, HUSBAND AND WIFE, AS JOINT TENANTS**, Grantee, of **AMERICAN FORK, UTAH** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

**LOT 117, PLAT "B", STAR MILL, A RESIDENTIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this **MARCH 13, 2023**.

  
\_\_\_\_\_  
**MATTHEW J TRIPP**

  
\_\_\_\_\_  
**CHELSEA ERIN TRIPP AKA CHELSEA E. HEIT**

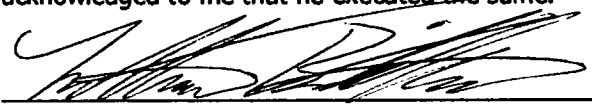
A.P.N.: 66-455-0117

Warranty Deed - continued

File No.: 880-6264326 (ddd)

STATE OF Utah )  
 )  
COUNTY OF Utah ) )Ss.

On March 13, 2023, personally appeared before me, **MATTHEW J TRIPP AND CHELSEA ERIN TRIPP AKA CHELSEA E. HEIT**, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public  
Matthew Brimhall  
(Printed Name)  
My Commission expires: sep 3, 2023

{Seal or Stamp}

