**Property Tax ID # 66-541-0002** 

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: **AMERICA FIRST FEDERAL CREDIT UNION** PO BOX 9199 **OGDEN, UT 84409** 32749384.5

## **REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE**



ENT 181415:2021 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Oct 26 9:33 am FEE 40.00 BY JR RECORDED FOR FIRST AMERICAN TITLE INSUR

				copy of any Notice of Defau	
any Notice of and recorded		ust Deed filed for record Page N	d on the 【【】【】 IA	as Entry No. 5306:20	. <u>2021</u> 21
in the office of			corder, State of	UT , ex	
		abrina L. Goodfellow	corder, state or	ex	ecuted by
<u> </u>	oaronow and oc	ibilia E. Goodiologii		20.	Trustor; in which
MERS, Inc.,	solely as nomin	ee for United Wholesa	ale Mortgage, L	LC	irustor, iii wilicii
	<u>-</u>				Beneficiary and
Paul M. Hallo	day, Jr. Halliday	& Watkins, P.C.		<del></del>	as Trustee.
be mailed to A	AMERICA FIRST F	EDERAL CREDIT UNION	Collection Depa	rtment at PO Box 9199 Ogd	en UT 84409.
		AKS SUBDIVISION, A THE UTAH COUNTY		O THE OFFICIAL PLAT T OFFICE.	HEREOF ON
		0			
PROPERTY AD	DRESS: 533 EAS	T MOUNTAINVILLE I	DRIVE, ALPINE	E, UT 84004	
STATE OF	Utah			AMERICA FIRST FEDERAL	REDIT UNION
COUNTY OF	Weber			By Jeven	200
	044	OCTOBER	2021	Jentri Lee Home Equi	ty Processor
On this	8th day of		<i></i>		
				i, did say that he/she the sai and that said instrument w	
				its Board of Directors) and	-
		• • •		e that said corporation exec	
A A	* C	acr	anowieugeu to in	ic that said corporation exce	aced the sume.
1 Mai	15 mil				
NOTARY PUBL	IC .A.O.	1		LYNSIE SMITH	
RESIDING AT	yv epe	<u>^                                    </u>		NOTARY PUBLIC • STATE OF UTAH	
My Commission	on Expires:	11/01/2023		COMMISSION NO. 709061	
Pm; 04/21		0     00		COMM. EXP. 11/01/2023	

COMM. EXP. 11/01/2023