

Property Tax ID # 66-204-0093

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



ENT 18243:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Feb 09 4:45 pm FEE 40.00 BY JR
RECORDED FOR FIRST AMERICAN TITLE CO

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
25169921.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of NOVEMBER, 2021, and recorded in Book NA, Page NA, as Entry No. 198796:2021 in the office of the UTAH County Recorder, State of UT, executed by Todd S. McCall and Shalynn McCall

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Chartway Federal Credit Union

Marlon Bates is named as Beneficiary and _____ as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 93, PLAT "A", SUNSET TRAILS AT SUMMIT RIDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 765 CREST DALE LANE, SANTAQUIN, UT 84655

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jehtri Lee

On this 4th day of FEBRUARY, 2022, Jehtri Lee, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jehtri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

