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WHEIJ RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
1862sere.lc; RW01

RETURNED

SEP - 9 2002

E 1784013 B 3121 P 167
SHERYL L. WHITE, DAVIS CNTY RECORDER
2002 SEP 9 9:49 AM FEE 18.00 DEP MT
REC'D FOR QPC PROPERTY & RIGHT-OF-WAY

blk 39 - Btfl - NMC

*03-037-0020, 0115pt, 0121, 0132
0142, 0144, 0146pt, 0147*

Space above for County Recorder's use
PARCEL I.D.# 03-037-0020, 0121
03-037-0140, 0142

RIGHT-OF-WAY AND EASEMENT GRANT

UT 20584

SERENGETI INVESTMENTS, L.L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as THE PARK, in the vicinity of 575 South 100 East, Bountiful, Davis County, Utah, which development is more particularly described as:

Land of Grantor located in Section 30, Township 2 North, Range 1 East, Salt Lake Base and Meridian;

Beginning at a point which is given as 11.5 rods East and 31 rods South from the Northwest Corner of Block 39, North Millcreek Plat, Bountiful Townsite Survey which point is South 0°14'56" East 544.46 feet along the monument line of 100 East Street and North 89°47'13" East 33.00 feet from the monument marking the intersection of 500 South and 100 East Streets and running thence North 0°14'56" West 66.00 feet; thence North 89°55'09" East 179.10 feet; thence North 0°14'56" West 66.94 feet; thence South 89°55'09" West 24.87 feet; thence North 0°14'56" West 66.00 feet; thence South 89°15'26" East 24.48 feet; thence South 0°36'05" West 9.44 feet; thence North 89°27'27" East 158.83 feet; thence North 0°40'30" West 62.00 feet; thence North 89°55'09" East 33.00 feet; thence South 0°40'30" East 62.00 feet; thence South 89°55'09" West 1.00 feet; thence South 0°40'30" East 61.74 feet; thence South 89°58'07" East 8.59 feet; thence South 1°23'30" West 127.85 feet; thence South 89°47'13" West 374.79 feet along the North boundary of the LDS Church property and said line extended to the point of beginning,

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

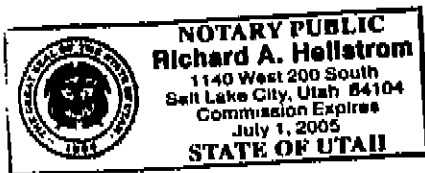
WITNESS the execution hereof this 19 day of August, 2002.

SERENGETI INVESTMENTS, L.L.C.

By- Marvin A. Blossch
Marvin A. Blossch, Manager

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

On the 19 day of August, 2002, personally appeared before me Marvin A. Blossch who, being duly sworn, did say that he/she is a Manager of Serengeti Investments LLC and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



[Signature]
Notary Public

517
8+40T
SL1063438

SL33690A
2+91
3+22
3+31T

527
1/2" P
11/4" CSG

3+47
3+73 T
3+86
SL54638A

545
3/4" S
69'

4+09
4+42 T
4+46
SL24602A

551
58'

PROP 3' S OF N BOC
11/4" (P-TR)

