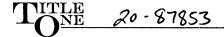
When Recorded, Mail to: Jack A. Hawks 2095 North 300 East Lehi, UT 84043 ENT 180993:2020 PG 1 of 2

Jeffery Smith

Utah County Recorder
2020 Nov 16 11:30 AM FEE 40.00 BY DA

RECORDED FOR Title One
ELECTRONICALLY RECORDED



Parcel No. 12-013-0163

WARRANTY DEED

Jack A. Hawks, Trustee and the Successor Trustees of the Jack A. and Nancy L. Hawks Family Trust dated October 31, 2007, grantor(s), of Lehi, hereby CONVEY and WARRANT to

Jack A. Hawks as Trustee of the Jack A. and Nancy L. Hawks Family Trust dated October 21, 2007, Amended and Restated on January 30, 2018

grantee(s) of Lehi, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in Utah COUNTY, State of UTAH, to-wit:

See Attached Exhibit "A"

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 5th day of November, 2020.

Jack A. Hawks, Trustee and Successor

Trustee

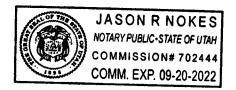
STATE OF UTAH

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COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 5th day of November, 2020, by Jack A. Hawks, Trustee and Successor Trustee of the Jack A. and Nancy L. Hawks Family Trust, dated October 31, 2007..



Notary Public

ENT 180993:2020 PG 2 of 2

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20-87853

COMMENCING SOUTH 114.22 FEET AND EAST 1939.07 FEET FROM THE WEST QUARTER CORNER OF SECTION OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 35 DEGREES 36'00" WEST 271.683 FEET; THENCE SOUTH 54 DEGREES 23'57" EAST 181.132 FEET; THENCE NORTH 35 DEGREES 21'34" EAST 271.677 FEET; THENCE NORTH 54 DEGREES 23'47" WEST 179.99 FEET TO THE POINT OF BEGINNING.

ALSO:

COMMENCING SOUTH 335.13 FEET AND EAST 1780.92 FEET FROM THE WEST 1/4 CORNER, SECTION 4, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SOUTH 54 DEGREES 23'57" EAST 59.84 FEET; SOUTH 0 DEGREES 15'23" EAST 8.98 FEET; NORTH 54 DEGREES 24'0" WEST 65.1 FEET; NORTH 35 DEGREES 36'24" EAST 7.28 FEET TO BEGINNING.

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File No.: 20-87853 Exhibit A Legal Description