

Corrected *Leiston A. Jenkins*  
Right of Way Engineer

Approved: *Amel H. Pratt*  
PER *ES* State Plant Engineer

THE UNDERSIGNED, for and in consideration of *Value of \$500*  
Dollars (\$ *500* ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant)  
unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and  
authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground con-  
duit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in  
which the UNDERSIGNED (has) (have) any interest in *THE FOLLOWING, All of lots 2 & 4 E 1/4 NW 1/4*  
*Orchards Sub in SW 1/4 of NW 1/4 Sec 28 T15N, R15E, S11W*

County of *Latah*, and State of *Idaho*  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of  
the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at  
least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary  
guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this  
*3rd* day of *August*, A. D. 19*61*  
at *Salt Lake City, Utah*  
Witnesses: *Leiston A. Jenkins* *X. F. B. McCarty*  
  
(Grantors)

County Reception No. 1794279

M.S.T.&T.Co. Right of way No. RW 40221

This space for use of County Clerk and Recorder

(#1) RIGHT OF WAY

State of Utah  
County of Salt Lake

from

F. B. Malouf

On this 3rd day of August A.D. 1961, before me personally appeared F. B. Malouf personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City County of Salt Lake and State of Utah; that he was present and saw F. B. Malouf personally known to him to be the signor of the above instrument as part thereto, sign and deliver the same, and heard him acknowledge that he executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said F. B. Malouf.

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Notary Public in and for the County of Salt Lake

Lots or Tract

Block or Section

Subdivision or Township

Grant or Range

Job No. 2140 1E-929

Exchange or Toll Salt Lake South

Line & No. Holes 14nc

Burred Cable

Pole Numbers

Joint Ownership %

AUG 15 1961

Recorded at 9:49 A.M.

Request of M. S. I. & T.

Fee Paid. Nellie M. Jack,

Recorder, Salt Lake County, Utah

\$ 3.00 By W. Gary Deputy

Ref.

M. S. I. & T.

MAIL TO

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Department

Plant Records Posted:

Date \_\_\_\_\_ By \_\_\_\_\_