When Recorded Mail To:

Suburban Land Reserve, Inc. Attn.: Ryan Bull 51 South Main, Suite 301 Salt Lake City, UT 84111

With a copy to:

Kirton McConkie Attn: Eric Robinson 50 East South Temple, Suite 400 Salt Lake City, UT 84111

Tax Parcel Nos.:	
NCS-847549ph8-jt	

ENT 18280:2024 PG 1 of 4 ANDREA ALLEN UTAH COUNTY RECORDER 2024 Mar 21 03:50 PM FEE 40.00 BY AR RECORDED FOR First American Title Insura ELECTRONICALLY RECORDED

NOTICE OF RESALE RESTRICTION

PURSUANT TO SECTION 7.4 OF THE PURCHASE AGREEMENT, Clayton Properties shall not resell the Property or any portion thereof to any third party prior to development, which shall mean that any portion of the Property which is to be conveyed to such third party shall constitute an Improved Lot, as defined in the Purchase Agreement. Clayton Properties shall not sell any portion of the Property unimproved, in bulk, to a single developer on other than a per-Improved Lot basis, without obtaining SLR's prior written consent, which consent may be withheld in the sole and absolute discretion of SLR. No other sale of the Property or any portion thereof shall be permitted without the express written consent of SLR, which consent may be withheld in the sole and absolute discretion of SLR. The Restrictive Covenant shall not be applicable to the transfer or sale of a portion of the Property to the City of Saratoga Springs or other governmental entities for roads, parks or other municipal facilities, provided that such conveyances are required for the approval of a subdivision plat for a portion of the Property which shall then be developed and sold as Improved Lots, nor shall the restrictions on transfer set forth herein apply to any entity which, directly or indirectly, controls, is controlled by, or is under common control with, Clayton Properties.

THE PROPERTY shall be subject to the terms and conditions of this notice and the rights herein granted shall run with the land. The rights and obligations set forth in the Purchase Agreement with respect to the Restrictive Covenant shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, personal representatives, successors and assigns.

[Signatures to Follow]

IN WITNESS WHEREOF, SLR and Clayton Properties have executed this notice to be effective as of the date of recording.

CLAYTON PROPERTIES:

CLAYTON PROPERTIES GROUP, INC., a

Tennessee corporation dba Oakwood Homes

Name: Marcoun Thac

Title: ASSESSAUS SECRETARY

STATE OF Mtah)

COUNTY OF Utah)

The foregoing instrument was acknowledged before me this 20 day of March, 2024, by Malch Thacker, the Asistant Secretary of Clayton Properties Group, Inc., a Tennessee corporation dba Oakwood Homes, on behalf of the Corporation.

Witness my hand and official Seal

SIMON TAYLOR
NOTARY PUBLIC - STATE OF UTAH
My Commission Expires August 11, 2027
COMMISSION NUMBER 732612

Notary Public for the State of Utala

[Additional Signature to Follow]

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SLR:

SUBURBAN LAND RESERVE, INC. a Utah corporation

Mahy J nelson Notary Rublic

By: Name: Tyler L. Buswell

Its: President

STATE OF UTAH) : ss. COUNTY of SALT LAKE)

On this 19 day of Mwch, 2024, before me personally appeared Tyler L. Buswell, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being duly sworn (or affirmed), did say that he is the President of SUBURBAN LAND RESERVE, INC., a Utah corporation, and that the foregoing document was signed by him on behalf of said corporation in his capacity as President.

MARILYN F. NIELSON Notary Public State of Utah My Commission Expires on: August 09, 2025 Comm. Number: 718951

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EXHIBIT A

Legal Description of the Property

A parcel of land situated in the Southeast Quarter of Section 23, Township 5 South, Range 1 West, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point on the West Right-of-Way Line of Riverside Drive, said point lies North 89°57'40" West 1235.662 feet along the Section Line and North 3774.219 feet from the East Quarter Corner of Section 26, Township 5 South, Range 1 West, Salt Lake Base and Meridian and running thence North 89°59'37" West 4.034 feet to a point on a 12.000 foot radius non tangent curve to the right, (radius bears North 89°59'37" West, Chord: South 45°00'11" West 16.970 feet); thence along the arc of said curve 18.848 feet through a central angle of 89°59'37"; thence West 187.030 feet to a point on a 12.000 foot radius tangent curve to the right, (radius bears North, Chord: North 45°00'00" West 16.971 feet); thence along the arc of said curve 18.850 feet through a central angle of 90°00'00"; thence North 387.000 feet; thence West 59,000 feet; thence North 216,823 feet; thence North 89°59'46" West 410,008 feet; thence North 00°00'14" East 110.000 feet; thence North 89°59'46" West 41.004 feet; thence North 00°00'14" East 59.000 feet; thence North 116.007 feet; thence East 510.000 feet; thence South 104.040 feet to a point on a 12.000 foot radius tangent curve to the left, (radius bears East, Chord: South 45°00'00" East 16.971 feet); thence along the arc of said curve 18.850 feet through a central angle of 90°00'00"; thence East 187.305 feet to a point on a 12.000 foot radius tangent curve to the left, (radius bears North, Chord: North 45°00'13" East 16.969 feet); thence along the arc of said curve 18.848 feet through a central angle of 89°59'34"; thence South 89°59'34" East 3.809 feet to said West Right-of-Way Line of Riverside Drive; thence along said Riverside Drive South 00°00'13" West 784.821 feet to the point of beginning.