

Ent 181144 Bk 1115 Pg 269 - 271  
Date: 28-Oct-2024 10:40:41AM  
Fee: \$40.00 Check Filed By :SS  
CINDI HOLYOAK, Recorder  
SAN JUAN COUNTY CORPORATION  
For: MERIDIAN ASSET SERVICES

Prepared By and Return To:

Meridian Asset Services, LLC  
140 Fountain Parkway N Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

Space above for Recorder's use

Loan No: 4763846



22962553

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE QUINZEE SERIES V TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LB-RANCH SERIES V TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 11/28/2022

Original Loan Amount: \$237,405.00

Executed by (Borrower(s)): SEAN HOUGHTON YEATES

Original Trustee: ANDERSON-OLIVER TITLE INSURANCE AGENCY, INC.

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book 1087, Page 797

Document/Instrument No: 171894 in the Recording District of San Juan, UT, Recorded on 11/28/2022.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 115 NORTH 400 WEST, BLANDING, UTAH 84511

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/22/2024

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE QUINZEE SERIES V TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By:   
By: KIMBERLY KELLY  
Title: VICE PRESIDENT

Witness Name:   
Witness Name: JUSTIN CALITRO

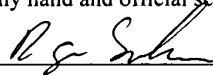
4763846 Primary\_Mar24 22962553

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 10/22/2024, before me, **RAJA SIMHAN**, a Notary Public, personally appeared **KIMBERLY KELLY, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE QUINZEE SERIES V TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **KIMBERLY KELLY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **RAJA SIMHAN**  
My commission expires: **09/03/2028**



**RAJA SIMHAN**  
Notary Public  
State of Florida  
Comm# **HH589369**  
Expires **9/3/2028**

**EXHIBIT "A"**

**San Juan County, State of Utah:**

**Beginning at a point which is North 2210.0 feet and West 66.0 feet of the S1/4 corner of Section 27, Township 36 South, Range 22 East, SLBM; and running thence North 106.0 feet; thence West 121.5 feet; thence South 106.0 feet; thence East 121.5 feet to the point of beginning.**

**Parcel No. B36220274812**

**EXCEPTING all coal**