

UTAH COUNTY DEED RECORD, No. 189

GEO. D. BARNARD STA. CO., ST. LOUIS

Entry No.1776,Filed Mar.8,1919 at 1:45 P.M.

No.11045

TO ALL TO WHOM THESE PRESENTS SHALL COME,GREETING:

WHEREAS,THOMAS J.STEED of Clearfield of the County of DAVIS State of UTAH heretofore purchased from the State of Utah,the lands hereinafter described,pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said THOMAS J.STEED has paid for said lands,pursuant to the conditions of said sale,and the laws of the State duly enacted in relation thereto,the sum of FOUR HUNDRED and no/100o(\$400.00) Dollars and all legal interest thereon accrued,as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE,I, SIMON BAMBERGER,GOVERNOR, in consideration of the premises,and by virtue of the power and authority vested in me by the laws of the State of Utah,in such case made and provided,do issue this PATENT,in the name and by the authority of the State of Utah, hereby granting and confirming unto the said THOMAS J.STEED and to HIS HEIRS and assigns, forever, the following piece or parcel of land,situate in the County/UTAH State aforesaid, to wit:

The North East Quarter (NE $\frac{1}{4}$) of Section Thirty-three (33) in Township Seven (7) South,Range Two (2) West of the Salt Lake Meridian containing ONE HUNDRED SIXTY (160) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said THOMAS J.STEED and to HIS HEIRS and assigns forever,subject to any easement or right of way as may have been established or acquired according to law,over the same or any part thereof and subject also to all rights of way for ditches, tunnels,and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF,I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE At Salt Lake City, this 10th day of FEBRUARY in the year of our Lord,one thousand nine hundred and NINETEEN and of the independence of the United States of America the one hundred and FORTY THIRD and in the 24th year of the State of Utah.

By the Governor: Simon Bamberger

(SEAL)

Harden Bennion
Secretary of State

Recorded patent book 23
page 51

Arthur Kuhn
Secretary of the State Board of Land Commissioners.

Certificate of sale No.12738

GENEVIEVE RICHARDSON COUNTY RECORDER.

#####x

Entry No.1777,Filed Mar.8,1919 at 1:45 P.M.

No.11036

TO ALL TO WHOM THESE PRESENTS SHALL COME,GREETING;

WHEREAS,THOMAS J.STEED of Clearfield of the County of DAVIS State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described,pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said THOMAS J.STEED has paid for said lands,pursuant to the conditions of said sale,and the laws of the State duly enacted in relation thereto, the sum of THREE THOUSAND SIX HUNDRED & no/100 (\$3600.00) Dollars and all legal interest thereon accrued,

UTAH COUNTY DEED RECORD, No. 189

as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, SIMON BAMBERGER, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said THOMAS J. STEED and to HIS HEIRS and assigns forever, the following piece or parcel of land, situate in the County of UTAH State aforesaid, to wit:

All of Section Twenty-three (23); the South West Quarter (SW 1/4) Section Twenty-four (24), and all of Section Twenty-six (26) in Township Seven (7) South, Range Two (2) West of the Salt Lake Meridian, containing FOURTEEN HUNDRED AND FORTY (1440.) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said THOMAS J. STEED and to HIS HEIRS and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 10th day of FEBRUARY in the year of our Lord, one thousand nine hundred and NINETEEN and of the independence of the United States of America the one hundred and FORTY THIRD and in the 24th year of the State of Utah.

By the Governor: Simon Bamberger

(SEAL)

Harden Bennion

Secretary of State

Arthur Kuhn

Secretary of the State Board of

Land Commissioners.

Recorded patent book 23

page 42

Certificate of sale No. 10450

GENEVIEVE RICHARDSON COUNTY RECORDER.

X

Entry No. 1788, Filed Mar. 8, 1919 at 2:30 P.M.

WARRANTY DEED

Olive H. Childs widow Grantor of Springville in the County of Utah State of Utah, hereby convey and warrant to Dimick Huntington Grantee of Springville, Utah for the sum of Three hundred # DOLLARS the following described tract of land in Utah County, State of Utah, to-wit:

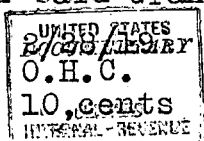
Beginning 153 feet North from the South-west corner of the North-east quarter of Section 4, Township 8 South, Range 3 East of the Salt Lake Meridian; thence North 150 feet; thence in a South-easterly direction along the right of way fence of the Denver & Rio Grande R.R Co 176 feet; thence South 88° West 97 feet to place of beginning. Area 17 acres.

Also:-

Commencing 153 feet North and 175.5 feet East of the South-west corner of the North-east quarter of Section 4, Township 8 South, Range 3 East of the Salt Lake Meridian; thence North 88° East 187 feet; thence North 201 feet; thence South 89° 45' West 340.5 feet; thence in a South Easterly direction along the Right-of-way fence of the Denver & Rio Grande R.R. Co 252 feet to place of beginning. Area 1.21 acres.

WITNESS THE HAND of said Grantor this 28th day of Feb A.D. 1919

Signed in the presence of G.R. Maycock



Olive H. Childs

5, 10 cent I.R.S. attached and cancelled.