



**EXHIBIT 'A'**

File No.: **NCS-336853-PHX1 (nm)**  
Property: **Vacant Land, Springville, UT**

**02/15/2008**

**PARCEL 1:**

**COMMENCING 1.41 CHAINS NORTH AND 4.20 CHAINS EAST FROM THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 3 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 20' WEST 5.25 CHAINS; THENCE SOUTH 88° 45' EAST 10 CHAINS; THENCE NORTH 20' EAST 5.25 CHAINS; THENCE NORTH 88° 45' WEST 10 CHAINS TO THE PLACE OF BEGINNING.**

**TOGETHER WITH ANY LAND LYING NORTHERLY AND EASTERLY OF SAID LAND AND SOUTHERLY AND WESTERLY OF THE BOUNDARY LINE DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT DATED APRIL 29, 1999 AND RECORDED MAY 5, 1999 AS ENTRY NO. 52378 IN BOOK 5074 AT PAGE 712 IN THE OFFICE OF THE UTAH COUNTY RECORDER.**

**LESS AND EXCEPT ANY PORTION OF SAID LAND LYING NORTHERLY OR EASTERLY OF SAID BOUNDARY LINE.**

**PARCEL 2:**

**COMMENCING 3.39 CHAINS SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE WEST 5.07 CHAINS; THENCE NORTH 20' EAST 4.94 CHAINS; THENCE SOUTH 88°45' EAST 9.21 CHAINS; THENCE SOUTH 20' WEST 5.25 CHAINS; THENCE NORTH 88°45' WEST 4.15 CHAINS; THENCE NORTH 0.45 OF A CHAIN TO THE PLACE OF BEGINNING.**

**TOGETHER WITH ANY LAND LYING NORTHERLY OF SAID LAND AND SOUTHERLY OF THE BOUNDARY LINE DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT DATED APRIL 29, 1999 AND RECORDED MAY 5, 1999 AS ENTRY NO. 52378 IN BOOK 5074 AT PAGE 712 IN THE OFFICE OF THE UTAH COUNTY RECORDER.**

**LESS AND EXCEPT ANY PORTION OF SAID LAND LYING NORTHERLY OF SAID BOUNDARY LINE.**

**LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF THE RAILROAD RIGHT-OF-WAY.**

**A.P.N. 26-041-0023, 26-046-0030**

Initials: \_\_\_\_\_