5+38
5+61
5+62 T
SL9073B

597
1/2" P

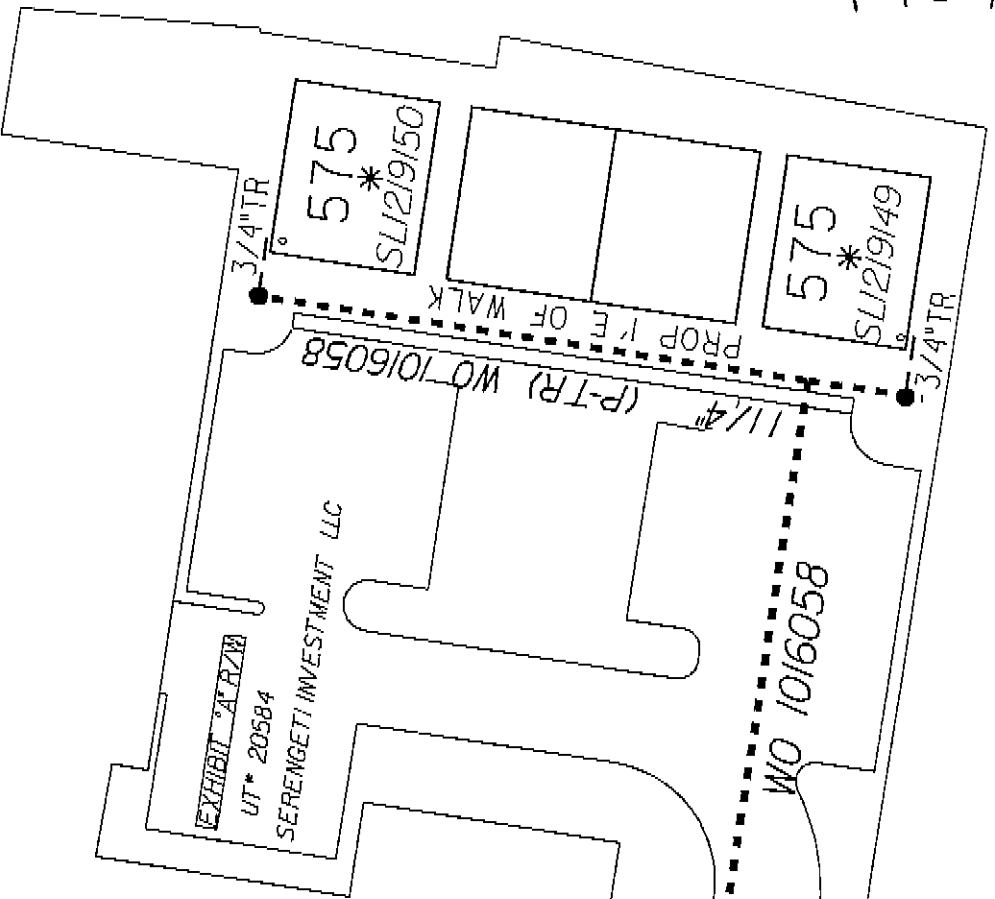
EAST
19'
3+32
2 1/2" PF
TWO-WAY FEED
OF CONSTRUCTION
VERIFY AT TIME

(MR-STL)

4' BOC
N

100

6+25 2" <



PLANNING DEPARTMENT

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION!

DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.



PROPOSED INSTALLATION OF IHP MAIN

CITY/CO BOUNTIFUL	CENTER SALT LAKE	
SUB/PROJ THE PARK		
JOB LOCATION 675 SOUTH 100 EAST		
PERMITS <input type="checkbox"/> HWY <input type="checkbox"/> FT <input type="checkbox"/> CNTY <input type="checkbox"/> CITY <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER <input type="checkbox"/>	RAC 441	NUMBER OF SERVICES 2
PROPOSED PIPE		AS-BUILT PIPE
SIZE FOOTAGE	TYPE	SIZE FOOTAGE TYPE
1 1/4" 490	(P-TR)	
QUESTAR GAS		
0 17# MAG ANODE(S)		TOTAL FOOTAGE
0 TEST STATION(S)		BLANKET # 1001408
		ML # 1010494
		MJ 1016058
INSPECTOR:		70
FOREMAN:		

<p>PROPOSED MAIN LOCATION</p> <p>* RUN PROPOSED GAS INSIDE QUESTAR EXHIBIT "A" RIGHT-OF-WAY AS SHOWN UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.</p> <p>NOTES:</p> <ol style="list-style-type: none"> CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111 LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE. <p>PROJECT CONTACT: MARVIN BLOSCH PHONE # _____ CELL # 299-1234 ENG. CO./PROJ. # _____</p> <p>DRAWN BY K.HARR DATE 09-14-2002 REVISED DATE _____ BY _____ MAP(S) _____ APPROVED BY CORROSION B.DAVIS EXT. 3413</p>	<p>DATE COMPLETED: _____</p> <p>CONTRACTOR: _____</p> <p>AS-BUILT FIELD NOTES</p> <p>COMPLETION REPORT</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>BACK FILL _____ TONS</td> <td>SAW CUT ASPHALT _____ LIN FT</td> <td>REPAIR ASPHALT PER INCH OF DEPTH _____ SQ FT</td> </tr> <tr> <td>SAW CUT CONCRETE _____ LIN FT</td> <td>REPAIR CONCRETE PER INCH OF DEPTH _____ HR</td> <td>ROCK TRENCH _____ FT</td> </tr> <tr> <td>EXTRA (CREW DAY RATES, ETC.) _____ EA</td> <td>FLAGGERS _____ EA</td> <td>NO. SERVICE _____</td> </tr> </table> <p>OTHER: _____</p> <p style="text-align: right;">WAS INSPECTOR ON JOB SITE DURING INSTALLATION ? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	BACK FILL _____ TONS	SAW CUT ASPHALT _____ LIN FT	REPAIR ASPHALT PER INCH OF DEPTH _____ SQ FT	SAW CUT CONCRETE _____ LIN FT	REPAIR CONCRETE PER INCH OF DEPTH _____ HR	ROCK TRENCH _____ FT	EXTRA (CREW DAY RATES, ETC.) _____ EA	FLAGGERS _____ EA	NO. SERVICE _____
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