

Correct:

R D Burt
Right Of Way Engineer

Approved:

(Signature) _____
(Title)

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles, wires and cables~~ cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) ~~(has)~~ any interest in the following:

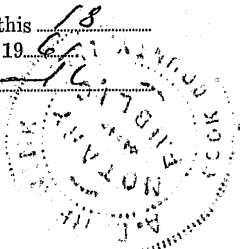
This right covers a five foot buried cable easement, center line which is 1327.2 feet east of the SW cor. of Sec. 32, T 2 W, R 1 N, SLBase & Meridian and thence running due south 239 feet to a telephone pole located at that point, enclosed drawing. made a part hereto of said right-of-way easement.

County of Salt Lake, and State of Utah
~~and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to erect the attachment of the wires and fixtures of any other company, the right to trim any bushes and trees roots to keep such bushes and trees cleared at least four feet from wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 18th day of July, A.D. 1961,
at _____
R D Burt _____
(Witnesses or Grantors) MORTON SALT COMPANY
A. Vail, Vice Pres.
(Grantors)

State of ILLINOIS
County of COOK
My commission expires _____
My Commission Expires July 15, 1962

This instrument was subscribed before me this 18 day of July, 1961
A. R. ...
Notary Public



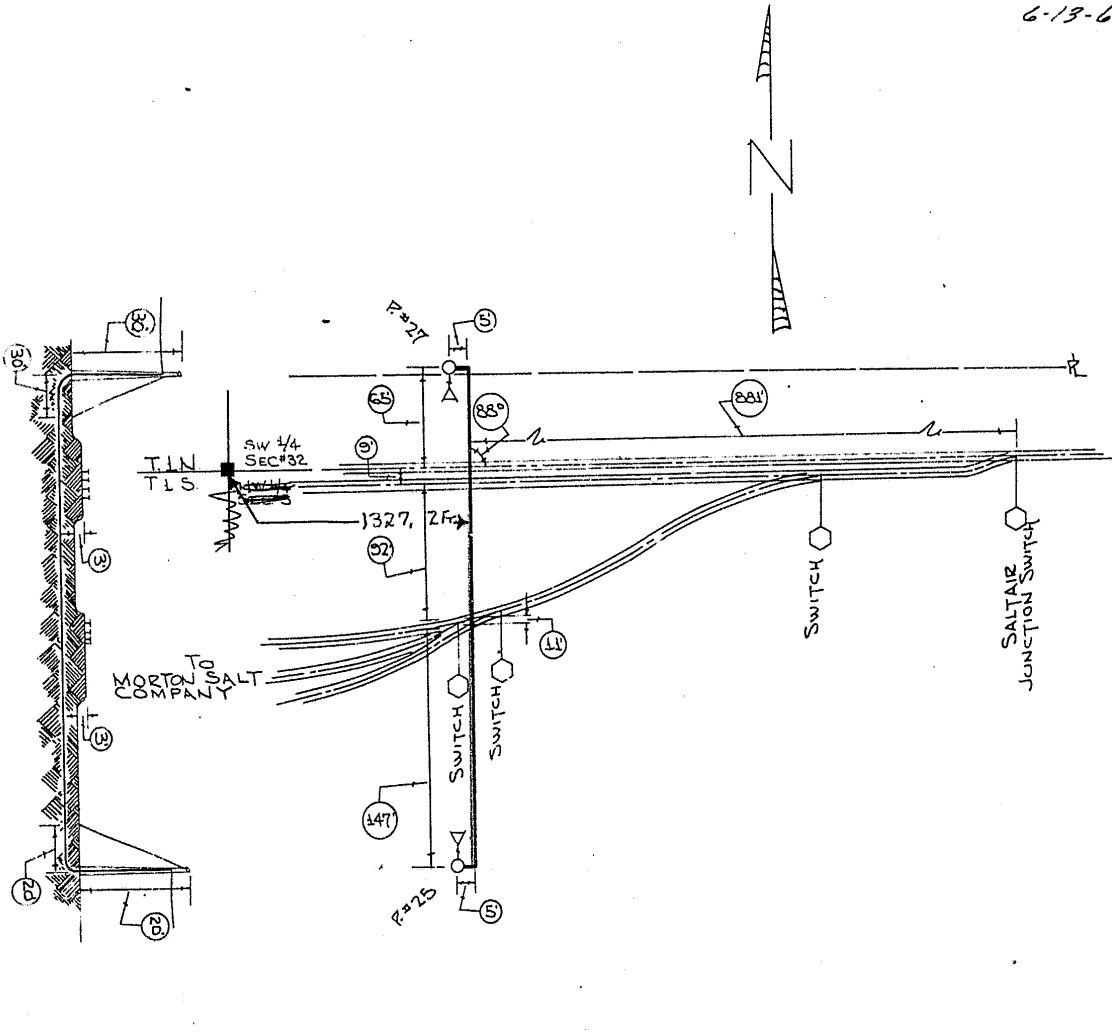
This space for use of County Clerk and Recorder Instrument Number:

Recorded JUL 25 1961 at 1:27 P. m.
Request of M. S. T. & T.
Fee Paid Nellie M. Jack,
Recorder, Salt Lake County, Utah
\$ 2.30 By A. R. ... Deputy
Ref. _____

SEE ATTACHED FORM 3315A

H. S. T. & T. CO. FORM 3315TB
REV. 1.36

6-13-61



MAGNA EXCH

This application is subject to general agreement between the parties hereto,
 of
 THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.

Approved:

THE S.L.-GARFIELD WESTERN
RAILROAD COMPANY

Approved:

Approved:

Approved:

Approved:

		SYMBOLS			
Present	Proposed	Present	Proposed		
X	—	○	●	Pole or Stub	
—W—	—	◀	▶	Anchor Guy	
≡	≡	◀	▶	Guy	
---	---	---	---	To be Removed	
		---	---	Future Work	

THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
 PROPOSED UNDERGROUND CROSSING UNDER

THE S.L.-GARFIELD WESTERN
 RAILROAD COMPANY'S RIGHT OF WAY
 LOCATION: APPROX. 4 1/2 MILES NORTH
 OF MAGNA UTAH
 CONSTRUCTION GRADE D
 SALT LAKE COUNTY STATE OF UTAH

Approved		OKN	3127	EWG
	EWG	RAL	#U-1-5075	U-2012-2B